



# ***Park Place Community Development District***

**September 16, 2026**

## **Agenda Package**

### **TEAMS MEETING INFORMATION**

**MEETING ID: 242 267 702 193 337    PASSCODE: ss6sm7cn**

**[HTTPS://TEAMS.MICROSOFT.COM/MEET/242267702193337?P=6MNVWCSRO9NOHSUFYG](https://teams.microsoft.com/join/242267702193337?P=6MNVWCSRO9NOHSUFYG)**

**313 CAMPUS STREET  
CELEBRATION, FLORIDA 34747**

## **CLEAR PARTNERSHIPS**



**COLLABORATION**



**LEADERSHIP**



**EXCELLENCE**



**ACCOUNTABILITY**



**RESPECT**

# Park Place Community Development District

## Board of Supervisors

Cathy Powell, Chairperson  
Erica Lavina, Vice Chairperson  
Bill Berra, Assistant Secretary  
Eric Bullard, Assistant Secretary  
Mike Foley, Assistant Secretary

## District Staff

Angel Montagna, District Manager  
Leland Wilson, District Counsel  
Robert Dvorak, District Engineer  
John Fowler, Field Service Manager  
Hanna Yi, District Accountant  
Melissa Williams, District Admin

## Regular Meeting Agenda

Wednesday, September 16, 2026, at 11:00 a.m.

The Regular Meeting of the Park Place Community Development District will be held on September 16, 2026, at 11:00 a.m. at The Lake House located at 11740 Casa Lago Lane, Tampa, FL 33626. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

<https://teams.microsoft.com/meet/242267702193337?p=6mNvWCSR09NOHSUfyg>

**Meeting ID: 242 267 702 193 337   Passcode: ss6sm7cn**

## THE REGULAR MEETING OF BOARD OF SUPERVISORS

1. CALL TO ORDER/ROLL CALL
2. MOTION TO APPROVE THE AGENDA
3. PUBLIC COMMENTS

*(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*

### 4. STAFF REPORTS

#### A. Accounting Staff Report

- i. August 2026 Financial Statements and Check Register.....Page 4
- ii. Operations and Maintenances Expenditures for August 2026.....Page 22
- iii. Review of Financial Snapshot for the Month of September 2026.....Page 53
- iv. Review of the Cash Flow Analysis for the Month of September 2026.....Page 54

#### B. Consideration of Minutes from the Meeting Held on August 19, 2026.....Page 55

#### C. Aquatics Report.....Page 66

#### D. Landscape Report

##### i. Field Inspection Reports

- a. Highland Park CDD September 2026 Field Inspection Report.....Page 77
- b. Mandolin Estates September 2026 Field Inspection Report.....Page 96
- c. Mandolin Reserve September 2026 Field Inspection Report.....Page 101
- d. Windsor Place September 2026 Field Inspection Report.....Page 107

#### E. District Engineer

F. District Counsel

G. District Manager

**5. BUSINESS ITEMS**

|                                                                                         |          |
|-----------------------------------------------------------------------------------------|----------|
| A. Consideration of Inframark Proposal #542 Park Place Cotswold Dock Repairs.....       | Page 111 |
| B. Consideration of Inframark Proposal #543 Pressure Washing Dock.....                  | Page 112 |
| C. Consideration of Inframark Proposal #550 Mandolin Reserve.....                       | Page 113 |
| D. Consideration of Inframark Proposal #551 Mandolin Estates.....                       | Page 114 |
| E. Consideration of Inframark Proposal #552 Highland Park Sidewalk Grinds.....          | Page 115 |
| F. Consideration of Inframark Highland Park Sidewalk Panel Replacement Proposal.....    | Page 116 |
| G. Consideration of Inframark Mandolin Estates Sidewalk Panel Replacement Proposal..... | Page 129 |
| H. Consideration of Inframark Mandolin Reserve Sidewalk Panel Replacement Proposal..... | Page 142 |
| I. Consideration of Inframark Proposal #556 Mens Bathroom Smoke Damage.....             | Page 153 |
| J. Consideration of Pine Lake Proposal #9821 Palm Removal and Limb Removals.....        | Page 155 |
| K. Ratification of Grau & Associates Engagement Letter.....                             | Page 159 |

**6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**

**7. PUBLIC COMMENTS**

*(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*

**8. ADJOURNMENT**

*The next meeting is scheduled for Wednesday October 21, 2026, at 11:00 a.m.*

***Park Place  
Community  
Development  
District***

***Financial Report***

***August 31, 2026***

**CLEAR PARTNERSHIPS**



## PARK PLACE COMMUNITY DEVELOPMENT DISTRICT

## Balance Sheet

As of August 31, 2026

(In Whole Numbers)

| ACCOUNT DESCRIPTION                      | GENERAL           | SERIES 2021-1        | SERIES 2021-2        | SERIES 2021-1               | SERIES 2021-2               | GENERAL              | GENERAL                | TOTAL                |
|------------------------------------------|-------------------|----------------------|----------------------|-----------------------------|-----------------------------|----------------------|------------------------|----------------------|
|                                          | FUND              | DEBT SERVICE<br>FUND | DEBT SERVICE<br>FUND | CAPITAL<br>PROJECTS<br>FUND | CAPITAL<br>PROJECTS<br>FUND | FIXED ASSETS<br>FUND | LONG-TERM<br>DEBT FUND |                      |
| <b>ASSETS</b>                            |                   |                      |                      |                             |                             |                      |                        |                      |
| Cash In Bank                             | \$ 487,019        | \$ -                 | \$ -                 | \$ -                        | \$ -                        | \$ -                 | \$ -                   | \$ 487,019           |
| Accounts Receivable                      | 5,091             | -                    | -                    | -                           | -                           | -                    | -                      | 5,091                |
| Accounts Receivable - Other              | 327               | -                    | -                    | -                           | -                           | -                    | -                      | 327                  |
| Due From Other Funds                     | 1,731             | -                    | -                    | -                           | -                           | -                    | -                      | 1,731                |
| Investments:                             |                   |                      |                      |                             |                             |                      |                        |                      |
| Acquisition & Construction Account       | -                 | -                    | -                    | 1,445                       | 122,108                     | -                    | -                      | 123,553              |
| Interest Account                         | -                 | 7                    | -                    | -                           | -                           | -                    | -                      | 7                    |
| Revenue Fund                             | -                 | 103,472              | 127,345              | -                           | -                           | -                    | -                      | 230,817              |
| Prepaid Items                            | 2,724             | -                    | -                    | -                           | -                           | -                    | -                      | 2,724                |
| Fixed Assets                             |                   |                      |                      |                             |                             |                      |                        |                      |
| Land & Improvements                      | -                 | -                    | -                    | -                           | -                           | 1,861,517            | -                      | 1,861,517            |
| Improvements Other Than Buildings (IOTB) | -                 | -                    | -                    | -                           | -                           | 10,495,777           | -                      | 10,495,777           |
| Recreational Facilities                  | -                 | -                    | -                    | -                           | -                           | 639,051              | -                      | 639,051              |
| Construction Work In Process             | -                 | -                    | -                    | -                           | -                           | 1,089,854            | -                      | 1,089,854            |
| Amount Avail In Debt Services            | -                 | -                    | -                    | -                           | -                           | -                    | 767,413                | 767,413              |
| Amount To Be Provided                    | -                 | -                    | -                    | -                           | -                           | -                    | 3,134,587              | 3,134,587            |
| <b>TOTAL ASSETS</b>                      | <b>\$ 496,892</b> | <b>\$ 103,479</b>    | <b>\$ 127,345</b>    | <b>\$ 1,445</b>             | <b>\$ 122,108</b>           | <b>\$ 14,086,199</b> | <b>\$ 3,902,000</b>    | <b>\$ 18,839,468</b> |
| <b>LIABILITIES</b>                       |                   |                      |                      |                             |                             |                      |                        |                      |
| Accounts Payable                         | \$ 34,783         | \$ -                 | \$ -                 | \$ -                        | \$ -                        | \$ -                 | \$ -                   | \$ 34,783            |
| Bonds Payable                            | -                 | -                    | -                    | -                           | -                           | -                    | 3,902,000              | 3,902,000            |
| Due To Other Funds                       | -                 | -                    | 1,731                | -                           | -                           | -                    | -                      | 1,731                |
| <b>TOTAL LIABILITIES</b>                 | <b>34,783</b>     | <b>-</b>             | <b>1,731</b>         | <b>-</b>                    | <b>-</b>                    | <b>-</b>             | <b>3,902,000</b>       | <b>3,938,514</b>     |

## PARK PLACE COMMUNITY DEVELOPMENT DISTRICT

## Balance Sheet

As of August 31, 2026

(In Whole Numbers)

| ACCOUNT DESCRIPTION                          | GENERAL<br>FUND   | SERIES 2021-1        | SERIES 2021-2        | SERIES 2021-1               | SERIES 2021-2               | GENERAL<br>FIXED ASSETS<br>FUND | GENERAL                | TOTAL                |
|----------------------------------------------|-------------------|----------------------|----------------------|-----------------------------|-----------------------------|---------------------------------|------------------------|----------------------|
|                                              |                   | DEBT SERVICE<br>FUND | DEBT SERVICE<br>FUND | CAPITAL<br>PROJECTS<br>FUND | CAPITAL<br>PROJECTS<br>FUND |                                 | LONG-TERM<br>DEBT FUND |                      |
| <b>FUND BALANCES</b>                         |                   |                      |                      |                             |                             |                                 |                        |                      |
| Nonspendable:                                |                   |                      |                      |                             |                             |                                 |                        |                      |
| Prepaid Items                                | 2,724             | -                    | -                    | -                           | -                           | -                               | -                      | 2,724                |
| Deposits                                     | 10,777            | -                    | -                    | -                           | -                           | -                               | -                      | 10,777               |
| Restricted for:                              |                   |                      |                      |                             |                             |                                 |                        |                      |
| Debt Service                                 | -                 | 103,479              | 125,614              | -                           | -                           | -                               | -                      | 229,093              |
| Capital Projects                             | -                 | -                    | -                    | 1,445                       | 122,108                     | -                               | -                      | 123,553              |
| Assigned to:                                 |                   |                      |                      |                             |                             |                                 |                        |                      |
| Operating Reserves                           | 250,112           | -                    | -                    | -                           | -                           | -                               | -                      | 250,112              |
| Unassigned:                                  | 198,496           | -                    | -                    | -                           | -                           | 14,086,199                      | -                      | 14,284,695           |
| <b>TOTAL FUND BALANCES</b>                   | <b>462,109</b>    | <b>103,479</b>       | <b>125,614</b>       | <b>1,445</b>                | <b>122,108</b>              | <b>14,086,199</b>               | <b>-</b>               | <b>14,900,954</b>    |
|                                              |                   |                      |                      |                             |                             |                                 |                        |                      |
| <b>TOTAL LIABILITIES &amp; FUND BALANCES</b> | <b>\$ 496,892</b> | <b>\$ 103,479</b>    | <b>\$ 127,345</b>    | <b>\$ 1,445</b>             | <b>\$ 122,108</b>           | <b>\$ 14,086,199</b>            | <b>\$ 3,902,000</b>    | <b>\$ 18,839,468</b> |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Windsor/Mandolin (001)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                   |                             |                        |                             |                                        |
| Interest - Tax Collector                 | \$ -                        | \$ 114                 | \$ 114                      | 0.00%                                  |
| Special Assmnts- Tax Collector           | 276,369                     | 283,509                | 7,140                       | 102.58%                                |
| <b>TOTAL REVENUES</b>                    | <b>276,369</b>              | <b>283,623</b>         | <b>7,254</b>                | <b>102.62%</b>                         |
| <b><u>EXPENDITURES</u></b>               |                             |                        |                             |                                        |
| <b><u>Administration</u></b>             |                             |                        |                             |                                        |
| General Liability                        | 6,465                       | 4,327                  | 2,138                       | 66.93%                                 |
| <b>Total Administration</b>              | <b>6,465</b>                | <b>4,327</b>           | <b>2,138</b>                | <b>66.93%</b>                          |
| <b><u>Utility Services</u></b>           |                             |                        |                             |                                        |
| Utility- Water/Waste                     | 1,000                       | 616                    | 384                         | 61.60%                                 |
| Utility- Electric                        | 75,000                      | 64,312                 | 10,688                      | 85.75%                                 |
| <b>Total Utility Services</b>            | <b>76,000</b>               | <b>64,928</b>          | <b>11,072</b>               | <b>85.43%</b>                          |
| <b><u>Landscape Services</u></b>         |                             |                        |                             |                                        |
| Contracts-Aquatic Control                | 15,500                      | 24,496                 | (8,996)                     | 158.04%                                |
| Storm Drain Maintenance                  | 1,000                       | -                      | 1,000                       | 0.00%                                  |
| Contract- Landscape                      | 88,404                      | 104,769                | (16,365)                    | 118.51%                                |
| Plant Replacement Program                | 15,000                      | 15,303                 | (303)                       | 102.02%                                |
| Irrigation Maintenance                   | 10,000                      | 35,857                 | (25,857)                    | 358.57%                                |
| R&M- Ponds                               | 5,000                       | 823                    | 4,177                       | 16.46%                                 |
| Capital Reserve                          | 27,000                      | 1,410                  | 25,590                      | 5.22%                                  |
| <b>Total Landscape Services</b>          | <b>161,904</b>              | <b>182,658</b>         | <b>(20,754)</b>             | <b>112.82%</b>                         |
| <b><u>Other Physical Environment</u></b> |                             |                        |                             |                                        |
| Gate Phone                               | 5,000                       | 5,018                  | (18)                        | 100.36%                                |
| Sidewalk, Pavement, Signage R&M          | 10,000                      | 25,521                 | (15,521)                    | 255.21%                                |
| R&M-Pressure Washing                     | 6,000                       | 101                    | 5,899                       | 1.68%                                  |
| R&M-Entrance Monuments, Gates, Walls     | 1,000                       | 7,943                  | (6,943)                     | 794.30%                                |
| R&M-Sidewalk, Pavement, Signage          | 3,000                       | -                      | 3,000                       | 0.00%                                  |
| Holiday Lighting & Decorations           | 8,000                       | 8,000                  | -                           | 100.00%                                |
| <b>Total Other Physical Environment</b>  | <b>33,000</b>               | <b>46,583</b>          | <b>(13,583)</b>             | <b>141.16%</b>                         |
| <b>TOTAL EXPENDITURES</b>                | <b>277,369</b>              | <b>298,496</b>         | <b>(21,127)</b>             | <b>107.62%</b>                         |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Windsor/Mandolin (001)  
*(In Whole Numbers)*

| <b>ACCOUNT DESCRIPTION</b>                   | <b>ANNUAL<br/>ADOPTED<br/>BUDGET</b> | <b>YEAR TO DATE<br/>ACTUAL</b> | <b>VARIANCE (\$)<br/>FAV(UNFAV)</b> | <b>YTD ACTUAL<br/>AS A % OF<br/>ADOPTED BUD</b> |
|----------------------------------------------|--------------------------------------|--------------------------------|-------------------------------------|-------------------------------------------------|
| Excess (deficiency) of revenues              |                                      |                                |                                     |                                                 |
| Over (under) expenditures                    | (1,000)                              | (14,873)                       | (13,873)                            | 1487.30%                                        |
| <b><u>OTHER FINANCING SOURCES (USES)</u></b> |                                      |                                |                                     |                                                 |
| Contribution to (Use of) Fund Balance        | (1,000)                              | -                              | 1,000                               | 0.00%                                           |
| <b>TOTAL FINANCING SOURCES (USES)</b>        | <b>(1,000)</b>                       | <b>-</b>                       | <b>1,000</b>                        | <b>0.00%</b>                                    |
| <b>Net change in fund balance</b>            | <b>\$ (1,000)</b>                    | <b>\$ (14,873)</b>             | <b>\$ (11,873)</b>                  | <b>1487.30%</b>                                 |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Highland Park (001)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                   |                             |                        |                             |                                        |
| Interest - Tax Collector                 | \$ -                        | \$ 143                 | \$ 143                      | 0.00%                                  |
| Special Assmnts- Tax Collector           | 347,583                     | 356,339                | 8,756                       | 102.52%                                |
| <b>TOTAL REVENUES</b>                    | <b>347,583</b>              | <b>356,482</b>         | <b>8,899</b>                | <b>102.56%</b>                         |
| <b><u>EXPENDITURES</u></b>               |                             |                        |                             |                                        |
| <b><u>Administration</u></b>             |                             |                        |                             |                                        |
| General Liability                        | 9,234                       | 6,181                  | 3,053                       | 66.94%                                 |
| <b>Total Administration</b>              | <b>9,234</b>                | <b>6,181</b>           | <b>3,053</b>                | <b>66.94%</b>                          |
| <b><u>Utility Services</u></b>           |                             |                        |                             |                                        |
| Utility- Water/Waste                     | 6,000                       | 5,620                  | 380                         | 93.67%                                 |
| Utility- Electric                        | 12,500                      | 8,869                  | 3,631                       | 70.95%                                 |
| <b>Total Utility Services</b>            | <b>18,500</b>               | <b>14,489</b>          | <b>4,011</b>                | <b>78.32%</b>                          |
| <b><u>Landscape Services</u></b>         |                             |                        |                             |                                        |
| Park Facility Janitorial                 | 11,400                      | 6,099                  | 5,301                       | 53.50%                                 |
| Contracts-Aquatic Control                | 19,500                      | 7,888                  | 11,612                      | 40.45%                                 |
| Stormwater Assessment                    | 13,000                      | -                      | 13,000                      | 0.00%                                  |
| Contract- Landscape Highland Park        | 105,950                     | 87,182                 | 18,768                      | 82.29%                                 |
| Contract Landscape- Racetrack Road       | 17,100                      | 18,850                 | (1,750)                     | 110.23%                                |
| Amenity R&M                              | 4,600                       | 80,895                 | (76,295)                    | 1758.59%                               |
| Plant Replacement Program                | 10,000                      | 6,056                  | 3,944                       | 60.56%                                 |
| Irrigation Maintenance                   | 20,000                      | 13,005                 | 6,995                       | 65.03%                                 |
| R&M- Ponds                               | 5,000                       | 3,475                  | 1,525                       | 69.50%                                 |
| Capital Reserve                          | 21,832                      | -                      | 21,832                      | 0.00%                                  |
| <b>Total Landscape Services</b>          | <b>228,382</b>              | <b>223,450</b>         | <b>4,932</b>                | <b>97.84%</b>                          |
| <b><u>Other Physical Environment</u></b> |                             |                        |                             |                                        |
| Off Duty Sheriff's Deputies              | 1,467                       | -                      | 1,467                       | 0.00%                                  |
| R&M-Streetlights                         | 4,500                       | 16,490                 | (11,990)                    | 366.44%                                |
| R&M-Fountain                             | 3,500                       | 4,645                  | (1,145)                     | 132.71%                                |
| R&M-Pressure Washing                     | 7,500                       | 126                    | 7,374                       | 1.68%                                  |
| R&M-Entrance Monuments, Gates, Walls     | 1,500                       | 140                    | 1,360                       | 9.33%                                  |
| R&M - Amenity Center                     | 5,000                       | 10,986                 | (5,986)                     | 219.72%                                |
| R&M-Sidewalk, Pavement, Signage          | 11,000                      | 5,388                  | 5,612                       | 48.98%                                 |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Highland Park (001)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| Miscellaneous Maintenance                | 6,000                       | 7,222                  | (1,222)                     | 120.37%                                |
| Holiday Lighting & Decorations           | 20,000                      | 18,000                 | 2,000                       | 90.00%                                 |
| <b>Total Other Physical Environment</b>  | <b>60,467</b>               | <b>62,997</b>          | <b>(2,530)</b>              | <b>104.18%</b>                         |
| <b><u>Reserves</u></b>                   |                             |                        |                             |                                        |
| Misc-Contingency                         | 31,000                      | 24,287                 | 6,713                       | 78.35%                                 |
| <b>Total Reserves</b>                    | <b>31,000</b>               | <b>24,287</b>          | <b>6,713</b>                | <b>78.35%</b>                          |
| <b>TOTAL EXPENDITURES &amp; RESERVES</b> | <b>347,583</b>              | <b>331,404</b>         | <b>16,179</b>               | <b>95.35%</b>                          |
| Excess (deficiency) of revenues          |                             |                        |                             |                                        |
| <b>Over (under) expenditures</b>         | <b>-</b>                    | <b>25,078</b>          | <b>25,078</b>               | <b>0.00%</b>                           |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Mixed Use (001)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                   |                             |                        |                             |                                        |
| Interest - Tax Collector                 | \$ -                        | \$ 36                  | \$ 36                       | 0.00%                                  |
| Special Assmnts- Tax Collector           | 87,989                      | 90,263                 | 2,274                       | 102.58%                                |
| <b>TOTAL REVENUES</b>                    | <b>87,989</b>               | <b>90,299</b>          | <b>2,310</b>                | <b>102.63%</b>                         |
| <b><u>EXPENDITURES</u></b>               |                             |                        |                             |                                        |
| <b><u>Administration</u></b>             |                             |                        |                             |                                        |
| General Liability                        | 3,231                       | 2,163                  | 1,068                       | 66.95%                                 |
| <b>Total Administration</b>              | <b>3,231</b>                | <b>2,163</b>           | <b>1,068</b>                | <b>66.95%</b>                          |
| <b><u>Utility Services</u></b>           |                             |                        |                             |                                        |
| Utility- Water/Waste                     | 2,000                       | 1,674                  | 326                         | 83.70%                                 |
| Utility- Electric                        | 5,500                       | 3,027                  | 2,473                       | 55.04%                                 |
| Streetlights                             | 433                         | -                      | 433                         | 0.00%                                  |
| <b>Total Utility Services</b>            | <b>7,933</b>                | <b>4,701</b>           | <b>3,232</b>                | <b>59.26%</b>                          |
| <b><u>Landscape Services</u></b>         |                             |                        |                             |                                        |
| Contracts-Aquatic Control                | 5,958                       | 2,056                  | 3,902                       | 34.51%                                 |
| Aquatic Maintenance                      | 2,042                       | 3,120                  | (1,078)                     | 152.79%                                |
| Storm Drain Maintenance                  | 650                         | 10,650                 | (10,000)                    | 1638.46%                               |
| R&M-Other Landscape                      | 500                         | 3,006                  | (2,506)                     | 601.20%                                |
| Contract- Landscape Highland Park        | 26,000                      | 28,275                 | (2,275)                     | 108.75%                                |
| Contract Landscape- Racetrack Road       | 6,500                       | 7,069                  | (569)                       | 108.75%                                |
| Amenity R&M                              | 2,500                       | 4,458                  | (1,958)                     | 178.32%                                |
| Plant Replacement Program                | 3,500                       | 398                    | 3,102                       | 11.37%                                 |
| Miscellaneous Maintenance                | 500                         | 620                    | (120)                       | 124.00%                                |
| Irrigation Maintenance                   | 8,000                       | 40,022                 | (32,022)                    | 500.28%                                |
| Capital Reserve                          | 4,200                       | -                      | 4,200                       | 0.00%                                  |
| <b>Total Landscape Services</b>          | <b>60,350</b>               | <b>99,674</b>          | <b>(39,324)</b>             | <b>165.16%</b>                         |
| <b><u>Other Physical Environment</u></b> |                             |                        |                             |                                        |
| Park Facility Janitorial                 | 950                         | 1,925                  | (975)                       | 202.63%                                |
| R&M-Fountain                             | 1,000                       | 200                    | 800                         | 20.00%                                 |
| Sidewalk, Pavement, Signage R&M          | 3,500                       | 2,068                  | 1,432                       | 59.09%                                 |
| R&M-Pressure Washing                     | 4,400                       | 74                     | 4,326                       | 1.68%                                  |
| Amenity R&M                              | 1,500                       | 2,045                  | (545)                       | 136.33%                                |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Mixed Use (001)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                     | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|-----------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| Decorative Light Maintenance            | 4,125                       | -                      | 4,125                       | 0.00%                                  |
| <b>Total Other Physical Environment</b> | <b>15,475</b>               | <b>6,312</b>           | <b>9,163</b>                | <b>40.79%</b>                          |
| <b>TOTAL EXPENDITURES</b>               | <b>86,989</b>               | <b>112,850</b>         | <b>(25,861)</b>             | <b>129.73%</b>                         |
| Excess (deficiency) of revenues         |                             |                        |                             |                                        |
| Over (under) expenditures               | 1,000                       | (22,551)               | (23,551)                    | -2255.10%                              |
| <b>OTHER FINANCING SOURCES (USES)</b>   |                             |                        |                             |                                        |
| Contribution to (Use of) Fund Balance   | 1,000                       | -                      | (1,000)                     | 0.00%                                  |
| <b>TOTAL FINANCING SOURCES (USES)</b>   | <b>1,000</b>                | <b>-</b>               | <b>(1,000)</b>              | <b>0.00%</b>                           |
| <b>Net change in fund balance</b>       | <b>\$ 1,000</b>             | <b>\$ (22,551)</b>     | <b>\$ (25,551)</b>          | <b>-2255.10%</b>                       |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
General Fund - Admin (001)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                   |                             |                        |                             |                                        |
| Interest - Investments                   | \$ -                        | \$ 16,679              | \$ 16,679                   | 0.00%                                  |
| Interest - Tax Collector                 | -                           | 1,469                  | 1,469                       | 0.00%                                  |
| Special Assmnts- Tax Collector           | 167,620                     | 171,951                | 4,331                       | 102.58%                                |
| Other Miscellaneous Revenues             | -                           | 5,441                  | 5,441                       | 0.00%                                  |
| <b>TOTAL REVENUES</b>                    | <b>167,620</b>              | <b>195,540</b>         | <b>27,920</b>               | <b>116.66%</b>                         |
| <b><u>EXPENDITURES</u></b>               |                             |                        |                             |                                        |
| <b><u>Administration</u></b>             |                             |                        |                             |                                        |
| Supervisor Fees                          | 14,000                      | 10,800                 | 3,200                       | 77.14%                                 |
| ProfServ-Trustee Fees                    | 2,000                       | 1,773                  | 227                         | 88.65%                                 |
| District Counsel                         | 17,500                      | 4,612                  | 12,888                      | 26.35%                                 |
| District Engineer                        | 17,500                      | 39,523                 | (22,023)                    | 225.85%                                |
| District Manager                         | 52,500                      | 20,417                 | 32,083                      | 38.89%                                 |
| Accounting Services                      | 31,000                      | 22,083                 | 8,917                       | 71.24%                                 |
| Auditing Services                        | 5,500                       | 6,400                  | (900)                       | 116.36%                                |
| Email services                           | 1,500                       | 1,106                  | 394                         | 73.73%                                 |
| Postage, Phone, Faxes, Copies            | 300                         | 94                     | 206                         | 31.33%                                 |
| Public Officials Insurance               | 7,100                       | 4,752                  | 2,348                       | 66.93%                                 |
| Legal Advertising                        | 1,000                       | 1,142                  | (142)                       | 114.20%                                |
| Bank Fees                                | 300                         | 587                    | (287)                       | 195.67%                                |
| Payroll Services                         | -                           | 161                    | (161)                       | 0.00%                                  |
| Postage and Resident Notices             | 300                         | -                      | 300                         | 0.00%                                  |
| Website Administration                   | 2,845                       | 2,083                  | 762                         | 73.22%                                 |
| Dues, Licenses, Subscriptions            | 275                         | 175                    | 100                         | 63.64%                                 |
| <b>Total Administration</b>              | <b>153,620</b>              | <b>115,708</b>         | <b>37,912</b>               | <b>75.32%</b>                          |
| <b><u>Other Physical Environment</u></b> |                             |                        |                             |                                        |
| Misc-Contingency                         | 8,000                       | 1,298                  | 6,702                       | 16.23%                                 |
| Capital Improvements                     | 6,000                       | -                      | 6,000                       | 0.00%                                  |
| <b>Total Other Physical Environment</b>  | <b>14,000</b>               | <b>1,298</b>           | <b>12,702</b>               | <b>9.27%</b>                           |
| <b>TOTAL EXPENDITURES</b>                | <b>167,620</b>              | <b>117,006</b>         | <b>50,614</b>               | <b>69.80%</b>                          |
| Excess (deficiency) of revenues          |                             |                        |                             |                                        |
| <b>Over (under) expenditures</b>         | <b>-</b>                    | <b>78,534</b>          | <b>78,534</b>               | <b>0.00%</b>                           |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
Series 2021-1 Debt Service Fund (202)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                          | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|----------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                       |                             |                        |                             |                                        |
| Interest - Investments                       | \$ -                        | \$ 5,669               | \$ 5,669                    | 0.00%                                  |
| Special Assmnts- Tax Collector               | 266,588                     | 276,606                | 10,018                      | 103.76%                                |
| <b>TOTAL REVENUES</b>                        | <b>266,588</b>              | <b>282,275</b>         | <b>15,687</b>               | <b>105.88%</b>                         |
| <b><u>EXPENDITURES</u></b>                   |                             |                        |                             |                                        |
| <b><u>Administration</u></b>                 |                             |                        |                             |                                        |
| ProfServ-Arbitrage Rebate                    | -                           | 1,229                  | (1,229)                     | 0.00%                                  |
| <b>Total Administration</b>                  | <b>-</b>                    | <b>1,229</b>           | <b>(1,229)</b>              | <b>0.00%</b>                           |
| <b><u>Debt Service</u></b>                   |                             |                        |                             |                                        |
| Principal Debt Retirement                    | 231,000                     | 231,000                | -                           | 100.00%                                |
| Interest Expense                             | 35,588                      | 35,588                 | -                           | 100.00%                                |
| <b>Total Debt Service</b>                    | <b>266,588</b>              | <b>266,588</b>         | <b>-</b>                    | <b>100.00%</b>                         |
| <b>TOTAL EXPENDITURES</b>                    | <b>266,588</b>              | <b>267,817</b>         | <b>(1,229)</b>              | <b>100.46%</b>                         |
| Excess (deficiency) of revenues              |                             |                        |                             |                                        |
| Over (under) expenditures                    | -                           | 14,458                 | 14,458                      | 0.00%                                  |
| <b>FUND BALANCE, BEGINNING (OCT 1, 2025)</b> |                             | <b>89,021</b>          |                             |                                        |
| <b>FUND BALANCE, ENDING</b>                  |                             | <b>\$ 103,479</b>      |                             |                                        |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
Series 2021-2 Debt Service Fund (203)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                          | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|----------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                       |                             |                        |                             |                                        |
| Interest - Investments                       | \$ -                        | \$ 7,252               | \$ 7,252                    | 0.00%                                  |
| Special Assmnts- Tax Collector               | 331,426                     | 337,872                | 6,446                       | 101.94%                                |
| <b>TOTAL REVENUES</b>                        | <b>331,426</b>              | <b>345,124</b>         | <b>13,698</b>               | <b>104.13%</b>                         |
| <b><u>EXPENDITURES</u></b>                   |                             |                        |                             |                                        |
| <b><u>Administration</u></b>                 |                             |                        |                             |                                        |
| ProfServ-Arbitrage Rebate                    | -                           | 3,862                  | (3,862)                     | 0.00%                                  |
| <b>Total Administration</b>                  | <b>-</b>                    | <b>3,862</b>           | <b>(3,862)</b>              | <b>0.00%</b>                           |
| <b><u>Debt Service</u></b>                   |                             |                        |                             |                                        |
| Principal Debt Retirement                    | 274,000                     | 274,000                | -                           | 100.00%                                |
| Interest Expense                             | 57,426                      | 57,427                 | (1)                         | 100.00%                                |
| <b>Total Debt Service</b>                    | <b>331,426</b>              | <b>331,427</b>         | <b>(1)</b>                  | <b>100.00%</b>                         |
| <b>TOTAL EXPENDITURES</b>                    | <b>331,426</b>              | <b>335,289</b>         | <b>(3,863)</b>              | <b>101.17%</b>                         |
| Excess (deficiency) of revenues              |                             |                        |                             |                                        |
| Over (under) expenditures                    | -                           | 9,835                  | 9,835                       | 0.00%                                  |
| <b>FUND BALANCE, BEGINNING (OCT 1, 2025)</b> |                             | <b>115,779</b>         |                             |                                        |
| <b>FUND BALANCE, ENDING</b>                  |                             | <b>\$ 125,614</b>      |                             |                                        |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
Series 2021-1 Capital Projects Fund (302)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                                          | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--------------------------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                                       |                             |                        |                             |                                        |
| Interest - Investments                                       | \$ -                        | \$ 44                  | \$ 44                       | 0.00%                                  |
| <b>TOTAL REVENUES</b>                                        | <b>-</b>                    | <b>44</b>              | <b>44</b>                   | <b>0.00%</b>                           |
| <b><u>EXPENDITURES</u></b>                                   |                             |                        |                             |                                        |
| <b><u>Construction In Progress</u></b>                       |                             |                        |                             |                                        |
| Construction in Progress                                     | -                           | (4,456)                | 4,456                       | 0.00%                                  |
| <b>Total Construction In Progress</b>                        | <b>-</b>                    | <b>(4,456)</b>         | <b>4,456</b>                | <b>0.00%</b>                           |
| <b>TOTAL EXPENDITURES</b>                                    | <b>-</b>                    | <b>(4,456)</b>         | <b>4,456</b>                | <b>0.00%</b>                           |
| Excess (deficiency) of revenues<br>Over (under) expenditures | -                           | 4,500                  | 4,500                       | 0.00%                                  |
| <b>FUND BALANCE, BEGINNING (OCT 1, 2025)</b>                 |                             | <b>(3,055)</b>         |                             |                                        |
| <b>FUND BALANCE, ENDING</b>                                  |                             | <b>\$ 1,445</b>        |                             |                                        |

**PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
For the Period Ending August 31, 2026  
Series 2021-2 Capital Projects Fund (303)  
*(In Whole Numbers)*

| ACCOUNT DESCRIPTION                          | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|----------------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------------------|
| <b><u>REVENUES</u></b>                       |                             |                        |                             |                                        |
| Interest - Investments                       | \$ -                        | \$ 3,745               | \$ 3,745                    | 0.00%                                  |
| <b>TOTAL REVENUES</b>                        | <b>-</b>                    | <b>3,745</b>           | <b>3,745</b>                | <b>0.00%</b>                           |
| <b><u>EXPENDITURES</u></b>                   |                             |                        |                             |                                        |
| <b>TOTAL EXPENDITURES</b>                    | <b>-</b>                    | <b>-</b>               | <b>-</b>                    | <b>0.00%</b>                           |
| Excess (deficiency) of revenues              |                             |                        |                             |                                        |
| Over (under) expenditures                    | -                           | 3,745                  | 3,745                       | 0.00%                                  |
| <b>FUND BALANCE, BEGINNING (OCT 1, 2025)</b> |                             | <b>118,363</b>         |                             |                                        |
| <b>FUND BALANCE, ENDING</b>                  |                             | <b>\$ 122,108</b>      |                             |                                        |

# Bank Account Statement

Park Place CDD

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Bank Account No. 0309

Statement No. 08-26

Statement Date 08/31/2026

|                                       |            |                             |            |
|---------------------------------------|------------|-----------------------------|------------|
| <b>G/L Account No. 101002 Balance</b> | 487,018.88 | <b>Statement Balance</b>    | 492,244.79 |
|                                       |            | <b>Outstanding Deposits</b> | 0.00       |
| <b>Positive Adjustments</b>           | 0.00       |                             |            |
| <b>Subtotal</b>                       | 487,018.88 | <b>Subtotal</b>             | 492,244.79 |
| <b>Negative Adjustments</b>           | 0.00       | <b>Outstanding Checks</b>   | -5,225.91  |
| <b>Ending G/L Balance</b>             | 487,018.88 | <b>Ending Balance</b>       | 487,018.88 |

| Posting Date          | Document Type | Document No. | Vendor                       | Description                                                                        | Amount    | Cleared Amount | Difference |
|-----------------------|---------------|--------------|------------------------------|------------------------------------------------------------------------------------|-----------|----------------|------------|
| <b>Deposits</b>       |               |              |                              |                                                                                    |           |                |            |
|                       |               |              |                              |                                                                                    |           |                | 0.00       |
| 08/17/2026            |               | JE000897     | Other Miscellaneous Revenues | Walter M. Corish - Ck #152<br>08/12/2026 - Gate Remote<br>- 11239 Blacksmith Drive | 50.00     | 50.00          | 0.00       |
| 08/31/2026            |               | JE000898     | Interest - Investments       | Interest Revenue 08/26                                                             | 1,490.62  | 1,490.62       | 0.00       |
| <b>Total Deposits</b> |               |              |                              |                                                                                    | 1,540.62  | 1,540.62       | 0.00       |
| <b>Checks</b>         |               |              |                              |                                                                                    |           |                |            |
|                       |               |              |                              |                                                                                    |           |                | 0.00       |
| 07/14/2026            | Payment       | 100069       | BRLETIC DVORAK, INC          | Inv: 2502                                                                          | -1,650.00 | -1,650.00      | 0.00       |
| 07/21/2026            | Payment       | 300103       | BOCC - HILLSBOROUGH COUNTY   | Inv: 071426-9022                                                                   | -108.03   | -108.03        | 0.00       |
| 07/23/2026            | Payment       | 100073       | COMPLETE I.T. CORP           | Inv: 20574                                                                         | -99.00    | -99.00         | 0.00       |
| 07/27/2026            | Payment       | 300106       | BOCC - HILLSBOROUGH COUNTY   | Inv: 072326-2640-ACH                                                               | -20.53    | -20.53         | 0.00       |
| 07/27/2026            | Payment       | 300107       | BOCC - HILLSBOROUGH COUNTY   | Inv: 072326-3640-ACH                                                               | -90.82    | -90.82         | 0.00       |
| 07/27/2026            | Payment       | 300108       | BOCC - HILLSBOROUGH COUNTY   | Inv: 072326-9190-ACH                                                               | -96.52    | -96.52         | 0.00       |
| 07/23/2026            | Payment       | 300109       | BOCC - HILLSBOROUGH COUNTY   | Inv: 072326-6474-ACH                                                               | -30.47    | -30.47         | 0.00       |
| 07/22/2026            | Payment       | 300110       | FRONTIER ACH                 | Inv: 072226-6195-ACH                                                               | -256.27   | -256.27        | 0.00       |
| 07/27/2026            | Payment       | 300111       | TECO -ACH                    | Inv: 072726-2958-ACH                                                               | -326.15   | -326.15        | 0.00       |
| 07/27/2026            | Payment       | 300112       | TECO -ACH                    | Inv: 072726-0208-ACH                                                               | -42.44    | -42.44         | 0.00       |
| 07/27/2026            | Payment       | 300113       | TECO -ACH                    | Inv: 072726-9085-ACH                                                               | -570.91   | -570.91        | 0.00       |
| 07/27/2026            | Payment       | 300114       | TECO -ACH                    | Inv: 072726-1026-ACH                                                               | -597.68   | -597.68        | 0.00       |
| 07/27/2026            | Payment       | 300115       | TECO -ACH                    | Inv: 072726-5171-ACH                                                               | -141.94   | -141.94        | 0.00       |
| 07/31/2026            | Payment       | 100074       | COMPLETE I.T. CORP           | Inv: 20251                                                                         | -99.00    | -99.00         | 0.00       |

# Bank Account Statement

Park Place CDD

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**Bank Account No.** 0309

**Statement No.** 08-26

**Statement Date**

08/31/2026

|                     |         |          |                                     |                            |            |            |      |
|---------------------|---------|----------|-------------------------------------|----------------------------|------------|------------|------|
| 07/31/2026          | Payment | 100075   | BUSINESS<br>OBSERVER                | Inv: 26-02616H             | -347.81    | -347.81    | 0.00 |
| 08/04/2026          | Payment | 300116   | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 071426-7596           | -218.24    | -218.24    | 0.00 |
| 08/03/2026          | Payment | 300117   | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 061226-7596           | -220.13    | -220.13    | 0.00 |
| 08/03/2026          | Payment | 300118   | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 080326-4478-ACH       | -561.84    | -561.84    | 0.00 |
| 08/10/2026          | Payment | 100076   | ADVANCED<br>AQUATIC SERVICES<br>INC | Inv: 10564926              | -3,120.00  | -3,120.00  | 0.00 |
| 08/18/2026          | Payment | 100077   | INFRAMARK LLC                       | Inv: 1169419, Inv: 184713, | -5,218.53  | -5,218.53  | 0.00 |
| 08/03/2026          | Payment | 300119   | FRONTIER ACH                        | Inv: 080126-6195-ACH       | -192.29    | -192.29    | 0.00 |
| 08/12/2026          | Payment | 300120   | TECO -ACH                           | Inv: 080526-0091-ACH       | -5,182.66  | -5,182.66  | 0.00 |
| 08/20/2026          |         | JE000901 | Supervisor Fees                     | ADP Wage Pay 260820        | -1,000.00  | -1,000.00  | 0.00 |
| <b>Total Checks</b> |         |          |                                     |                            | -20,191.26 | -20,191.26 | 0.00 |

## Adjustments

## Total Adjustments

## Outstanding Checks

|            |         |        |                                     |                                    |  |  |         |
|------------|---------|--------|-------------------------------------|------------------------------------|--|--|---------|
| 04/29/2026 | Payment | 100034 | GLOBAL<br>JANITORIAL<br>CONCEPT INC | Inv: 9231, Inv: 9047, Inv:<br>9048 |  |  | -909.00 |
| 04/10/2026 | Payment | 300054 | ADP, INC                            | Inv: 040326-1870-ACH               |  |  | -23.00  |
| 05/01/2026 | Payment | 9      | ADP, INC                            | Payment of Invoice 002699          |  |  | -23.00  |
| 06/01/2026 | Payment | 300071 | TECO -ACH                           | Inv: 052726-0208-ACH               |  |  | -41.37  |
| 06/01/2026 | Payment | 300072 | TECO -ACH                           | Inv: 052726-1026-ACH               |  |  | -535.76 |
| 06/02/2026 | Payment | 300074 | TECO -ACH                           | Inv: 052726-5171-ACH               |  |  | -128.22 |
| 06/02/2026 | Payment | 300075 | TECO -ACH                           | Inv: 052726-2958-ACH               |  |  | -295.56 |
| 06/02/2026 | Payment | 300076 | TECO -ACH                           | Inv: 052726-9085-ACH               |  |  | -515.97 |
| 06/15/2026 | Payment | 300078 | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 052226-0000                   |  |  | -6.44   |
| 06/15/2026 | Payment | 300079 | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 042226-0000                   |  |  | -78.09  |
| 06/01/2026 | Payment | 300093 | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 060126-4478-ACH               |  |  | -645.18 |
| 08/25/2026 | Payment | 300121 | TECO -ACH                           | Inv: 082526-1026-ACH               |  |  | -485.99 |
| 08/25/2026 | Payment | 300122 | TECO -ACH                           | Inv: 082526-9085-ACH               |  |  | -486.66 |
| 08/25/2026 | Payment | 300123 | TECO -ACH                           | Inv: 082526-0208-ACH               |  |  | -28.75  |
| 08/25/2026 | Payment | 300124 | TECO -ACH                           | Inv: 082526-2958-ACH               |  |  | -183.94 |
| 08/25/2026 | Payment | 300125 | TECO -ACH                           | Inv: 082526-5171-ACH               |  |  | -115.07 |
| 08/24/2026 | Payment | 300126 | FRONTIER ACH                        | Inv: 082226-6195-ACH               |  |  | -256.27 |
| 08/26/2026 | Payment | 300127 | BOCC -<br>HILLSBOROUGH<br>COUNTY    | Inv: 082426-3640-ACH               |  |  | -97.54  |

# Bank Account Statement

Park Place CDD

Bank Account No.

0309

Statement No.

08-26

Statement Date

08/31/2026

|                          |         |        |                                  |                      |           |
|--------------------------|---------|--------|----------------------------------|----------------------|-----------|
| 08/26/2026               | Payment | 300128 | BOCC -<br>HILLSBOROUGH<br>COUNTY | Inv: 082426-9190-ACH | -81.21    |
| 08/26/2026               | Payment | 300129 | BOCC -<br>HILLSBOROUGH<br>COUNTY | Inv: 082426-6474-ACH | -23.94    |
| 08/14/2026               | Payment | 300130 | BOCC -<br>HILLSBOROUGH<br>COUNTY | Inv: 081326-7596-ACH | -189.87   |
| 08/14/2026               | Payment | 300131 | BOCC -<br>HILLSBOROUGH<br>COUNTY | Inv: 081326-9022-ACH | -75.08    |
| Total Outstanding Checks |         |        |                                  |                      | -5,225.91 |

Outstanding Deposits

Total Outstanding Deposits

## PARK PLACE COMMUNITY DEVELOPMENT DISTRICT

## Payment Register by Fund

For the Period from 08/01/2026 to 08/31/2026

(Sorted by Check / ACH No.)

| Fund No.                  | Check / ACH No. | Date     | Payee                         | Invoice No.     | Payment Description                                                                 | Invoice / GL Description             | G/L Account # | Amount Paid        |
|---------------------------|-----------------|----------|-------------------------------|-----------------|-------------------------------------------------------------------------------------|--------------------------------------|---------------|--------------------|
| <b>GENERAL FUND - 001</b> |                 |          |                               |                 |                                                                                     |                                      |               |                    |
| 001                       | 100076          | 08/10/26 | ADVANCED AQUATIC SERVICES INC | 10564926        | Lake Maintenance 08/26                                                              | Contracts-Aquatic Control            | 534067-53902  | \$998.40           |
| 001                       | 100076          | 08/10/26 | ADVANCED AQUATIC SERVICES INC | 10564926        | Lake Maintenance 08/26                                                              | Contracts-Aquatic Control            | 534067-53902  | \$1,591.20         |
| 001                       | 100076          | 08/10/26 | ADVANCED AQUATIC SERVICES INC | 10564926        | Lake Maintenance 08/26                                                              | Contracts-Aquatic Control            | 534067-53902  | \$530.40           |
| 001                       | 100077          | 08/18/26 | INFRAMARK LLC                 | 186093          | District Management Fees 08/26                                                      | Accounting Services                  | 532001-51301  | \$2,208.33         |
| 001                       | 100077          | 08/18/26 | INFRAMARK LLC                 | 186093          | District Management Fees 08/26                                                      | District Manager                     | 531150-51301  | \$2,041.67         |
| 001                       | 100077          | 08/18/26 | INFRAMARK LLC                 | 186093          | District Management Fees 08/26                                                      | Website Administration               | 549936-51301  | \$208.33           |
| 001                       | 100077          | 08/18/26 | INFRAMARK LLC                 | 184713          | 03/30/26 - Country Casual Teak - Memorial Bench Plaque 06/26                        | R&M-Entrance Monuments, Gates, Walls | 546413-53908  | \$140.20           |
| 001                       | 100077          | 08/18/26 | INFRAMARK LLC                 | 1169419         | General Maintenance Services - Mandolin Reserve Bench Cleaning & Swing Repair 06/26 | Miscellaneous Maintenance            | 546922-53902  | \$620.00           |
| 001                       | 300116          | 08/04/26 | BOCC - HILLSBOROUGH COUNTY    | 071426-7596     | 11100 Windsor Place Circle R 06/10/26-07/13/26                                      | Utility- Water/Waste                 | 543018-53150  | \$218.24           |
| 001                       | 300117          | 08/03/26 | BOCC - HILLSBOROUGH COUNTY    | 061226-7596     | 11100 Windsor Place Circle R 05/11/26-06/10/26                                      | Utility- Water/Waste                 | 543018-53150  | \$220.13           |
| 001                       | 300118          | 08/03/26 | BOCC - HILLSBOROUGH COUNTY    | 080326-4478-ACH | 11648 Ecclesia Drive 06/22/26-07/22/26                                              | Utility- Water/Waste                 | 543018-53150  | \$421.38           |
| 001                       | 300118          | 08/03/26 | BOCC - HILLSBOROUGH COUNTY    | 080326-4478-ACH | 11648 Ecclesia Drive 06/22/26-07/22/26                                              | Utility- Water/Waste                 | 543018-53150  | \$140.46           |
| 001                       | 300119          | 08/03/26 | FRONTIER ACH                  | 080126-6195-ACH | Windsor Gate Phone 08/01/26-08/31/26                                                | Gate Phone                           | 541040-53908  | \$192.29           |
| 001                       | 300120          | 08/12/26 | TECO -ACH                     | 080526-0091-ACH | Electric Services 06/20/26-07/21/26                                                 | Utility- Electric                    | 543041-53150  | \$4,335.29         |
| 001                       | 300120          | 08/12/26 | TECO -ACH                     | 080526-0091-ACH | Electric Services 06/20/26-07/21/26                                                 | Utility- Electric                    | 543041-53150  | \$634.88           |
| 001                       | 300120          | 08/12/26 | TECO -ACH                     | 080526-0091-ACH | Electric Services 06/20/26-07/21/26                                                 | Utility- Electric                    | 543041-53150  | \$212.49           |
| 001                       | 300121          | 08/25/26 | TECO -ACH                     | 082526-1026-ACH | 11000 Windsor Place Circle, MP 07/22/26-08/19/26                                    | Utility- Electric                    | 543041-53150  | \$485.99           |
| 001                       | 300122          | 08/25/26 | TECO -ACH                     | 082526-9085-ACH | 11741 Citrus Park Drive MP 07/22/26-08/19/26                                        | Utility- Electric                    | 543041-53150  | \$407.09           |
| 001                       | 300122          | 08/25/26 | TECO -ACH                     | 082526-9085-ACH | 11741 Citrus Park Drive MP 07/22/26-08/19/26                                        | Utility- Electric                    | 543041-53150  | \$59.62            |
| 001                       | 300122          | 08/25/26 | TECO -ACH                     | 082526-9085-ACH | 11741 Citrus Park Drive MP 07/22/26-08/19/26                                        | Utility- Electric                    | 543041-53150  | \$19.95            |
| 001                       | 300123          | 08/25/26 | TECO -ACH                     | 082526-0208-ACH | 11698 Citrus Park Drive 07/22/26-08/19/26                                           | Utility- Electric                    | 543041-53150  | \$24.05            |
| 001                       | 300123          | 08/25/26 | TECO -ACH                     | 082526-0208-ACH | 11698 Citrus Park Drive 07/22/26-08/19/26                                           | Utility- Electric                    | 543041-53150  | \$3.52             |
| 001                       | 300123          | 08/25/26 | TECO -ACH                     | 082526-0208-ACH | 11698 Citrus Park Drive 07/22/26-08/19/26                                           | Utility- Electric                    | 543041-53150  | \$1.18             |
| 001                       | 300124          | 08/25/26 | TECO -ACH                     | 082526-2958-ACH | 11232 Blacksmith Drive, Pump 07/22/26-08/19/26                                      | Utility- Electric                    | 543041-53150  | \$183.94           |
| 001                       | 300125          | 08/25/26 | TECO -ACH                     | 082526-5171-ACH | 11206 Cavalier Place, A 07/22/26-08/19/26                                           | Utility- Electric                    | 543041-53150  | \$86.30            |
| 001                       | 300125          | 08/25/26 | TECO -ACH                     | 082526-5171-ACH | 11206 Cavalier Place, A 07/22/26-08/19/26                                           | Utility- Electric                    | 543041-53150  | \$28.77            |
| 001                       | 300126          | 08/24/26 | FRONTIER ACH                  | 082226-6195-ACH | Windsor Gate Phone 08/22/26-09/21/26                                                | Gate Phone                           | 541040-53908  | \$256.27           |
| 001                       | 300127          | 08/26/26 | BOCC - HILLSBOROUGH COUNTY    | 082426-3640-ACH | 14727 Canopy Drive 07/22/26-08/21/26                                                | Utility- Water/Waste                 | 543018-53150  | \$73.15            |
| 001                       | 300127          | 08/26/26 | BOCC - HILLSBOROUGH COUNTY    | 082426-3640-ACH | 14727 Canopy Drive 07/22/26-08/21/26                                                | Utility- Water/Waste                 | 543018-53150  | \$24.39            |
| 001                       | 300128          | 08/26/26 | BOCC - HILLSBOROUGH COUNTY    | 082426-9190-ACH | 11592 Fountainhead 07/22/26-08/21/26                                                | Utility- Water/Waste                 | 543018-53150  | \$60.91            |
| 001                       | 300128          | 08/26/26 | BOCC - HILLSBOROUGH COUNTY    | 082426-9190-ACH | 11592 Fountainhead 07/22/26-08/21/26                                                | Utility- Water/Waste                 | 543018-53150  | \$20.30            |
| 001                       | 300129          | 08/26/26 | BOCC - HILLSBOROUGH COUNTY    | 082426-6474-ACH | 14658 Canopy Drive 07/23/26-08/24/26                                                | Utility- Water/Waste                 | 543018-53150  | \$17.95            |
| 001                       | 300129          | 08/26/26 | BOCC - HILLSBOROUGH COUNTY    | 082426-6474-ACH | 14658 Canopy Drive 07/23/26-08/24/26                                                | Utility- Water/Waste                 | 543018-53150  | \$5.99             |
| 001                       | 300130          | 08/14/26 | BOCC - HILLSBOROUGH COUNTY    | 081326-7596-ACH | 11100 Windsor Place Circle R 07/13/26-08/12/26                                      | Utility- Water/Waste                 | 543018-53150  | \$189.87           |
| 001                       | 300131          | 08/14/26 | BOCC - HILLSBOROUGH COUNTY    | 081326-9022-ACH | 11741/11698 Citrus Park Drive 07/13/26-08/12/26                                     | Utility- Water/Waste                 | 543018-53150  | \$56.31            |
| 001                       | 300131          | 08/14/26 | BOCC - HILLSBOROUGH COUNTY    | 081326-9022-ACH | 11741/11698 Citrus Park Drive 07/13/26-08/12/26                                     | Utility- Water/Waste                 | 543018-53150  | \$18.77            |
| <b>Fund Total</b>         |                 |          |                               |                 |                                                                                     |                                      |               | <b>\$16,738.01</b> |

|                          |                    |
|--------------------------|--------------------|
| <b>Total Checks Paid</b> | <b>\$16,738.01</b> |
|--------------------------|--------------------|

## PARK PLACE CDD

### Summary of Operations and Maintenance Invoices

| Vendor                        | Invoice Date | Invoice/Account Number | Amount      | Invoice Total | Vendor Total | Comments/Description                                                                        |
|-------------------------------|--------------|------------------------|-------------|---------------|--------------|---------------------------------------------------------------------------------------------|
| Monthly Contract              |              |                        |             |               |              |                                                                                             |
| ADVANCED AQUATIC SERVICES INC | 9/1/2026     | 10565331               | \$998.40    |               |              | Monthly Lake Maintenance Services 09/26 - Mandolin Estates                                  |
| ADVANCED AQUATIC SERVICES INC | 9/1/2026     | 10565331               | \$1,591.20  |               |              | Monthly Lake Maintenance Services 09/26 - Highland Park                                     |
| ADVANCED AQUATIC SERVICES INC | 9/1/2026     | 10565331               | \$530.40    | \$3,120.00    | \$3,120.00   | Monthly Lake Maintenance Services 09/26 - Mixed Use                                         |
| COMPLETE I.T. CORP            | 8/1/2026     | 20884                  | \$99.00     |               |              | Email Licensing 08/26                                                                       |
| INFRAMARK LLC                 | 8/1/2026     | 186093                 | \$2,208.33  |               |              | Accounting Services 08/26                                                                   |
| INFRAMARK LLC                 | 8/1/2026     | 186093                 | \$2,041.67  |               |              | Administrative Services, Assessment Services, Field Management, & Recording Secretary 08/26 |
| INFRAMARK LLC                 | 8/1/2026     | 186093                 | \$208.33    | \$4,458.33    | \$4,458.33   | Technology Services 08/26                                                                   |
| PINE LAKE SERVICES            | 8/1/2026     | 10661                  | \$8,211.78  |               |              | Landscape Maintenance 08/26 - Highland Park                                                 |
| PINE LAKE SERVICES            | 8/1/2026     | 10661                  | \$2,663.28  |               |              | Landscape Maintenance 08/26 - Highland Park - MU                                            |
| PINE LAKE SERVICES            | 8/1/2026     | 10661                  | \$1,775.52  |               |              | Landscape Maintenance 08/26 - Racetrack Road - HP                                           |
| PINE LAKE SERVICES            | 8/1/2026     | 10661                  | \$665.82    |               |              | Landscape Maintenance 08/26 - Racetrack Road - MU                                           |
| PINE LAKE SERVICES            | 8/1/2026     | 10661                  | \$8,877.60  | \$22,194.00   | \$22,194.00  | Landscape Maintenance 08/26 - Mandolin/Windsor                                              |
| Monthly Contract Subtotal     |              |                        | \$29,871.33 |               |              |                                                                                             |
| Variable Contract             |              |                        |             |               |              |                                                                                             |
| BRLETIC DVORAK, INC           | 7/31/2026    | 2541                   | \$525.00    |               |              | District Engineering Services 07/26                                                         |
| Variable Contract Subtotal    |              |                        | \$525.00    |               |              |                                                                                             |
| Utilities                     |              |                        |             |               |              |                                                                                             |
| BOCC - HILLSBOROUGH COUNTY    | 7/14/2026    | 071426-7596            | \$218.24    |               |              | 11100 Windsor Place Circle R 06/10/26-07/13/26                                              |
| BOCC - HILLSBOROUGH COUNTY    | 6/12/2026    | 061226-7596            | \$220.13    |               |              | 11100 Windsor Place Circle R 05/11/26-06/10/26                                              |
| BOCC - HILLSBOROUGH COUNTY    | 8/3/2026     | 080326-4478-ACH        | \$421.38    |               |              | 11648 Ecclesia Drive 06/22/26-07/22/26                                                      |
| BOCC - HILLSBOROUGH COUNTY    | 8/3/2026     | 080326-4478-ACH        | \$140.46    | \$561.84      |              | 11648 Ecclesia Drive 06/22/26-07/22/26                                                      |
| BOCC - HILLSBOROUGH COUNTY    | 8/24/2026    | 082426-3640-ACH        | \$73.15     |               |              | 14727 Canopy Drive 07/22/26-08/21/26                                                        |
| BOCC - HILLSBOROUGH COUNTY    | 8/24/2026    | 082426-3640-ACH        | \$24.39     | \$97.54       |              | 14727 Canopy Drive 07/22/26-08/21/26                                                        |
| BOCC - HILLSBOROUGH COUNTY    | 8/24/2026    | 082426-9190-ACH        | \$60.91     |               |              | 11592 Fountainhead 07/22/26-08/21/26                                                        |

**PARK PLACE CDD**  
**Summary of Operations and Maintenance Invoices**

| Vendor                     | Invoice Date | Invoice/Account Number | Amount     | Invoice Total | Vendor Total | Comments/Description                             |
|----------------------------|--------------|------------------------|------------|---------------|--------------|--------------------------------------------------|
| BOCC - HILLSBOROUGH COUNTY | 8/24/2026    | 082426-9190-ACH        | \$20.30    | \$81.21       |              | 11592 Fountainhead 07/22/26-08/21/26             |
| BOCC - HILLSBOROUGH COUNTY | 8/24/2026    | 082426-6474-ACH        | \$17.95    |               |              | 14658 Canopy Drive 07/23/26-08/24/26             |
| BOCC - HILLSBOROUGH COUNTY | 8/24/2026    | 082426-6474-ACH        | \$5.99     | \$23.94       |              | 14658 Canopy Drive 07/23/26-08/24/26             |
| BOCC - HILLSBOROUGH COUNTY | 8/13/2026    | 081326-7596-ACH        | \$189.87   |               |              | 11100 Windsor Place Circle R 07/13/26-08/12/26   |
| BOCC - HILLSBOROUGH COUNTY | 8/13/2026    | 081326-9022-ACH        | \$56.31    |               |              | 11741/11698 Citrus Park Drive 07/13/26-08/12/26  |
| BOCC - HILLSBOROUGH COUNTY | 8/13/2026    | 081326-9022-ACH        | \$18.77    | \$75.08       |              | 11741/11698 Citrus Park Drive 07/13/26-08/12/26  |
| TECO -ACH                  | 8/5/2026     | 080526-0091-ACH        | \$4,335.29 |               |              | Electric Services 06/20/26-07/21/26              |
| TECO -ACH                  | 8/5/2026     | 080526-0091-ACH        | \$634.88   |               |              | Electric Services 06/20/26-07/21/26              |
| TECO -ACH                  | 8/5/2026     | 080526-0091-ACH        | \$212.49   | \$5,182.66    |              | Electric Services 06/20/26-07/21/26              |
| TECO -ACH                  | 8/25/2026    | 082526-9085-ACH        | \$407.09   |               |              | 11741 Citrus Park Drive MP 07/22/26-08/19/26     |
| TECO -ACH                  | 8/25/2026    | 082526-9085-ACH        | \$59.62    |               |              | 11741 Citrus Park Drive MP 07/22/26-08/19/26     |
| TECO -ACH                  | 8/25/2026    | 082526-9085-ACH        | \$19.95    | \$486.66      |              | 11741 Citrus Park Drive MP 07/22/26-08/19/26     |
| TECO -ACH                  | 8/25/2026    | 082526-5171-ACH        | \$86.30    |               |              | 11206 Cavalier Place, A 07/22/26-08/19/26        |
| TECO -ACH                  | 8/25/2026    | 082526-5171-ACH        | \$28.77    | \$115.07      |              | 11206 Cavalier Place, A 07/22/26-08/19/26        |
| TECO -ACH                  | 8/25/2026    | 082526-1026-ACH        | \$485.99   |               |              | 11000 Windsor Place Circle, MP 07/22/26-08/19/26 |
| TECO -ACH                  | 8/25/2026    | 082526-0208-ACH        | \$24.05    |               |              | 11698 Citrus Park Drive 07/22/26-08/19/26        |
| TECO -ACH                  | 8/25/2026    | 082526-0208-ACH        | \$3.52     |               |              | 11698 Citrus Park Drive 07/22/26-08/19/26        |
| TECO -ACH                  | 8/25/2026    | 082526-0208-ACH        | \$1.18     | \$28.75       |              | 11698 Citrus Park Drive 07/22/26-08/19/26        |
| TECO -ACH                  | 8/25/2026    | 082526-2958-ACH        | \$183.94   |               |              | 11232 Blacksmith Drive, Pump 07/22/26-08/19/26   |

PARK PLACE CDD

Summary of Operations and Maintenance Invoices

| Vendor                               | Invoice Date | Invoice/Account Number | Amount      | Invoice Total | Vendor Total | Comments/Description                                                                |
|--------------------------------------|--------------|------------------------|-------------|---------------|--------------|-------------------------------------------------------------------------------------|
| WINDSOR PLACE PROPERTY OWNERS ASSOC. | 6/18/2026    | 061826                 | \$559.63    |               |              | Reclaim Water Reimbursement - 11184 Windsor Place Circle - 01/12/26-05/11/26        |
| Utilities Subtotal                   |              |                        | \$8,510.55  |               |              |                                                                                     |
| Regular Services                     |              |                        |             |               |              |                                                                                     |
| CITY-WIDE CLEANING LLC               | 8/15/2026    | 20320                  | \$493.85    |               |              | Dog Waste Station Services 08/26                                                    |
| CITY-WIDE CLEANING LLC               | 8/15/2026    | 20320                  | \$41.15     | \$535.00      | \$535.00     | Dog Waste Station Services 08/26                                                    |
| FRONTIER ACH                         | 8/1/2026     | 080126-6195-ACH        | \$192.29    |               |              | Windsor Gate Phone 08/01/26-08/31/26                                                |
| FRONTIER ACH                         | 8/22/2026    | 082226-6195-ACH        | \$256.27    |               |              | Windsor Gate Phone 08/22/26-09/21/26                                                |
| GLOBAL JANITORIAL CONCEPT INC        | 8/18/2026    | 9417                   | \$80.00     |               |              | Highland Park - Dog Waste Station Services 07/26                                    |
| Regular Services Subtotal            |              |                        | \$1,063.56  |               |              |                                                                                     |
| Additional Services                  |              |                        |             |               |              |                                                                                     |
| BUSINESS OBSERVER                    | 7/31/2026    | 26-02684H              | \$76.56     |               |              | Legal Advertising #26-02684H - Notice of Public Hearing                             |
| INFRAMARK LLC                        | 7/21/2026    | 184713                 | \$140.20    |               |              | 03/30/26 - Country Casual Teak - Memorial Bench Plaque 06/26                        |
| INFRAMARK LLC                        | 7/30/2026    | 1169419                | \$620.00    |               | \$5,218.53   | General Maintenance Services - Mandolin Reserve Bench Cleaning & Swing Repair 06/26 |
| INFRAMARK LLC                        | 8/13/2026    | 1169687                | \$7,600.00  |               |              | General Maintenance & Repairs 08/26 - Bus Stop Enhancement                          |
| INFRAMARK LLC                        | 8/13/2026    | 1169687                | \$350.00    | \$7,950.00    |              | General Maintenance & Repairs 08/26 - Pole Replacement                              |
| INFRAMARK LLC                        | 8/19/2026    | 187233                 | \$96.20     |               |              | Highland Park Banners 06/15/26                                                      |
| PINE LAKE SERVICES                   | 8/21/2026    | 10803                  | \$380.90    |               |              | Fountain Head Park - Gazebo Pots 07/26                                              |
| PINE LAKE SERVICES                   | 8/25/2026    | 10841                  | \$2,286.55  |               | \$2,667.45   | Canopy Drive - Irrigation Repairs 08/26                                             |
| Additional Services Subtotal         |              |                        | \$11,550.41 |               |              |                                                                                     |
| TOTAL                                |              |                        |             |               |              |                                                                                     |
|                                      |              |                        | \$51,520.85 |               |              |                                                                                     |



2002 West Grand Parkway North  
Suite 100  
Katy, TX 77449

# INVOICE

**INVOICE#**

186093

**DATE**

8/1/2026

**CUSTOMER ID**

C2302

**NET TERMS**

Due On Receipt

**PO#**
**DUE DATE**

8/1/2026

**BILL TO**

Park Place CDD  
2005 Pan Am Cir Ste 300  
Tampa FL 33607-6008  
United States

Services provided for the Month of: August 2026

| DESCRIPTION             | QTY | UOM | RATE     | MARKUP | AMOUNT          |
|-------------------------|-----|-----|----------|--------|-----------------|
| Accounting Services     | 1   | Ea  | 2,208.33 |        | 2,208.33        |
| Administrative Services | 1   | Ea  | 208.33   |        | 208.33          |
| Assessment Services     | 1   | Ea  | 375.00   |        | 375.00          |
| Field Management        | 1   | Ea  | 1,041.67 |        | 1,041.67        |
| Recording Secretary     | 1   | Ea  | 416.67   |        | 416.67          |
| Technology Services     | 1   | Ea  | 208.33   |        | 208.33          |
| <b>Subtotal</b>         |     |     |          |        | <b>4,458.33</b> |

**Subtotal**

\$4,458.33

**Tax**

\$0.00

**Total Due**

\$4,458.33

**Remit To : Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778**

*To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.*

*To pay via ACH or Wire, please refer to our banking information below:*

*Account Name: INFRAMARK, LLC*

*ACH - Bank Routing Number: 111000614 / Account Number: 912593196*

*Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196*

*Please include the Customer ID and the Invoice Number on your form of payment.*



Hillsborough  
County Florida

| CUSTOMER NAME  | ACCOUNT NUMBER | BILL DATE  | DUE DATE   |
|----------------|----------------|------------|------------|
| Park Place CDD | 1281997596     | 07/14/2026 | 08/04/2026 |

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Service Address: 11100 WINDSOR PLACE CIR R

Page 1 of 1

| METER NUMBER | PREVIOUS DATE | PREVIOUS READ | PRESENT DATE | PRESENT READ | CONSUMPTION | READ TYPE | METER DESCRIPTION |
|--------------|---------------|---------------|--------------|--------------|-------------|-----------|-------------------|
| 17558379     | 06/10/2026    | 157897        | 07/13/2026   | 167035       | 913800 GAL  | ACTUAL    | RECLAIM           |
| 17558360     | 06/10/2026    | 522828        | 07/13/2026   | 524487       | 165900 GAL  | ACTUAL    | RECLAIM           |

**Service Address Charges**

Reclaimed Water Charge \$207.23

**Miscellaneous Charges**

Late Payment Charge \$11.01

**Total Miscellaneous Charges \$11.01**

**Summary of Account Charges**

Previous Balance \$220.13

Net Payments \$0.00

Past Due Amount \$220.13

Bill Adjustments \$11.01

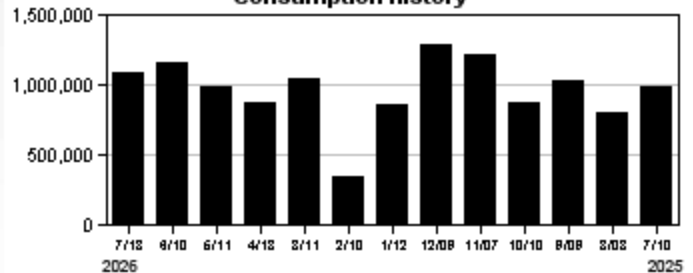
Total Account Charges \$207.23

**AMOUNT DUE \$438.37**

**Notice**

**\*DO NOT PAY \* YOU ARE ENROLLED IN OUR AUTO PAY PROGRAM. THE TOTAL AMOUNT OF THIS BILL WILL BE DEDUCTED FROM YOUR BANK ACCOUNT ON THE DUE DATE PRESENTED ON THE BILL. IF YOU HAVE A DISPUTE, PLEASE CALL (813) 307-1000 PRIOR TO THAT DATE.**

**Consumption History**



Hillsborough  
County Florida

Make checks payable to: **BOCC**

ACCOUNT NUMBER: 1281997596



**ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 307-1000

Internet Payments: [HCFL.gov/WaterBill](http://HCFL.gov/WaterBill)

Additional Information: [HCFL.gov/Water](http://HCFL.gov/Water)



**\*\*NOTICE\*\* THIS BALANCE REFLECTS A PAST DUE AMOUNT THAT MUST BE PAID IMMEDIATELY TO AVOID DISCONNECTION. THE DUE DATE IS FOR CURRENT CHARGES ONLY.**



PARK PLACE CDD  
2005 PAN AM CIR STE 300  
TAMPA FL 33607-6008

1,220 0

**DUE DATE 08/04/2026**

**Auto Pay Scheduled  
DO NOT PAY**



0012819975967 00000438374

# Hillsborough County Water Resources Department

## Automatic Payments

**Your payment was successful!**

Please print this page for your records. Thank you for you online payment.

Thank you for enrolling in Automatic Payments!

PLEASE NOTE: You must continue to pay your bill as you normally would until you see the words "Do Not Pay" in the amount due section of your bill.

Please print this page for your records.

|                             |                     |
|-----------------------------|---------------------|
| <b>Enrollment Date</b>      | 8/3/2026 3:21:14 PM |
| <b>HCWRS Account Number</b> | 1281997596          |
| <b>Bank Routing Number</b>  | 021201383           |
| <b>Type of Account</b>      | Business Checking   |
| <b>Bank Account Number</b>  | *****0309           |



Hillsborough  
County Florida

| CUSTOMER NAME  | ACCOUNT NUMBER | BILL DATE  | Page 18 DUE DATE |
|----------------|----------------|------------|------------------|
| Park Place CDD | 1281997596     | 06/12/2026 | 07/06/2026       |

Service Address: 11100 WINDSOR PLACE CIR R

S-Page 1 of 1

| METER NUMBER | PREVIOUS DATE | PREVIOUS READ | PRESENT DATE | PRESENT READ | CONSUMPTION | READ TYPE | METER DESCRIPTION |
|--------------|---------------|---------------|--------------|--------------|-------------|-----------|-------------------|
| 17558379     | 05/11/2026    | 147903        | 06/10/2026   | 157897       | 999400 GAL  | ACTUAL    | RECLAIM           |
| 17558360     | 05/11/2026    | 521308        | 06/10/2026   | 522828       | 152000 GAL  | ACTUAL    | RECLAIM           |

**Service Address Charges**

Reclaimed Water Charge \$220.13

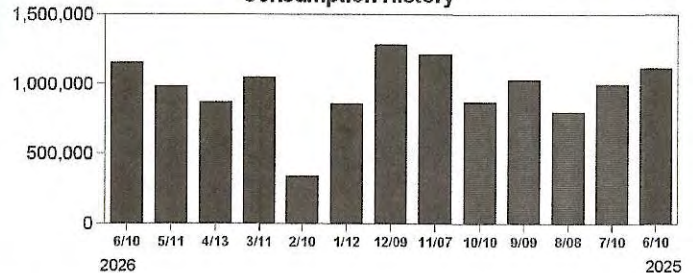
**Summary of Account Charges**

|                          |                 |
|--------------------------|-----------------|
| Previous Balance         | \$189.30        |
| Net Payments - Thank You | \$-189.30       |
| Total Account Charges    | \$220.13        |
| <b>AMOUNT DUE</b>        | <b>\$220.13</b> |

**Notice**

\*DO NOT PAY \* YOU ARE ENROLLED IN OUR AUTO PAY PROGRAM. THE TOTAL AMOUNT OF THIS BILL WILL BE DEDUCTED FROM YOUR BANK ACCOUNT ON THE DUE DATE PRESENTED ON THE BILL. IF YOU HAVE A DISPUTE, PLEASE CALL (813) 307-1000 PRIOR TO THAT DATE.

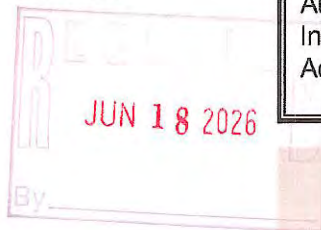
Consumption History



Hillsborough  
County Florida

Make checks payable to: BOCC

ACCOUNT NUMBER: 1281997596

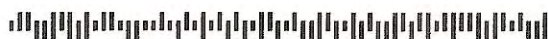


**ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 307-1000  
Internet Payments: [HCFL.gov/WaterBill](http://HCFL.gov/WaterBill)  
Additional Information: [HCFL.gov/Water](http://HCFL.gov/Water)



**THANK YOU!**



PARK PLACE CDD  
2005 PAN AM CIR STE 300  
TAMPA FL 33607-6008

180

| DUE DATE                                 | 07/06/2026 |
|------------------------------------------|------------|
| <b>Auto Pay Scheduled<br/>DO NOT PAY</b> |            |



0012819975967 00000220137

# Hillsborough County Water Resources Department

## Automatic Payments

**Your payment was successful!**

Please print this page for your records. Thank you for you online payment.

Thank you for enrolling in Automatic Payments!

PLEASE NOTE: You must continue to pay your bill as you normally would until you see the words "Do Not Pay" in the amount due section of your bill.

Please print this page for your records.

|                             |                     |
|-----------------------------|---------------------|
| <b>Enrollment Date</b>      | 8/3/2026 3:21:14 PM |
| <b>HCWRS Account Number</b> | 1281997596          |
| <b>Bank Routing Number</b>  | 021201383           |
| <b>Type of Account</b>      | Business Checking   |
| <b>Bank Account Number</b>  | *****0309           |



Hillsborough  
County Florida

| CUSTOMER NAME  | ACCOUNT NUMBER | BILL DATE  | DUE DATE   |
|----------------|----------------|------------|------------|
| PARK PLACE CDD | 4478300000     | 08/03/2026 | 08/24/2026 |

Service Address: 11648 ECCLESIA DR

S-Page 1 of 1

| METER NUMBER | PREVIOUS DATE | PREVIOUS READ | PRESENT DATE | PRESENT READ | CONSUMPTION | READ TYPE | METER DESCRIPTION |
|--------------|---------------|---------------|--------------|--------------|-------------|-----------|-------------------|
| 702668678    | 06/22/2026    | 4143592       | 07/22/2026   | 5260530      | 1116938 GAL | ACTUAL    | RECLAIM           |

#### Service Address Charges

Reclaimed Water Charge \$561.84

#### Summary of Account Charges

Previous Balance \$323.72  
Net Payments - Thank You \$-323.72  
Total Account Charges **\$561.84**

|                   |                 |
|-------------------|-----------------|
| <b>AMOUNT DUE</b> | <b>\$561.84</b> |
|-------------------|-----------------|

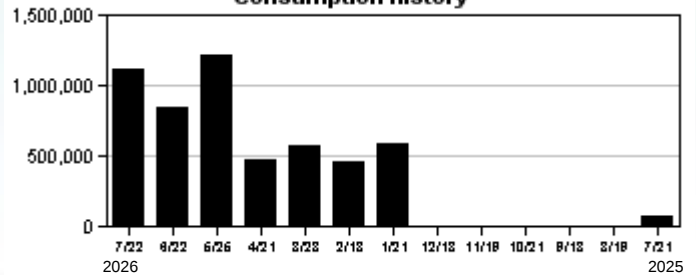
#### Important Message

This account has ACH payment method

#### Notice

\*DO NOT PAY \* YOU ARE ENROLLED IN OUR AUTO PAY PROGRAM. THE TOTAL AMOUNT OF THIS BILL WILL BE DEDUCTED FROM YOUR BANK ACCOUNT ON THE DUE DATE PRESENTED ON THE BILL. IF YOU HAVE A DISPUTE, PLEASE CALL (813) 307-1000 PRIOR TO THAT DATE.

#### Consumption History



Hillsborough  
County Florida

Make checks payable to: **BOCC**

ACCOUNT NUMBER: 4478300000



#### ELECTRONIC PAYMENTS BY CHECK OR

Automated Payment Line: (813) 307-1000

Internet Payments: [HCFL.gov/WaterBill](http://HCFL.gov/WaterBill)

Additional Information: [HCFL.gov/Water](http://HCFL.gov/Water)



**THANK YOU!**



PARK PLACE CDD  
2005 PAN AM CIR STE 300  
TAMPA FL 33607-6008

8,347 0

|                 |                   |
|-----------------|-------------------|
| <b>DUE DATE</b> | <b>08/24/2026</b> |
|-----------------|-------------------|

**Auto Pay Scheduled  
DO NOT PAY**



0044783000001 00000561845



PARK PLACE CDD  
2005 PAN AM CIR, STE 300  
TAMPA, FL 33607

Statement Date: August 05, 2026  
Page 31

Amount Due: \$5,182.66

Due Date: August 19, 2026  
Account #: 311000010091

DO NOT PAY. Your account will be drafted on August 19, 2026

## Account Summary

|                                           |             |
|-------------------------------------------|-------------|
| Previous Amount Due                       | \$5,201.33  |
| Payment(s) Received Since Last Statement  | -\$5,201.33 |
| Credit Balance After Payments and Credits | \$0.00      |
| Current Month's Charges                   | \$5,182.66  |

Amount Due by August 19, 2026 \$5,182.66

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

## Your Locations With The Highest Usage



11513 SPLENDID  
LN, TAMPA, FL  
33626-3366

357  
KWH



14719 BRICK  
PL, TAMPA, FL  
33626-0000

354  
KWH



Scan here to interact  
with your bill online.

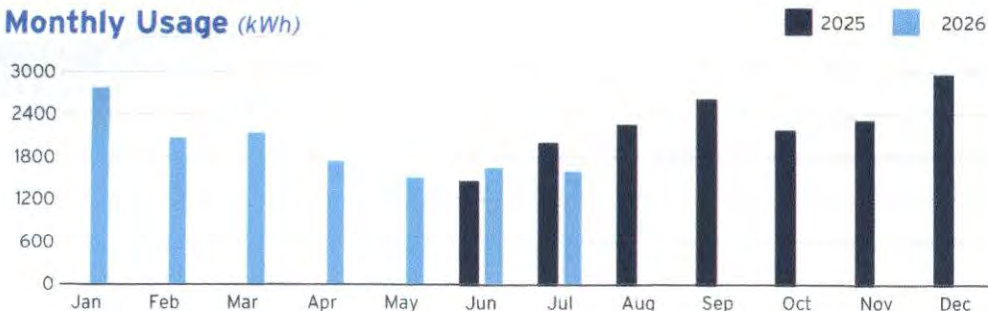


# DOWNED IS DANGEROUS!

If you see a downed power line,  
move a safe distance away and call 911.

Visit [TampaElectric.com/Safety](http://TampaElectric.com/Safety)  
for more safety tips.

## Monthly Usage (kWh)



Learn about your newly redesigned bill and get deeper insights about your usage by visiting [TECOaccount.com](http://TECOaccount.com)



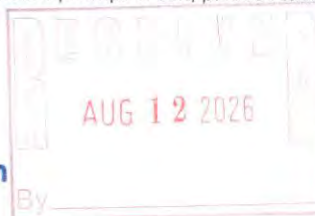
To ensure prompt credit, please return stub portion of this bill with your payment.



Pay your bill online at [TampaElectric.com](http://TampaElectric.com)

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit [TampaElectric.com/Paperless](http://TampaElectric.com/Paperless) to enroll now.



Account #: 311000010091

Due Date: August 19, 2026

Amount Due: \$5,182.66

Payment Amount: \$ \_\_\_\_\_

700125004835

Your account will be  
drafted on August 19, 2026

PARK PLACE CDD  
2005 PAN AM CIR, STE 300  
TAMPA, FL 33607-2359

Mail payment to:  
TECO  
P.O. BOX 31318  
TAMPA, FL 33631-3318

Make check payable to: TECO  
Please write your account number on the memo line of your check.

## Summary of Charges by Service Address

Account Number: 311000010091

### Energy Usage From Last Month

 Increased
  Same
  Decreased

**Service Address:** 11742 CITRUS PARK DR, TAMPA, FL 33626-0000

**Sub-Account Number:** 211007038386

**Amount: \$37.58**

**Service Address:** NOELL PURCELL D&F, PH 1, TAMPA, FL 33625-0000

**Sub-Account Number:** 211015021994

**Amount: \$1,495.76**

**Service Address:** CITRUS PARK BL MARINET DR, TAMPA, FL 33625-0000

**Sub-Account Number:** 211015022109

**Amount: \$2,167.85**

**Service Address:** MANDOLIN PHASE 2A, TAMPA, FL 33625-0000

**Sub-Account Number:** 211015022232

**Amount: \$344.50**

**Service Address:** MANDOLIN PHASE 3, TAMPA, FL 33625-0000

**Sub-Account Number:** 211015022349

**Amount: \$302.11**

**Service Address:** MANDOLIN PHASE 2B, TAMPA, FL 33625-0000

**Sub-Account Number:** 211015022463

**Amount: \$453.15**

*Continued on next page →*

For more information about your bill and understanding your charges, please visit [TampaElectric.com](http://TampaElectric.com)

## Ways To Pay Your Bill



### Bank Draft

Visit [TECOaccount.com](http://TECOaccount.com) for free recurring or one time payments via checking or savings account.



### In-Person

Find list of Payment Agents at [TampaElectric.com](http://TampaElectric.com)



### Mail A Check

**Payments:**  
TECO  
P.O. Box 31318  
Tampa, FL 33631-3318  
Mail your payment in the enclosed envelope.



### Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pay at [TECOaccount.com](http://TECOaccount.com). Convenience fee will be charged.



### Phone

Toll Free:  
**866-689-6469**

### All Other

**Correspondences:**  
Tampa Electric  
P.O. Box 111  
Tampa, FL 33601-0111

## Contact Us

### Online:

[TampaElectric.com](http://TampaElectric.com)

### Phone:

**Commercial Customer Care:**  
866-832-6249

**Residential Customer Care:**

813-223-0800 (Hillsborough)

863-299-0800 (Polk County)

888-223-0800 (All Other Counties)

**Hearing Impaired/TTY:**

7-1-1

**Power Outage:**

877-588-1010

**Energy-Saving Programs:**

813-275-3909

**Please Note:** If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.

## Summary of Charges by Service Address

Account Number: 311000010091

Page 33

## Energy Usage From Last Month

 Increased
  Same
  Decreased

Service Address: 14719 BRICK PL, TAMPA, FL 33626-0000

Sub-Account Number: 211015022745

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                   |
|------------|------------|---------|---|----------|---|------------|------------|----------------|------------------------------------------------------------------------------------------|
| 1000152133 | 07/23/2026 | 11,414  |   | 11,060   |   | 354 kWh    | 1          | 30 Days        | \$77.77                                                                                  |
|            |            |         |   |          |   |            |            |                |  6.6% |

Service Address: 14729 CANOPY DR, TAMPA, FL 33626-3356

Sub-Account Number: 211015022836

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                    |
|------------|------------|---------|---|----------|---|------------|------------|----------------|-------------------------------------------------------------------------------------------|
| 1000206733 | 07/23/2026 | 11,920  |   | 11,901   |   | 19 kWh     | 1          | 30 Days        | \$23.39                                                                                   |
|            |            |         |   |          |   |            |            |                |  26.9% |

Service Address: 14662 CANOPY DR, TAMPA, FL 33626-3348

Sub-Account Number: 211015022968

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                   |
|------------|------------|---------|---|----------|---|------------|------------|----------------|------------------------------------------------------------------------------------------|
| 1000198591 | 07/23/2026 | 9,679   |   | 9,550    |   | 129 kWh    | 1          | 30 Days        | \$41.25                                                                                  |
|            |            |         |   |          |   |            |            |                |  6.5% |

Service Address: 11513 SPLENDID LN, TAMPA, FL 33626-3366

Sub-Account Number: 211015023099

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                     |
|------------|------------|---------|---|----------|---|------------|------------|----------------|--------------------------------------------------------------------------------------------|
| 1000198613 | 07/23/2026 | 26,266  |   | 25,909   |   | 357 kWh    | 1          | 30 Days        | \$78.25                                                                                    |
|            |            |         |   |          |   |            |            |                |  2.0% |

Service Address: 14691 COTSWOLDS DR LGT, TAMPA, FL 33626-0000

Sub-Account Number: 211015023214

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                      |
|------------|------------|---------|---|----------|---|------------|------------|----------------|---------------------------------------------------------------------------------------------|
| 1000180482 | 07/23/2026 | 24,069  |   | 23,740   |   | 329 kWh    | 1          | 30 Days        | \$73.71                                                                                     |
|            |            |         |   |          |   |            |            |                |  14.1% |

Service Address: 11562 FOUNTAINHEAD DR, TAMPA, FL 33626-3321

Sub-Account Number: 211015023339

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                     |
|------------|------------|---------|---|----------|---|------------|------------|----------------|--------------------------------------------------------------------------------------------|
| 1000181268 | 07/23/2026 | 9,226   |   | 9,111    |   | 115 kWh    | 1          | 30 Days        | \$38.96                                                                                    |
|            |            |         |   |          |   |            |            |                |  5.0% |

Service Address: 14572 COTSWOLDS DR, TAMPA, FL 33626-0000

Sub-Account Number: 211015023446

| Meter      | Read Date  | Current | - | Previous | = | Total Used | Multiplier | Billing Period | Amount                                                                                     |
|------------|------------|---------|---|----------|---|------------|------------|----------------|--------------------------------------------------------------------------------------------|
| 1000180490 | 07/23/2026 | 17,887  |   | 17,714   |   | 173 kWh    | 1          | 30 Days        | \$48.38                                                                                    |
|            |            |         |   |          |   |            |            |                |  5.5% |

Total Current Month's Charges

\$5,182.66



Sub-Account #: 211007038386  
Statement Date: 07/31/2026

Service Address: 11742 CITRUS PARK DR, TAMPA, FL 33626-0000

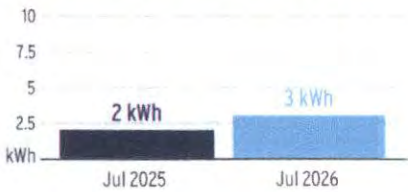
Service Period: 06/20/2026 - 07/21/2026

Rate Schedule: General Service - Non Demand

Charge Details

|                                                                                                           |                        |                |
|-----------------------------------------------------------------------------------------------------------|------------------------|----------------|
|  <b>Electric Charges</b> |                        |                |
| Daily Basic Service Charge                                                                                | 32 days @ \$0.66000    | \$21.12        |
| Energy Charge                                                                                             | 98 kWh @ \$0.09202/kWh | \$9.02         |
| Fuel Charge                                                                                               | 98 kWh @ \$0.03516/kWh | \$3.45         |
| Storm Protection Charge                                                                                   | 98 kWh @ \$0.00568/kWh | \$0.56         |
| Clean Energy Transition Mechanism                                                                         | 98 kWh @ \$0.00418/kWh | \$0.41         |
| Storm Surcharge                                                                                           | 98 kWh @ \$0.02121/kWh | \$2.08         |
| Florida Gross Receipt Tax                                                                                 |                        | \$0.94         |
| <b>Electric Service Cost</b>                                                                              |                        | <b>\$37.58</b> |

Avg kWh Used Per Day



Current Month's Electric Charges

\$37.58

Billing information continues on next page →



Service Address: NOELL PURCELL D&amp;F, PH 1, TAMPA, FL 33625-0000

Service Period: 06/20/2026 - 07/21/2026

Rate Schedule: Lighting Service

## Charge Details



### Electric Charges

#### Lighting Service Items LS-1 (Bright Choices) for 32 days

|                                   |                          |          |
|-----------------------------------|--------------------------|----------|
| Lighting Energy Charge            | 1978 kWh @ \$0.03411/kWh | \$67.47  |
| Fixture & Maintenance Charge      | 23 Fixtures              | \$545.33 |
| Lighting Pole / Wire              | 23 Poles                 | \$773.73 |
| Lighting Fuel Charge              | 1978 kWh @ \$0.03452/kWh | \$68.28  |
| Storm Protection Charge           | 1978 kWh @ \$0.00574/kWh | \$11.35  |
| Clean Energy Transition Mechanism | 1978 kWh @ \$0.00043/kWh | \$0.85   |
| Storm Surcharge                   | 1978 kWh @ \$0.01230/kWh | \$24.33  |
| Florida Gross Receipt Tax         |                          | \$4.42   |

#### Lighting Charges

**\$1,495.76**
**Current Month's Electric Charges**
**\$1,495.76**

Billing information continues on next page →



Sub-Account #: 211015022109  
Statement Date: 07/31/2026

Service Address: CITRUS PARK BL MARINET DR, TAMPA, FL 33625-0000

Service Period: 06/20/2026 - 07/21/2026

Rate Schedule: Lighting Service

Charge Details



Electric Charges

Lighting Service Items LS-1 (Bright Choices) for 32 days

|                                   |                         |           |
|-----------------------------------|-------------------------|-----------|
| Lighting Energy Charge            | 752 kWh @ \$0.03411/kWh | \$25.65   |
| Fixture & Maintenance Charge      | 43 Fixtures             | \$884.34  |
| Lighting Pole / Wire              | 43 Poles                | \$1216.33 |
| Lighting Fuel Charge              | 752 kWh @ \$0.03452/kWh | \$25.96   |
| Storm Protection Charge           | 752 kWh @ \$0.00574/kWh | \$4.32    |
| Clean Energy Transition Mechanism | 752 kWh @ \$0.00043/kWh | \$0.32    |
| Storm Surcharge                   | 752 kWh @ \$0.01230/kWh | \$9.25    |
| Florida Gross Receipt Tax         |                         | \$1.68    |

Lighting Charges

\$2,167.85

Current Month's Electric Charges

\$2,167.85

Billing information continues on next page →



Service Address: MANDOLIN PHASE 2A, TAMPA, FL 33625-0000

Service Period: 06/20/2026 - 07/21/2026

Rate Schedule: Lighting Service

## Charge Details



### Electric Charges

#### Lighting Service Items LS-1 (Bright Choices) for 32 days

|                                   |                         |          |
|-----------------------------------|-------------------------|----------|
| Lighting Energy Charge            | 183 kWh @ \$0.03411/kWh | \$6.24   |
| Fixture & Maintenance Charge      | 7 Fixtures              | \$129.91 |
| Lighting Pole / Wire              | 7 Poles                 | \$198.24 |
| Lighting Fuel Charge              | 183 kWh @ \$0.03452/kWh | \$6.32   |
| Storm Protection Charge           | 183 kWh @ \$0.00574/kWh | \$1.05   |
| Clean Energy Transition Mechanism | 183 kWh @ \$0.00043/kWh | \$0.08   |
| Storm Surcharge                   | 183 kWh @ \$0.01230/kWh | \$2.25   |
| Florida Gross Receipt Tax         |                         | \$0.41   |

#### Lighting Charges

**\$344.50**

**Current Month's Electric Charges**

**\$344.50**

Billing information continues on next page →



Service Address: MANDOLIN PHASE 3, TAMPA, FL 33625-0000

Service Period: 06/20/2026 - 07/21/2026

Rate Schedule: Lighting Service

Charge Details

|                                                                                                           |                        |                 |
|-----------------------------------------------------------------------------------------------------------|------------------------|-----------------|
|  <b>Electric Charges</b> |                        |                 |
| <b>Lighting Service Items LS-1 (Bright Choices) for 32 days</b>                                           |                        |                 |
| Lighting Energy Charge                                                                                    | 84 kWh @ \$0.03411/kWh | \$2.87          |
| Fixture & Maintenance Charge                                                                              | 6 Fixtures             | \$124.68        |
| Lighting Pole / Wire                                                                                      | 6 Poles                | \$169.92        |
| Lighting Fuel Charge                                                                                      | 84 kWh @ \$0.03452/kWh | \$2.90          |
| Storm Protection Charge                                                                                   | 84 kWh @ \$0.00574/kWh | \$0.48          |
| Clean Energy Transition Mechanism                                                                         | 84 kWh @ \$0.00043/kWh | \$0.04          |
| Storm Surcharge                                                                                           | 84 kWh @ \$0.01230/kWh | \$1.03          |
| Florida Gross Receipt Tax                                                                                 |                        | \$0.19          |
| <b>Lighting Charges</b>                                                                                   |                        | <b>\$302.11</b> |

|                                         |                 |
|-----------------------------------------|-----------------|
| <b>Current Month's Electric Charges</b> | <b>\$302.11</b> |
|-----------------------------------------|-----------------|

Billing information continues on next page →

00000028-0000320-Page 10 of 18



**Service Address:** MANDOLIN PHASE 2B, TAMPA, FL 33625-0000

**Service Period:** 06/20/2026 - 07/21/2026

**Rate Schedule:** Lighting Service

## Charge Details



### Electric Charges

#### Lighting Service Items LS-1 (Bright Choices) for 32 days

|                                   |                         |          |
|-----------------------------------|-------------------------|----------|
| Lighting Energy Charge            | 126 kWh @ \$0.03411/kWh | \$4.30   |
| Fixture & Maintenance Charge      | 9 Fixtures              | \$187.02 |
| Lighting Pole / Wire              | 9 Poles                 | \$254.88 |
| Lighting Fuel Charge              | 126 kWh @ \$0.03452/kWh | \$4.35   |
| Storm Protection Charge           | 126 kWh @ \$0.00574/kWh | \$0.72   |
| Clean Energy Transition Mechanism | 126 kWh @ \$0.00043/kWh | \$0.05   |
| Storm Surcharge                   | 126 kWh @ \$0.01230/kWh | \$1.55   |
| Florida Gross Receipt Tax         |                         | \$0.28   |

#### Lighting Charges

**\$453.15**

**Current Month's Electric Charges**

**\$453.15**

Billing information continues on next page →



Sub-Account #: 211015022745  
Statement Date: 07/31/2026

Service Address: 14719 BRICK PL, TAMPA, FL 33626-0000

Meter Read

Service Period: 06/24/2026 - 07/23/2026      Rate Schedule: General Service - Non Demand

| Meter Number | Read Date  | Current Reading | - Previous Reading | = Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|--------------------|--------------|------------|----------------|
| 1000152133   | 07/23/2026 | 11,414          | 11,060             | 354 kWh      | 1          | 30 Days        |

Charge Details

|                                   |                         |  |                |
|-----------------------------------|-------------------------|--|----------------|
| <b>Electric Charges</b>           |                         |  |                |
| Daily Basic Service Charge        | 30 days @ \$0.66000     |  | \$19.80        |
| Energy Charge                     | 354 kWh @ \$0.09202/kWh |  | \$32.58        |
| Fuel Charge                       | 354 kWh @ \$0.03516/kWh |  | \$12.45        |
| Storm Protection Charge           | 354 kWh @ \$0.00568/kWh |  | \$2.01         |
| Clean Energy Transition Mechanism | 354 kWh @ \$0.00418/kWh |  | \$1.48         |
| Storm Surcharge                   | 354 kWh @ \$0.02121/kWh |  | \$7.51         |
| Florida Gross Receipt Tax         |                         |  | \$1.94         |
| <b>Electric Service Cost</b>      |                         |  | <b>\$77.77</b> |

Avg kWh Used Per Day



Current Month's Electric Charges      **\$77.77**

Billing information continues on next page →



Sub-Account #: 211015022836  
Statement Date: 07/31/2026

Service Address: 14729 CANOPY DR, TAMPA, FL 33626-3356

## Meter Read

Service Period: 06/24/2026 - 07/23/2026

Rate Schedule: General Service - Non Demand

| Meter Number | Read Date  | Current Reading | - Previous Reading | = Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|--------------------|--------------|------------|----------------|
| 1000206733   | 07/23/2026 | 11,920          | 11,901             | 19 kWh       | 1          | 30 Days        |

## Charge Details

| Electric Charges                  |                        |  |                |
|-----------------------------------|------------------------|--|----------------|
| Daily Basic Service Charge        | 30 days @ \$0.66000    |  | \$19.80        |
| Energy Charge                     | 19 kWh @ \$0.09202/kWh |  | \$1.75         |
| Fuel Charge                       | 19 kWh @ \$0.03516/kWh |  | \$0.67         |
| Storm Protection Charge           | 19 kWh @ \$0.00568/kWh |  | \$0.11         |
| Clean Energy Transition Mechanism | 19 kWh @ \$0.00418/kWh |  | \$0.08         |
| Storm Surcharge                   | 19 kWh @ \$0.02121/kWh |  | \$0.40         |
| Florida Gross Receipt Tax         |                        |  | \$0.58         |
| <b>Electric Service Cost</b>      |                        |  | <b>\$23.39</b> |

## Avg kWh Used Per Day



Current Month's Electric Charges

**\$23.39**

Billing information continues on next page →



Service Address: 14662 CANOPY DR, TAMPA, FL 33626-3348

## Meter Read

Meter Location: Area Light

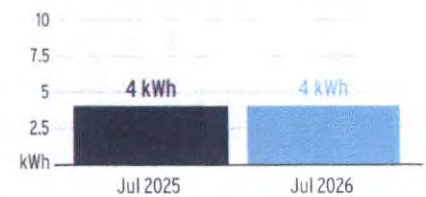
Service Period: 06/24/2026 - 07/23/2026

Rate Schedule: General Service - Non Demand

| Meter Number | Read Date  | Current Reading | Previous Reading | = | Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|------------------|---|------------|------------|----------------|
| 1000198591   | 07/23/2026 | 9,679           | 9,550            |   | 129 kWh    | 1          | 30 Days        |

## Charge Details

## Avg kWh Used Per Day



### Electric Charges

|                                   |                         |                |
|-----------------------------------|-------------------------|----------------|
| Daily Basic Service Charge        | 30 days @ \$0.66000     | \$19.80        |
| Energy Charge                     | 129 kWh @ \$0.09202/kWh | \$11.87        |
| Fuel Charge                       | 129 kWh @ \$0.03516/kWh | \$4.54         |
| Storm Protection Charge           | 129 kWh @ \$0.00568/kWh | \$0.73         |
| Clean Energy Transition Mechanism | 129 kWh @ \$0.00418/kWh | \$0.54         |
| Storm Surcharge                   | 129 kWh @ \$0.02121/kWh | \$2.74         |
| Florida Gross Receipt Tax         |                         | \$1.03         |
| <b>Electric Service Cost</b>      |                         | <b>\$41.25</b> |

**Current Month's Electric Charges**
**\$41.25**

Billing information continues on next page →



Sub-Account #: 211015023099  
Statement Date: 07/31/2026

Service Address: 11513 SPLENDID LN, TAMPA, FL 33626-3366

## Meter Read

Service Period: 06/24/2026 - 07/23/2026

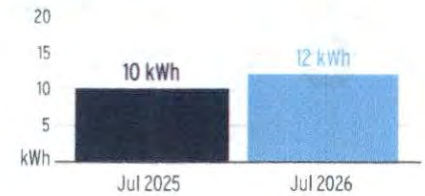
Rate Schedule: General Service - Non Demand

| Meter Number | Read Date  | Current Reading | - | Previous Reading | = | Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|---|------------------|---|------------|------------|----------------|
| 1000198613   | 07/23/2026 | 26,266          |   | 25,909           |   | 357 kWh    | 1          | 30 Days        |

## Charge Details

|                                   |                         |  |                |
|-----------------------------------|-------------------------|--|----------------|
|                                   | <b>Electric Charges</b> |  |                |
| Daily Basic Service Charge        | 30 days @ \$0.66000     |  | \$19.80        |
| Energy Charge                     | 357 kWh @ \$0.09202/kWh |  | \$32.85        |
| Fuel Charge                       | 357 kWh @ \$0.03516/kWh |  | \$12.55        |
| Storm Protection Charge           | 357 kWh @ \$0.00568/kWh |  | \$2.03         |
| Clean Energy Transition Mechanism | 357 kWh @ \$0.00418/kWh |  | \$1.49         |
| Storm Surcharge                   | 357 kWh @ \$0.02121/kWh |  | \$7.57         |
| Florida Gross Receipt Tax         |                         |  | \$1.96         |
| <b>Electric Service Cost</b>      |                         |  | <b>\$78.25</b> |

## Avg kWh Used Per Day



**Current Month's Electric Charges**

**\$78.25**

Billing information continues on next page →



Service Address: 14691 COTSWOLDS DR LGT, TAMPA, FL 33626-0000

## Meter Read

Service Period: 06/24/2026 - 07/23/2026

Rate Schedule: General Service - Non Demand

| Meter Number | Read Date  | Current Reading | Previous Reading | = | Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|------------------|---|------------|------------|----------------|
| 1000180482   | 07/23/2026 | 24,069          | 23,740           |   | 329 kWh    | 1          | 30 Days        |

## Charge Details

## Avg kWh Used Per Day



### Electric Charges

|                                   |                         |                |
|-----------------------------------|-------------------------|----------------|
| Daily Basic Service Charge        | 30 days @ \$0.66000     | \$19.80        |
| Energy Charge                     | 329 kWh @ \$0.09202/kWh | \$30.27        |
| Fuel Charge                       | 329 kWh @ \$0.03516/kWh | \$11.57        |
| Storm Protection Charge           | 329 kWh @ \$0.00568/kWh | \$1.87         |
| Clean Energy Transition Mechanism | 329 kWh @ \$0.00418/kWh | \$1.38         |
| Storm Surcharge                   | 329 kWh @ \$0.02121/kWh | \$6.98         |
| Florida Gross Receipt Tax         |                         | \$1.84         |
| <b>Electric Service Cost</b>      |                         | <b>\$73.71</b> |

Current Month's Electric Charges

\$73.71

Billing information continues on next page →



Service Address: 11562 FOUNTAINHEAD DR, TAMPA, FL 33626-3321

## Meter Read

Meter Location: PUMP/LIFT STATION

Service Period: 06/24/2026 - 07/23/2026

Rate Schedule: General Service - Non Demand

| Meter Number | Read Date  | Current Reading | - Previous Reading | = Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|--------------------|--------------|------------|----------------|
| 1000181268   | 07/23/2026 | 9,226           | 9,111              | 115 kWh      | 1          | 30 Days        |

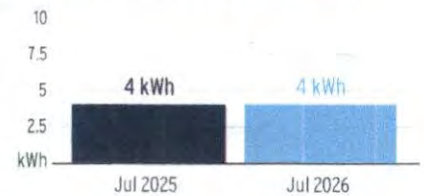
## Charge Details



### Electric Charges

|                                   |                         |                |
|-----------------------------------|-------------------------|----------------|
| Daily Basic Service Charge        | 30 days @ \$0.66000     | \$19.80        |
| Energy Charge                     | 115 kWh @ \$0.09202/kWh | \$10.58        |
| Fuel Charge                       | 115 kWh @ \$0.03516/kWh | \$4.04         |
| Storm Protection Charge           | 115 kWh @ \$0.00568/kWh | \$0.65         |
| Clean Energy Transition Mechanism | 115 kWh @ \$0.00418/kWh | \$0.48         |
| Storm Surcharge                   | 115 kWh @ \$0.02121/kWh | \$2.44         |
| Florida Gross Receipt Tax         |                         | \$0.97         |
| <b>Electric Service Cost</b>      |                         | <b>\$38.96</b> |

## Avg kWh Used Per Day


**Current Month's Electric Charges**
**\$38.96**

Billing information continues on next page →


**Service Address:** 14572 COTSWOLDS DR, TAMPA, FL 33626-0000

## Meter Read

**Meter Location:** PUMP/LIFT STATION

**Service Period:** 06/24/2026 - 07/23/2026

**Rate Schedule:** General Service - Non Demand

| Meter Number | Read Date  | Current Reading | Previous Reading | = | Total Used | Multiplier | Billing Period |
|--------------|------------|-----------------|------------------|---|------------|------------|----------------|
| 1000180490   | 07/23/2026 | 17,887          | 17,714           |   | 173 kWh    | 1          | 30 Days        |

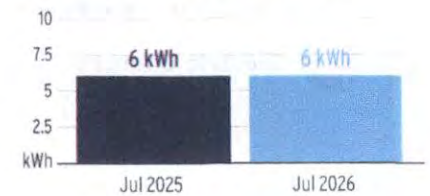
## Charge Details



### Electric Charges

|                                   |                         |                |
|-----------------------------------|-------------------------|----------------|
| Daily Basic Service Charge        | 30 days @ \$0.66000     | \$19.80        |
| Energy Charge                     | 173 kWh @ \$0.09202/kWh | \$15.92        |
| Fuel Charge                       | 173 kWh @ \$0.03516/kWh | \$6.08         |
| Storm Protection Charge           | 173 kWh @ \$0.00568/kWh | \$0.98         |
| Clean Energy Transition Mechanism | 173 kWh @ \$0.00418/kWh | \$0.72         |
| Storm Surcharge                   | 173 kWh @ \$0.02121/kWh | \$3.67         |
| Florida Gross Receipt Tax         |                         | \$1.21         |
| <b>Electric Service Cost</b>      |                         | <b>\$48.38</b> |

## Avg kWh Used Per Day


**Current Month's Electric Charges**
**\$48.38**
**Total Current Month's Charges**
**\$5,182.66**





**PARK PLACE CDD** Account Number:  
**813-818-7058-022619-5**

PIN:  
**0363**

Billing Date: Page 48  
**Aug 01, 2026**

Billing Period:  
**Aug 01 - Aug 31, 2026**

Page 3/4

Don't let an unexpected outage stop your business. Get Frontier Internet Backup to keep your critical systems running. Visit: [business.frontier.com/internet-backup](https://business.frontier.com/internet-backup)



## Phone

### Monthly Charges

|             |                                            |         |
|-------------|--------------------------------------------|---------|
| 08.01-08.31 | Business Line                              | \$96.00 |
|             | Federal Primary Carrier Multi Line Charge  | \$14.99 |
|             | Carrier Cost Recovery Surcharge            | \$13.99 |
|             | Frontier Long Distance Business Plan       | \$4.99  |
|             | Multi-Line Federal Subscriber Line Charge  | \$9.20  |
|             | Access Recovery Charge Multi-Line Business | \$3.00  |
|             | Frontier Roadwork Recovery Surcharge       | \$4.50  |

**Phone Total** **\$146.67**



## Other Charges

### Monthly Charges

|             |                  |        |
|-------------|------------------|--------|
| 08.01-08.31 | Printed Bill Fee | \$4.50 |
|-------------|------------------|--------|

**Other Charges Total** **\$4.50**



## One-Time Charges

|                         |        |
|-------------------------|--------|
| Frontier Com of America | \$0.17 |
|-------------------------|--------|

**One-Time Charges Total** **\$0.17**



## Taxes and Fees

|                                           |         |
|-------------------------------------------|---------|
| FCA Long Distance - Federal USF Surcharge | \$13.26 |
| Federal USF Recovery Charge               | \$4.73  |
| Federal Excise Tax                        | \$3.39  |

**Federal Taxes** **\$21.38**

|                                      |        |
|--------------------------------------|--------|
| FL State Communications Services Tax | \$8.10 |
| County Communications Services Tax   | \$7.91 |
| FL State Gross Receipts Tax          | \$2.86 |
| Hillsborough County 911 Surcharge    | \$0.40 |
| FL State Gross Receipts Tax          | \$0.22 |
| FL Telecommunications Relay Service  | \$0.08 |

**State Taxes** **\$19.57**

**Taxes and Fees Total** **\$40.95**

**Total current month charges** **\$192.29**

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of \$187.79 by your due date to avoid disconnection of your local service. All other charges should be paid by your due date to keep your account current.

Future delivery of Frontier print directories may be reduced or eliminated in certain areas. You may access a digital version at [www.therealyellowpages.com/](http://www.therealyellowpages.com/) or <https://frontierwhitepages.dirxion.com/>. To receive a printed copy of your local directory, where available, at no charge call 1-844-339-6334. You can opt out of a printed directory by visiting [www.yellowpagesoptout.com](http://www.yellowpagesoptout.com).





**PARK PLACE CDD** Account Number:  
**813-818-7058-022619-5**  
PIN:  
**0363**

Billing Date: Page 49  
**Aug 01, 2026**  
Billing Period:  
**Aug 01 - Aug 31, 2026**

**Frontier Com of America**

813-818-7058

| Call #   | Date   | Time   | Min | *Type | Place and number called | Charge | Plan code |
|----------|--------|--------|-----|-------|-------------------------|--------|-----------|
| 1        | Jul 04 | 12:53P | 1.1 | DD    | NORWICH CT 860-917-7733 | \$0.08 |           |
| 2        | Jul 05 | 5:13A  | .3  | DD    | MINEOLA NY 516-578-0451 | \$0.03 |           |
| 3        | Jul 05 | 5:13A  | .3  | DD    | MINEOLA NY 516-578-0451 | \$0.03 |           |
| 4        | Jul 05 | 5:14A  | .3  | DD    | MINEOLA NY 516-578-0451 | \$0.03 |           |
| Subtotal |        |        |     |       |                         | \$0.17 |           |

**Legend Call Types:**

DD - Day

**Caller Summary Report**

| Phone #      | Calls | Minutes | Amount |
|--------------|-------|---------|--------|
| 813-818-7058 | 4     | 2       | \$0.17 |
| Total        | 4     | 2       | \$0.17 |

**Caller Summary Report**

| Phone #    | Calls | Minutes | Amount |
|------------|-------|---------|--------|
| Interstate | 4     | 2       | \$0.17 |
| Total      | 4     | 2       | \$0.17 |



2002 West Grand Parkway North  
Suite 100  
Katy, TX 77449

# INVOICE

**INVOICE#**

184713

**DATE**

7/21/2026

**CUSTOMER ID**

C2302

**NET TERMS**

Due On Receipt

**PO#**
**DUE DATE**

7/21/2026

**BILL TO**

Park Place CDD  
2005 Pan Am Cir Ste 300  
Tampa FL 33607-6008  
United States

Services provided for the Month of: June 2026

| DESCRIPTION                                                                   | QTY | UOM | RATE   | MARKUP | AMOUNT        |
|-------------------------------------------------------------------------------|-----|-----|--------|--------|---------------|
| Howard Neal-3-30-26 COUNTRY CASUAL TEAK : Plaque for memorial bench: \$140.20 | 1   | Ea  | 140.20 |        | 140.20        |
| <b>Subtotal</b>                                                               |     |     |        |        | <b>140.20</b> |

**Subtotal**

\$140.20

**Tax**

\$0.00

**Total Due**

\$140.20

**Remit To : Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778**

*To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.*

*To pay via ACH or Wire, please refer to our banking information below:*

*Account Name: INFRAMARK, LLC*

*ACH - Bank Routing Number: 111000614 / Account Number: 912593196*

*Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196*

*Please include the Customer ID and the Invoice Number on your form of payment.*



**Inframark, LLC**

**2002 West Grand Parkway North, Suite 100**

**Katy, Texas 77449**

**(281) 578-4200**

|                         |  |
|-------------------------|--|
| <b>Client ID Number</b> |  |
|-------------------------|--|

|                       |                  |
|-----------------------|------------------|
| <b>Invoice Number</b> | <b>1169419</b>   |
| <b>Invoice Date</b>   | <b>7/30/2026</b> |
| <b>Due Date</b>       | <b>8/29/2026</b> |

**To: Park Place CDD  
2005 Pan Am Cir, Ste 300**

**Tampa, FL 33607-6008**

| <b>Service Description</b>  | <b>Total</b>    |
|-----------------------------|-----------------|
| <b>Maintenance Services</b> | <b>\$620.00</b> |

**Please Pay This Amount**

|                  |                 |
|------------------|-----------------|
| <b>Subtotal</b>  | <b>\$620.00</b> |
| <b>Sales Tax</b> | <b>\$0.00</b>   |
| <b>Total</b>     | <b>\$620.00</b> |

**Remit To: Inframark, LLC, P.O. Box 733778, Dallas, Texas 75373-3778**

**To pay by Credit Card, contact us at 281-578-4299, 9:00am - 5:30pm EST, Mon - Fri. A surcharge fee may apply**

**To Pay via ACH or Wire, please refer to our banking information below:**

**Account Name : INFRAMARK, LLC**

**ACH - Bank Routing Number : 111000614 / Account Number 912593196**

**Wire - Bank Routing Number : 021000021 / SWIFT Code : CHASUS33 / Account Number: 912593196**

**Please include the Project ID and the Invoice Number on the check stub of your payment.**

INFRAMARK, LLC

30 Jul 2026 08:47:30AM CST

DISTRICT : PARK PLACE CDD

Go Green! Think before you print.

INVOICE NO. 1169419 - DETAIL

INVOICE DATE: 7/30/2026

| Work Type / Sub Category       | Date Complete | WO Number | Address              | Task Details                                                          | Equipment Costs | Labor Costs   | Materials/Other Service Costs | Sales Tax Total | Total Costs     | B/C |
|--------------------------------|---------------|-----------|----------------------|-----------------------------------------------------------------------|-----------------|---------------|-------------------------------|-----------------|-----------------|-----|
| <b>IMS Billable Work Order</b> |               |           |                      |                                                                       |                 |               |                               |                 |                 |     |
| General Maintenance & Repairs  |               |           |                      |                                                                       |                 |               |                               |                 |                 |     |
|                                | 6/25/2026     | 4637301   | PKPCDD District Area | General Maintenance; Job#123-Mandolin Reserve Bench cleaningQuote#344 | \$0.00          | \$0.00        | \$300.00                      | \$0.00          | \$300.00        | N   |
|                                | 6/25/2026     | 4637343   | PKPCDD District Area | General Maintenance; Job#124-Swing Repair                             | \$0.00          | \$0.00        | \$320.00                      | \$0.00          | \$320.00        | N   |
|                                |               |           |                      | <b>General Maintenance &amp; Repairs Total</b>                        | <b>\$0.00</b>   | <b>\$0.00</b> | <b>\$620.00</b>               | <b>\$0.00</b>   | <b>\$620.00</b> |     |
|                                |               |           |                      | <b>BWO Total</b>                                                      | <b>\$0.00</b>   | <b>\$0.00</b> | <b>\$620.00</b>               | <b>\$0.00</b>   | <b>\$620.00</b> |     |
|                                |               |           |                      | <b>Invoice Total</b>                                                  | <b>\$0.00</b>   | <b>\$0.00</b> | <b>\$620.00</b>               | <b>\$0.00</b>   | <b>\$620.00</b> |     |

# **PARK PLACE COMMUNITY DEVELOPMENT DISTRICT**

---

## **Financial Snapshot September 03, 2026**

- **Current Cash Balances:**
  - Valley National Bank Operating: \$449,116.04.
- **Assessment collections:**
  - We are 100.00% fully collected on the tax roll.
- **Audit – FY 2025:**
  - Final Audit was completed on 04/29/2026 and submitted to the state on 04/30/2026.
- **Expenses:**
  - Current expenses make up 97.75% of the annual budget through the end of August 2026
  - Total expenses for the first 11 months are approximately \$859,754.00, making the average monthly expenses around \$79,159.45.

**Park Place CDD**

Cash Flow Projection

09/03/2026

|                                                                 | <b><u>Balances</u></b>   | <b><u>Interest Rate</u></b> |
|-----------------------------------------------------------------|--------------------------|-----------------------------|
| Operating Account -Valley National Bank                         | 449,116.04               | 3.56%                       |
| Less: Current Outstanding AP                                    | -                        |                             |
| Estimated Cash Available Today                                  | <u>449,116.04</u>        |                             |
| Outstanding FY26 Tax Roll                                       | -                        |                             |
| Estimated Total Cash Available with Tax Roll                    | <u>449,116.04</u>        |                             |
| <b><u>Projections:</u></b>                                      |                          |                             |
| Monthly Average Spend (October - August)                        | 78,159.45                |                             |
| Total Monthly Average Spend                                     | <u>78,159.45</u>         |                             |
| Average Spend to YE (1 month September)                         | 78,159.45                |                             |
| <b>Expected Cash Flow at YE (9/30/26)</b>                       | <b><u>370,956.59</u></b> |                             |
| Average Spend 1st QTR FY27 (2 mos avg spend)                    | 156,318.90               |                             |
| <b>Expected Need through 1st QTR FY27</b>                       | <b><u>214,637.69</u></b> |                             |
| <i>*tax roll revenue for the new FY is received in December</i> |                          |                             |

**MINUTES OF MEETING  
PARK PLACE CREEK CDD  
COMMUNITY DEVELOPMENT DISTRICT**

The Park Place Community Development District regular meeting of the Board of Supervisors was held on August 19, 2026, and called to order at 11:02 a.m. at The Lake House located at 11740 Casa Lago Lane, Tampa FL 33626.

Present and constituting a quorum were:

|              |                                       |
|--------------|---------------------------------------|
| Cathy Powell | Board Supervisor, Chairman            |
| Erica Lavina | Board Supervisor, Vice Chairman       |
| Bill Berra   | Board Supervisor, Assistant Secretary |
| Eric Bullard | Board Supervisor, Assistant Secretary |
| Mike Foley   | Board Supervisor, Assistant Secretary |

Also present were:

|                         |                                                   |
|-------------------------|---------------------------------------------------|
| Angel Montagna          | District Manager, Inframark                       |
| Melissa Williams        | Administrative Assistant III, Inframark           |
| Robert Dvorak           | District Engineer, BDI Engineering (via remotely) |
| John Fowler             | District Field Inspector, Inframark               |
| Roger Chatleain         | Account Manager, Pine Lake LLC                    |
| Residents of the Public |                                                   |

**FIRST ORDER OF BUSINESS                      Call to Order and Roll Call**

The meeting was called to order at 11:02 a.m. and roll call was conducted establishing a quorum.

**SECOND ORDER OF BUSINESS                      Motion to Adopt Agenda**

The Board approved the agenda.

On MOTION by Ms. Powell, seconded by Mr. Berra, with all in favor, the agenda was approved.

**THIRD ORDER OF BUSINESS                      Audience Comments**

Pauline, a resident of Mandolin Estates noted that Mandolin Estates residents pay a \$650 annual assessment, which is shared with Park Place. She expressed disappointment with the

overall appearance and maintenance of the community, given the level of assessments paid by residents.

Courtney, a resident commented that several common areas throughout the community contain significant debris, as well as areas of dead or missing sod. She also noted overhanging tree branches along Highland Park near Fountain Head, in addition to locations with dead plant material and insufficient mulch coverage. Furthermore, she identified a traffic control cone and "Do Not Enter" sign that are no longer clearly visible and recommended that they be replaced or supplemented with a more prominent one-way traffic sign.

James, a resident noted that many residents enjoy walking, including walking their dogs, along the sidewalk surrounding the pond. He expressed concern that the irrigation system is currently activating during peak walking hours, causing inconvenience for pedestrians. He requested that staff evaluate whether the irrigation schedule in that area can be adjusted to better accommodate resident use of the sidewalk while maintaining appropriate landscape maintenance.

#### **FOURTH ORDER OF BUSINESS                      Staff Reports**

##### **A. Accounting Staff Report**

- i. July 2026 Financial Statements and Check Register**
- ii. Operations and Maintenances Expenditures for July 2026**
- iii. Review of Financial Snapshot for the Month of August 2026**
- iv. Review of the Cash Flow Analysis for the Month of August 2026**

##### **B. Consideration of Minutes from the Meeting held on July 15, 2026**

On MOTION by Mr. Foley, seconded by Mr. Berra, with all in favor, the Board approved the July 2026 financial statements and check register, including the operations and maintenances expenditures, and the meeting minutes from the July 15, 2026, meeting.

##### **C. Aquatics Report**

The Aquatics report was presented to the Board. The Aquatics representative explained that there were concerns regarding a four-wheeler being operated at excessive speeds within the community. However, this matter has since been addressed. Fountain Pond 13 is

currently offline and will be inspected following the meeting, or alternatively scheduled for review tomorrow or early next week. While some algae was observed, overall pond conditions remain favorable, and water levels continue to rise.

The Aquatics representative asked whether the Board had any additional questions regarding the report. Mr. Bullard commented on the number of fish kills that had been observed. The representative acknowledged that some fish mortality had occurred but stated that the situation was not considered concerning. He explained that several dead tilapia had been observed, which is a common occurrence under the current environmental conditions and not unusual. He further noted that concern would arise if other fish species or wildlife, such as turtles, were found deceased, as that could indicate a more significant issue.

Pond 6 was discussed, and it was noted that the grass seed application is progressing well. Additionally, algae regrowth has been reduced. However, the area will continue to be monitored to ensure conditions remain favorable.

#### **D. Landscape Report- Pine Lake**

##### **i. Field Inspection Reports**

###### **a. Highland Park CDD August 2026 Field Inspection Report**

###### **b. Mandolin Estates August 2026 Field Inspection Report**

###### **c. Mandolin Reserve August 2026 Field Inspection Report**

###### **d. Windsor Place August 2026 Field Inspection Report**

Ms. Powell noted that several trees along Citrus Park are leaning and may require attention. She also reported that the previously identified leaning trees in Windsor have since been corrected.

Ms. Powell noted that flowers have not yet been replanted in the Reserve areas, despite the previous plantings having been removed. Mr. Chatleain explained that the project timeline had been delayed until September. However, work has begun to remove the existing plant material in preparation for the installation of new landscaping.

Mr. Chatleain also provided an update regarding the battery-operated irrigation timer on Racetrack Road. He stated that the issue has been identified, but Board approval is required before the necessary replacements can be made. Mr. Chatleain presented several proposals

during the meeting that were not included in the agenda, as they were not received in time to be incorporated prior to the agenda's distribution. He provided copies of the proposals to Ms. Montagna during the meeting for review and consideration by the Board.

Ms. Powell asked whether the mulch installation on Greensleeve would be completed. Mr. Chatelain confirmed that the project had been approved and stated that the mulch is expected to be installed within the next few weeks. Mr. Chatelain noted that he would need to review the possibility of modifying the irrigation zones to accommodate the resident request that was raised during the beginning of the meeting. He stated that he would evaluate the existing irrigation configuration and determine whether any adjustments could be made to address the concern.

Ms. Montagna reviewed the proposals that were provided by Mr. Chatelain during the meeting. She explained that, because the proposals were submitted late and presented in person at the meeting, they had not been included in the agenda. She further noted that the administrative staff had not been notified of the proposals in advance, which prevented them from being properly incorporated into the meeting materials. As a result, the proposals could be added to the agenda for consideration at the next meeting. However, the Board expressed a desire to hear the proposals, and Ms. Montagna proceeded to read and review each proposal with the Board during the meeting. Ms. Montagna questioned a fuel charge that was added to each proposal, to which Pine Lakes stated could be removed.

On MOTION by Mr. Berra, seconded by Mr. Bullard, with all in favor, the Board approved Proposal #9360 for the Windsor Drip Reroute in the amount of \$468.82.

Discussion ensued regarding proposal #9358 and the Board agreed to approve the proposal minus the fuel charge.

On MOTION by Mr. Berra, seconded by Mr. Bullard, with all in favor, the Board approved Proposal #9358 for Inspection Repairs in the amount of \$2,286.55.

Ms. Montagna discussed Proposal #9270 for Pine Tree Removal which the Board agreed to table at this time.

The Board discussed Proposal #9053 regarding the Fountainhead project. Ms. Montagna inquired whether the Board wished to table the proposal. However, Mr. Berra expressed that the matter should be addressed promptly and recommended moving forward with approval. Following further discussion, the Board noted that, if funding was unavailable in the current fiscal year, payment could be deferred and budgeted in the new fiscal year. The Board reached a consensus to proceed with the proposal.

|                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| On MOTION by Mr. Berra, seconded by Ms. Powell, with all in favor, the Board approved Proposal #9053 for the Fountainhead project in the amount of \$435.96. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

Mr. Foley expressed concerns regarding the District's current baseline for repairs and requested a spreadsheet outlining completed and pending repair projects. He explained that this information would assist the Board in evaluating the District's current status and planning future budget allocations accordingly. Ms. Montagna agreed to provide maps and supporting documentation to help the Board identify repair needs and ensure appropriate funding is considered during the budgeting process.

The inspection was discussed in further detail, and Mr. Chatleain reported that, aside from the battery-operated timers, all inspected items were found to be in satisfactory condition. He stated that he would prepare a proposed landscape budget, including detailed line items, for the Board's review and consideration to provide greater clarity regarding future expenditures.

Mr. Berra expressed concerns about the loss of trees within Citrus Park and requested that the issue be investigated further. Discussion also included the recent weed treatment applied to the grass surrounding the pond. Mr. Berra noted that this area has proven difficult to maintain and recommended that mulch be considered as an alternative ground cover in future maintenance plans. Mr. Bullard noted that several trees were not properly staked and requested that the issue be reviewed and corrected. Mr. Chatleain acknowledged the concern and agreed to further investigate the affected trees and coordinate any necessary repairs or adjustments to ensure they are properly supported.

#### **E. District Engineer**

Mr. Dvorak provided his report immediately following the accounting portion of the meeting, as he was unable to remain for the meeting's entirety. He presented updates regarding SWFWMD and advised that Kirk was overseeing the certification and permitting

process associated with various maintenance items. These items were summarized in a report that had been previously provided to the Board but was not included in the meeting agenda. Mr. Dvorak noted that the estimated cost of \$15,700 encompasses the maintenance repairs that are required. He further recommended that these expenses be incorporated into the stormwater maintenance line item within the District's budget, as they represent ongoing obligations that should be accounted for annually. Ms. Montagna confirmed that these costs had been incorporated into the proposed budget. However, she cautioned that the available funding would be limited. Mr. Berra inquired whether the work could be delayed and scheduled to commence under the new fiscal year budget. In response, Mr. Dvorak stated that he would contact SWFWMD to advise that the CDD had approved the work and would require approximately 60 days before filing for recertification.

Mr. Bullard noted that the lane striping along Citrus Park Drive and County Road was beginning to deteriorate and fade in certain areas. He requested that Ms. Montagna contact the County to report the issue and inquire about potential repairs. Ms. Montagna agreed to reach out to the County for further review and follow-up.

#### **F. District Counsel**

With District Counsel not being present, the Board moved onto the next agenda item.

#### **G. District Manager**

Ms. Montagna asked the Board to designate a representative to provide deposition testimony on behalf of the District in connection with a lawsuit. The Board discussed appointing either Ms. Lavina or Mr. Foley to serve in this capacity. Following discussion, the Board agreed to designate both individuals, with Mr. Foley listed as the primary representative. Ms. Montagna noted that she would convey the Board's decision to District Counsel.

Mr. Foley inquired whether the District's contracts were current and up to date. Ms. Montagna confirmed that all contracts were current. Ms. Powell then asked how many service hours remained under the applicable agreements. Ms. Montagna stated that she would verify the remaining hours and provide a follow-up update to the Board. Mr. Foley noted that the sidewalk adjacent to the dental office was in need of pressure washing. In response, Ms. Montagna requested that Mr. Fowler investigate the matter and coordinate any necessary cleaning services to address the issue.

Ms. Powell stated that the Board needed to discuss holiday lighting and the installation schedule for the upcoming season. Ms. Montagna noted that she could contact the vendor utilized by the District in the previous year to obtain the necessary information and scheduling details. Ms. Montagna then asked whether the Board wished to approve the same vendor or have a representative attend a future meeting to discuss the proposed services. Following discussion, the Board agreed that if sufficient funds were available within the approved budget, the District should proceed with the holiday lighting installation without delay. The Board further agreed that, provided the cost remained consistent with the previous year's pricing, staff was authorized to move forward with the vendor and schedule the installation.

Discussion ensued regarding maps available on the District's website and parking-related matters.

The Board also discussed with staff an ongoing issue involving a resident who had installed a golf practice net on District-owned property. Ms. Montagna reported that District staff had previously removed and discarded the net. However, the resident subsequently installed another one in the same location. The Board considered potential enforcement options, including billing the resident for the cost of removal or issuing a violation notice. During the discussion, it was noted that the CDD does not possess fining authority and therefore cannot issue violation notices. However, the HOA may have the ability to pursue enforcement action through its established violation process. Ms. Montagna further explained that while the District could invoice the resident for costs incurred, obtaining payment may prove challenging, as this has been an ongoing issue. She noted that the resident, who is an attorney, has been advised on multiple occasions that placing a golf net on District property is not permitted, yet the unauthorized installation has continued. A resident in attendance stated that she had photographs documenting the golf net and offered to provide them to the Board and staff if needed to assist with the matter.

## **FIFTH ORDER OF BUSINESS      Public Hearing to Adopt Fiscal Year 2027 Budget**

### **A. Open Public Hearing**

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| On MOTION by Mr. Foley, seconded by Mr. Berra, with all in favor, the Board opened the Public Hearing to Adopt Fiscal Year 2027 Budget. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

**B. Consideration of the Fiscal Year 2027 Budget**

Ms. Montagna reviewed the budget adoption process with the Board and explained that, while the Board may reduce the proposed budget prior to adoption, it cannot increase the budget above the amount previously advertised. She noted that the proposed budget currently reflected a 37.0% assessment increase.

The Board expressed a desire to review the budget on a line-item basis to identify potential cost reductions that could lessen the overall increase. During the review, the Board agreed to reduce the budgeted amount for District Engineering services, noting that the District Engineer does not regularly attend Board meetings. Ms. Montagna also recommended revising the titles of certain budget line items to improve organization, consistency, and overall understanding of the budget document, which the Board supported.

Further discussion resulted in additional reductions to the budgeted amounts for streetlight repairs and irrigation maintenance. The Board continued its review of various budget categories and identified additional adjustments where appropriate. Following the agreed-upon revisions, the proposed assessment increase was reduced from 37.0% to 36.74%.

**C. Public Comments**

Courtney, a resident of Highland Park expressed concerns regarding the proposed Fiscal Year 2027 budget increase, stating that she had not observed significant repairs or community improvements and felt the increase was excessive. Ms. Powell explained that rising operating costs, combined with deferred maintenance and deficiencies inherited from previous landscape contractors, had contributed to the need for increased funding. Ms. Montagna noted that the budget includes detailed and transparent line items to help residents better understand how assessments are allocated and utilized for the benefit of the community as a whole. Mr. Berra acknowledged the resident's concerns regarding past landscaping issues and stated that efforts moving forward would ensure that Highland Park's needs are adequately addressed. Ms. Powell further explained that the Board is working to bring the budget in line with current operational needs and address outstanding maintenance issues throughout the District that have accumulated over time.

Leann, A resident of Mandolin Estates attending the meeting virtually stated that she has lived in the community for twenty-three years and expressed concerns regarding maintenance priorities within the District, specifically noting frustration that repairs to the wall were being addressed while other issues within Mandolin Estates remained unresolved. She stated that, based on her review of the reports presented to the Board, she did not believe they accurately reflected the maintenance needs and concerns throughout the community as a whole. The resident also raised concerns regarding the oak trees located throughout the District, noting that an arborist had previously indicated that the available planting areas were not suitable for the long-term growth requirements of the trees. She stated that, despite this assessment, the trees had been installed throughout multiple neighborhoods within the community and expressed a desire for the trees to be removed. Additionally, the resident voiced frustration with the proposed budget and noted that the consolidation of expenses across all communities made it difficult for residents to understand how funds were being allocated and spent. She commented that greater transparency and more detailed community-specific information would assist residents in better understanding the District's budgeting decisions and priorities.

**D. Consideration of Resolution 2026-06; Adopting Final Budget for FY2027**

On MOTION by Mr. Bullard, seconded by Ms. Powell, with all in favor, the Board approved Resolution 2026-06; Adopting Final Budget for FY2027.

**E. Consideration of Resolution 2026-07; Levying O&M Assessment for FY2027**

On MOTION by Ms. Powell, seconded by Ms. Lavina, with all in favor, the Board approved Resolution 2026-07; Levying O&M Assessment for FY2027.

**F. Close Public Hearing**

On MOTION by Mr. Foley, seconded by Mr. Bullard, with all in favor, the Board closed the Public Hearing to Adopt Fiscal Year 2027 Budget.

**SIXTH ORDER OF BUSINESS      Business Items****A. Consideration of Resolution 2026-08; Setting FY2027 Meeting Schedule**

On MOTION by Mr. Bullard, seconded by Mr. Berra, with all in favor, the Board approved Resolution 2026-08; Setting FY2027 Meeting Schedule.

**B. Consideration of Resolution 2026-09; Goals and Objectives for FY2027**

On MOTION by Mr. Bullard, seconded by Mr. Foley, with all in favor, the Board approved Resolution 2026-09; Goals and Objectives for FY2027.

**SEVENTH ORDER OF BUSINESS      Supervisor Requests**

Mr. Foley referenced the sidewalk issue discussed earlier in the meeting and inquired whether the matter would be addressed. In response, Ms. Montagna requested that Mr. Fowler investigate the condition of the sidewalk and determine the appropriate course of action. Mr. Fowler agreed to review the matter and coordinate any necessary maintenance or corrective measures.

Ms. Lavina noted that she had observed advertising signs being attached with zip ties and requested that they be removed.

**EIGHTH ORDER OF BUSINESS      Audience Comments**

Courtney, a resident inquired about the process for attending Board meetings virtually. Ms. Montagna explained that a Microsoft Teams meeting link is included on each meeting agenda for residents who wish to participate remotely. She encouraged residents to review the agenda materials in advance to access the link and join the meeting virtually if they are unable to attend in person.

Laurie, a resident stated that she agreed with the concerns and frustrations expressed by previous speakers regarding the proposed budget. She commented that the entrance to Mandolin Estates does not reflect the value of the homes within the community and expressed dissatisfaction with the condition of the signage throughout the District. She inquired about the status of the front wall repairs and voiced additional concerns regarding perceived deficiencies in maintenance and landscaping services.

The resident also noted the presence of an overgrown Brazilian pepper tree near a dog waste station and requested that it be addressed. She emphasized the importance of maintaining the overall appearance and aesthetic quality of the community, stating that these issues can have a direct impact on property values.

**NINTH ORDER OF BUSINESS****Adjournment**

There being no further business, the meeting was adjourned at 1:49 p.m.

On MOTION by Mr. Foley, seconded by Mr. Bullard, with all in favor, the meeting was adjourned at 1:49 p.m.

---

Secretary / Assistant Secretary

---

Chairman / Vice Chairman



# Park Place

## COMMUNITY DEVELOPMENT DISTRICT

### ***Park Place Community Development District Waterway Inspection Report***

---

#### **Reasons for Inspection:**

Quality Assurance

#### **Date:**

8/17/2026

#### **Prepared by:**

Cody Q. Wylupek, Assistant Project Manager

[www.AdvancedAquatic.com](http://www.AdvancedAquatic.com)  
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Locations in: Deerfield Beach, Apollo Beach, Clearwater, Fort Myers, and Port St. Lucie  
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## Site Assessments

### Pond 1

#### Comments:

Treatment in Progress

Treated for Planktonic algae during this inspection. Pond dye was added to aid in minimizing new algae growth. Minimal to no new growth of shoreline weeds. No issues were observed with submersed weeds. The water level is at a normal level.



### Pond 2

#### Comments:

Site Looks Good

Minimal new growth of invasive grass was observed and treated. No other issues to report for this site. Water level remains low.



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## Site Assessments

### Pond 3

#### **Comments:**

Treatment in Progress

Algae, Duckweed, and shoreline weeds and grasses were all targeted for treatment on the day of this inspection. Positive results will be visible in 7-14 days. New algae growth will continue to be targeted for treatment.



### Pond 4

#### **Comments:**

Site Looks Good

Shoreline weeds and grass growth was minimal to none. Treatments to maintain the littoral shelf and the lily growth have continued. No issues were observed on this pond.

Aerator system operating properly.



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## Site Assessments

### Pond 5A

#### **Comments:**

Treatment in Progress

Previous treatments for algae and Duckweed have shown positive results. Minimal to no new shoreline weed growth was observed. Treatments will continue to targeted new growth as needed.



### Pond 5B

#### **Comments:**

Site Looks Good

Minimal to no new growth of shoreline weeds were observed. The water level has increased, but remains low. No issues were observed.



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## Site Assessments

### Pond 6

#### Comments:

Site Looks Good

Minimal to no new growth of shoreline weeds or grasses around the perimeter. Pond 6 looks good overall and no issues to report for algae or submersed weed growth.



### Pond 7

#### Comments:

Site Looks Good

Minimal amounts of algae and shoreline weeds were recently targeted for treatment. Pond dye was also used in this pond to aid in minimizing new algae growth. No issues with submersed weeds were observed.



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## Site Assessments

### Pond 8

#### **Comments:**

No maintenance currently bei

Not on Advanced Aquatic  
scope of work

### Pond 9

#### **Comments:**

Treatment in Progress

Minimal to no new growth of shoreline weeds were observed. Minimal amounts of planktonic algae were recently treated and positive results were seen. No other issues were observed.



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## Site Assessments

### Pond 10

#### Comments:

Site Looks Good

Algae growth was previously treated and positive results were seen. No issues were observed with algae, submersed weeds, or shoreline weeds. A minor amount of grass clippings were in the pond. Sometimes it is unavoidable, but grass clippings in the pond should be kept to a minimum to reduce the chance for algae growth.



### Pond 11

#### Comments:

Site Looks Good

Previous treatments of minimal algae growth, and minor shoreline weed growth, have both shown positive results. Any new growth will continue to be targeted for treatment.

Fountain was operational.



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## Site Assessments

### Pond 12

#### Comments:

Site Looks Good

Pond 12 looks good overall with only a minimal amount of shoreline weeds observed. This new growth was targeted for treatment and positive results will be seen. No other issues to report.



### Pond 13

#### Comments:

Site Looks Good

Pond 13 continues to look good. Minimal to no new growth was observed on the exposed sediment around the perimeter of the pond. No issues were observed with algae, submersed weeds, or shoreline weeds.

Fountain was fixed a few days after this inspection. Blown Capacitor.



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## Site Assessments

### Pond 14

#### Comments:

Site Looks Good

Minimal to no new growth of aquatic weeds or invasive grasses on the exposed sediment. No issues were observed with algae or submersed weeds. Water level has remained at a low level.

Fountain is operational.



### Pond 15

#### Comments:

Treatment in Progress

Very minimal amounts of algae growth were observed and targeted for treatment. No other issues were observed on this pond. Aeration system operational.



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## Site Assessments

### Pond 16

#### Comments:

Site Looks Good

Positive results have been seen from previous algae treatments. No issues were observed with submersed weeds or shoreline weeds. The water level has continued to rise.



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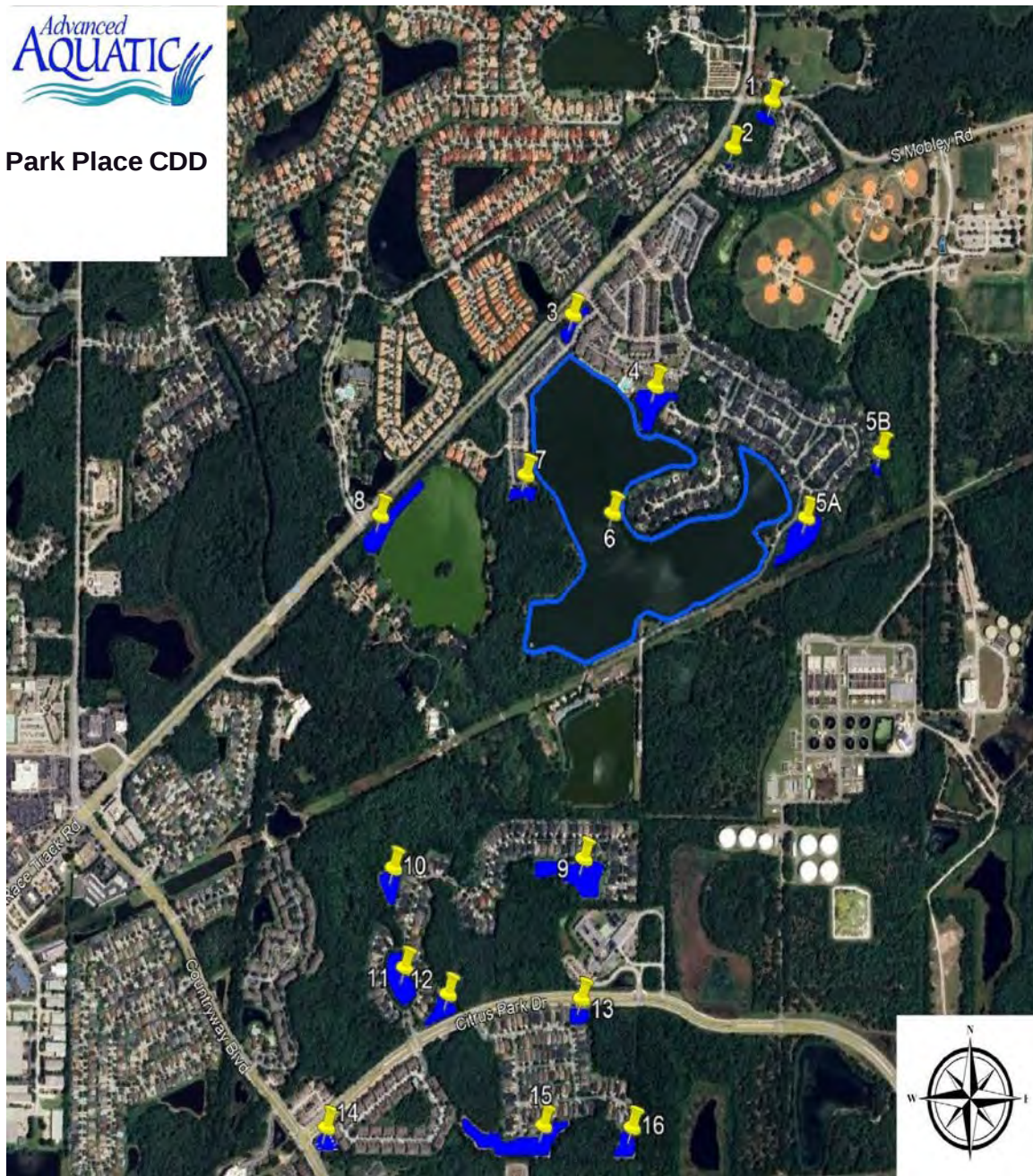
1-800-491-9621



## Map:



Park Place CDD



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Highland Park

Field Inspection Report - September 2026

Tuesday, 8 September 2026

Prepared For Board Of Supervisors

29 Issues Identified

29 Issues Incomplete

### Issue 1

Assigned To: Pine Lake

Noting turf area behind the bus stop is very wet and has not been able to be mowed in some time. Continue to mow as close to the area as possible without damage.



### Issue 2

Assigned To: Pine Lake

Weeds coming up through the shrubs at the parking lot and bus stop that needs treatment.



### Issue 3

Assigned To: Pine Lake

Remove any sucker growth on Ligustrums throughout the district.



#### Issue 4

Assigned To: Pine Lake

Schedule a pruning event to even out the Podocarpus around the community playground.



#### Issue 5

Assigned To: Board Information

Noting golf pads on Canopy Rd. in same place where items were removed in the past. Asking if the board wants me to remove or should a letter be sent first?



### Issue 6

Assigned To: Pine Lake

Ensure preserve area is being cut back around the telecom box on Canopy Rd. near mailbox 11526 Canopy Rd. Also, noting a depression that may need soil to build up to grade next to this mailbox.



### Issue 7

Assigned To: Pine Lake

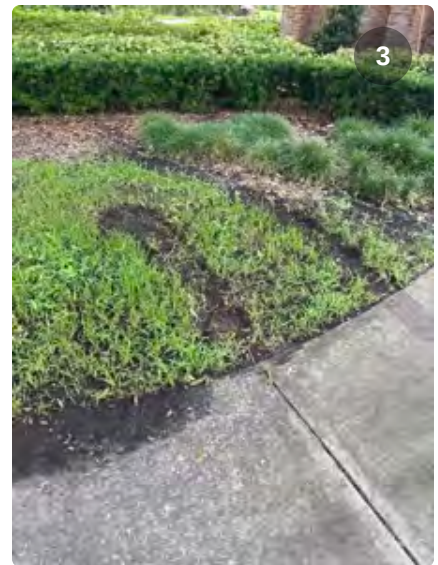
Treat broadleaf turf weeds throughout the district.



### Issue 8

Assigned To: Pine Lake

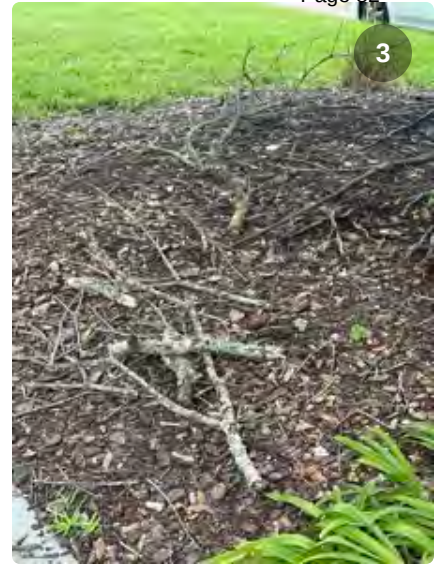
Noting ruts by the gazebo area at the community park that are in need of repair.



### Issue 9

Assigned To: Pine Lake

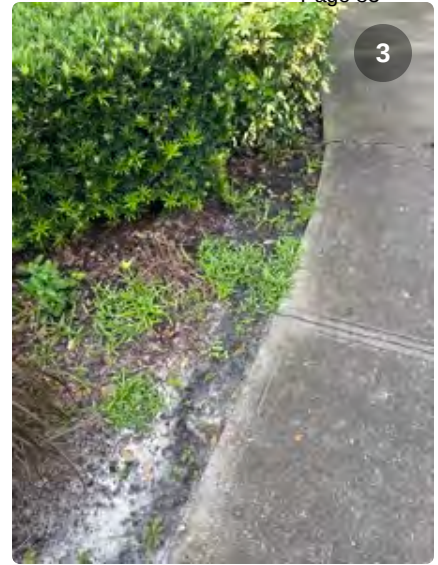
Ensure landscape debris in the beds at the community park are removed each service.



## Issue 10

Assigned To: Pine Lake

Noting a lot of weeds in the beds at the community park.



### Issue 11

Assigned To: Advanced Aquatics

Noting the fountain was not on during this inspection at the community park. Also, the filter lid was off and full of debris.



### Issue 12

Assigned To: Pine Lake

Diagnose and treat an area of declining turf by the fountain at the community park.



### Issue 13

Assigned To: Pine Lake

Treat weeds in the shrubs on the median island with the call box to enter the gated area on Splendid Lane at Canopy Drive intersection.



### Issue 14

Assigned To: Pine Lake

Remove down debris and vines on palmettos and trees on in median island on Splendid Lane.



### Issue 15

Assigned To: Pine Lake

Pick up landscape debris in landscape beds on Canopy Drive between Splendid Ln. and Perfect Place.



### Issue 16

Assigned To: Pine Lake

Remove any palm volunteers growing up within other species in median island on Perfect Place.



### Issue 17

Assigned To: Pine Lake

Treat weeds in the beds on Canopy Drive on CDD sections in the single-family home portion of the district.



### Issue 18

Assigned To: Advanced Aquatics

Treat algae blooms and submerged weeds along water edge of pond 3.



### Issue 19

Assigned To: Pine Lake

Cut back a Brazilian Pepper overgrowing above the asphalt on Cotswolds Dr. near Bournemouth Rd. intersection.



### Issue 20

Assigned To: Pine Lake

Treat weeds in the brick paver road on Lake Dagny Ct.



### Issue 21

Assigned To: Pine Lake

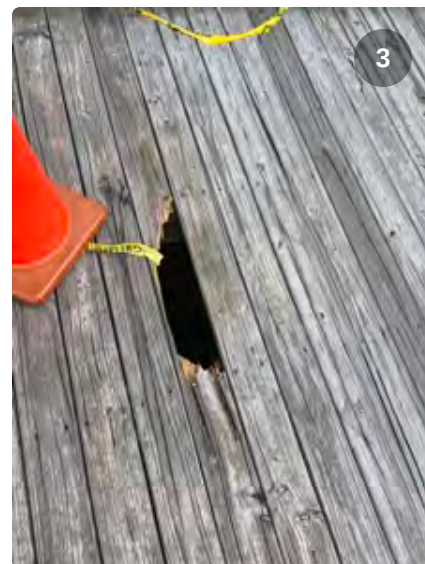
Raise the Oak canopy overhanging the asphalt on Cotswolds Dr. by pond.



### Issue 22

Assigned To: Maintenance

Noting a damaged board on the dock off Cotswolds Dr. that needs repair. There is also a smaller board with damage that should be repaired as well.



### Issue 23

Assigned To: Maintenance

Noting damage to an aluminum gate on Race Track Rd. right of way between Ecclesia Dr. and Fountainhead Dr. that needs repair.



### Issue 24

Assigned To: Pine Lake

Remove vines on shrubs on Race Track Rd. right of way between Ecclesia and Fountainhead.



### Issue 25

Assigned To: Pine Lake

Remove sucker growth off the trunks of the Crepe Myrtles on Race Track Rd. medians.



### Issue 26

Assigned To: Pine Lake

Schedule a pruning event to cut back the ornamental grasses overhanging the sidewalk on Race Track Rd. right of way between Ecclesia Dr. and Fountainhead Dr.



### Issue 27

Assigned To: Pine Lake

Noting weeds throughout the beds on Race Track Rd. that need treatment.



## Issue 28

Assigned To: Pine Lake

Noting an irrigation issue within the annuals that needs repaired in the median bullnose on Race Track Rd.



## Issue 29

Assigned To: Pine Lake

Raise the Oak canopies touching the turf and overhanging the sidewalk on S. Mobley Rd.





## Mandolin Estates

Field Inspection Report - September 2026

Tuesday, 8 September 2026

Prepared For Board Of Supervisors

8 Issues Identified

8 Issues Incomplete

### Issue 1

Assigned To: Pine Lake

Noting a bare area in need of turf between the sidewalk and the road that could use some soil and turf on the exit corner of Citrus Park Drive and Minaret Drive intersection.



### Issue 2

Assigned To: Pine Lake

Ensure Palm debris is being removed each service in the beds on Citrus Park Dr.



### Issue 3

Assigned To: Advanced Aquatics

Overall, the ponds are in good shape. Noting a small area of waterlilies for pond 9.



#### Issue 4

Assigned To: Pine Lake

Remove a dead shrub in the median island before entering gate on Minaret Dr.



### Issue 5

Assigned To: Pine Lake

Noting a dead hanging branch in the Oak that was hit by lightning on Minaret Dr. by pond 11.



### Issue 6

Assigned To: Pine Lake

Noting bare areas where turf is missing on Gothic Ln between the sidewalk and the road. In my opinion, it will be difficult for turf to thrive in these areas with the competition of the Oak trees.



### Issue 7

Assigned To: Maintenance

Noting a missing Gothic Ln. plate to indicate the road.



### Issue 8

Assigned To: Pine Lake

Diagnose and treat an area of declining turf right after entering the gate between the sidewalk and the road.





Mandolin Reserve

Field Inspection Report - September 2026

Tuesday, 8 September 2026

Prepared For Board Of Supervisors

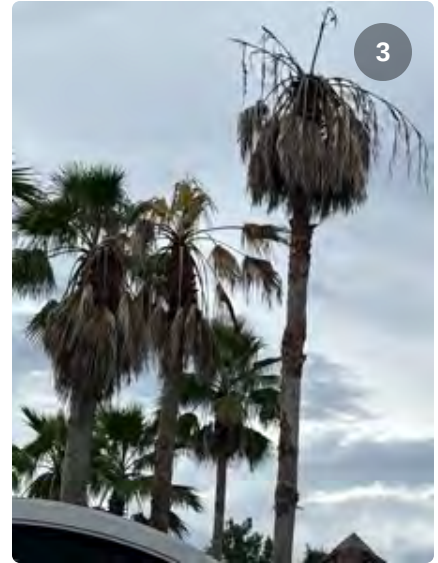
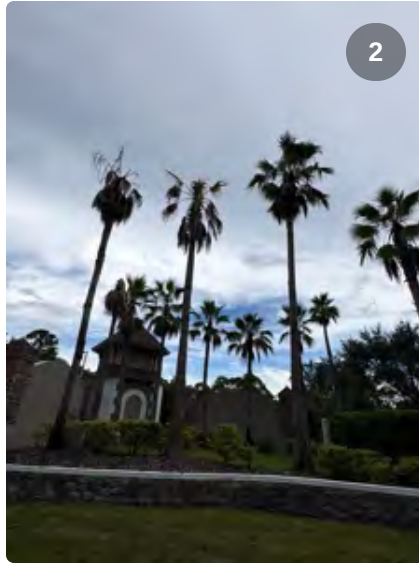
10 Issues Identified

10 Issues Incomplete

## Issue 1

Assigned To: Pine Lake

Noting dead palms behind the monument sign off Citrus Park Rd. It appears to be a disease that may be spreading. Asking Pine Lake arborist to investigate and report findings.



## Issue 2

Assigned To: Maintenance

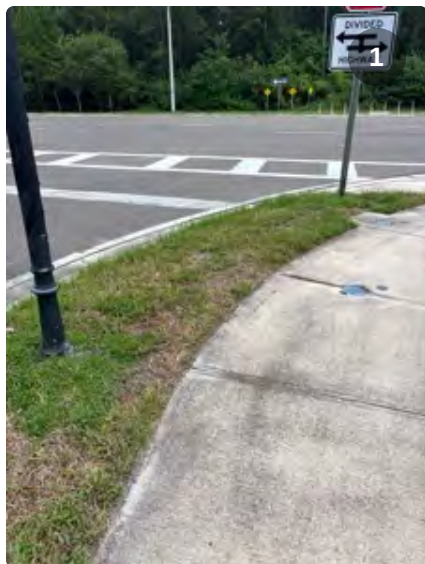
Noting a couple pavers that should be secured back to the monument.



## Issue 3

Assigned To: Pine Lake

Diagnose and treat declining turf on the exit corner of Blacksmith Dr. and Citrus Park Dr.



#### Issue 4

Assigned To: Pine Lake

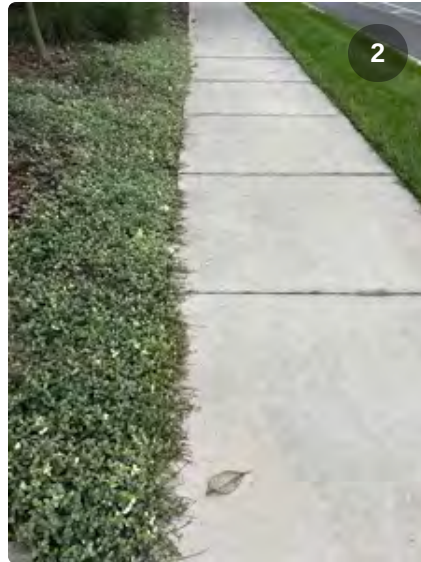
Noting several trees have been straightened on Citrus Park Dr. right of way. There are two more that may be needed.



#### Issue 5

Assigned To: Pine Lake

Ensure edging of Jasmine along the sidewalk on Citrus Park Dr. is being completed each service.



### Issue 6

Assigned To: Board Information and Pine Lake

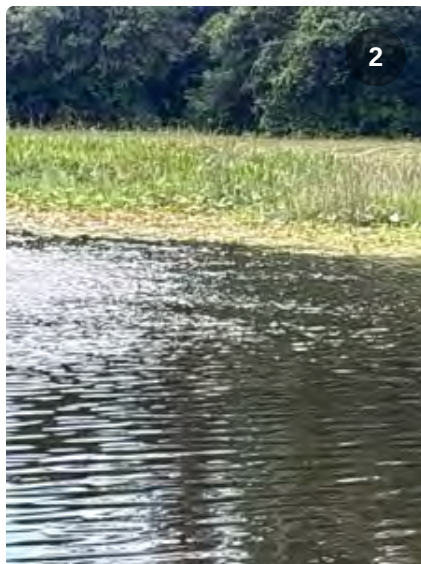
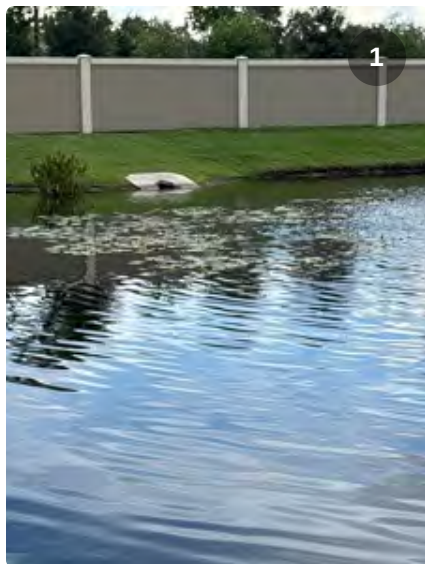
The Japanese Blueberry trees have not improved with rains and asking if the board would like to remove them like the other median on Citrus Park Dr.



### Issue 7

Assigned To: Advanced Aquatics

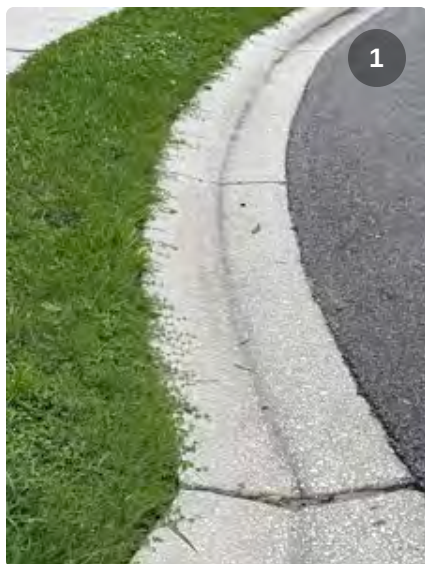
Reduce the waterlilies population present in pond 13.



### Issue 8

Assigned To: Pine Lake

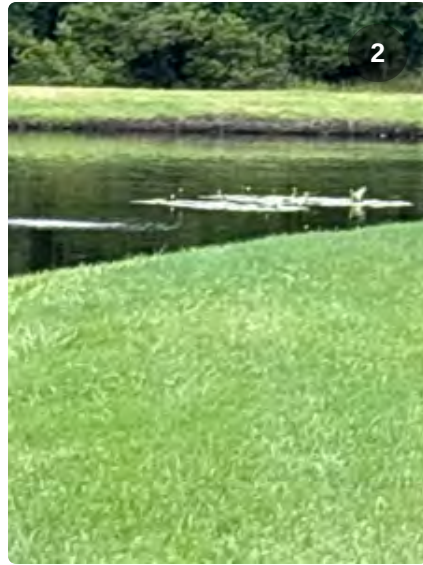
It appears edging has been missed along the sidewalk and road at the end of Greensleeve Ave. Ensure this is completed each service.



### Issue 9

Assigned To: Advanced Aquatics

Noting a couple areas of waterlilies in pond 15 that should be considered for removal.



## Issue 10

Assigned To: Pine Lake

Treat weeds and ensure edging is completed for the paver pad with the bench at pond 15.





Windsor Place

Field Inspection Report - September 2026

Tuesday, 8 September 2026

Prepared For Board Of Supervisors

6 Issues Identified

6 Issues Incomplete

### Issue 1

Assigned To: Pine Lake

Diagnose and treat a couple declining Indian Hawthorn on Citrus Park Rd. near the entrance to Windsor Place. Remove any dead or diseased material.



### Issue 2

Assigned To: Pine Lake

Noting tree on the entrance corner to Windsor Place has staking system but needs to be straightened.



### Issue 3

Assigned To: Pine Lake

Cut back any trees that are touching the perimeter wall on Citrus Park Dr.



#### Issue 4

Assigned To: Pine Lake

One more small Bottle Brush that should be considered for straightening on Citrus Park Dr.





### Issue 5

Assigned To: Pine Lake

Asking when the drip lines will be redirected that are over the drains on Citrus Park Dr.

### Issue 6

Assigned To: Pine Lake

Noting a couple dead hanging branches in the Cedar trees on Citrus Park Dr.





2002 West Grand Parkway North | Suite 100 | Katy, Texas  
77449  
6562473501 | nmontagna@inframark.com |  
www.inframark.com/maintenance

RECIPIENT:

**john fowler**  
Park Place CDD  
11740 Casa Lago Lane  
tampa, Florida 33607

| Estimate #542 |              |
|---------------|--------------|
| Sent on       | Sep 03, 2026 |
| Total         | \$350.00     |

| Product/Service    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Qty. | Unit Price | Total    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|
| Labor and Material | Scope of Work: Park Place Cotswold Dock Repairs<br><br>Remove and replace one damaged deck board on the dock. Reinforce and resecure the railing system by installing additional fasteners at the railing corners to restore structural stability and ensure safe use. Tighten and secure any loose railing boards and inspect all accessible fasteners, tightening or replacing loose hardware as necessary.<br><br>The cost includes all labor, materials, equipment, and mobilization required to complete the repairs and return the dock to a safe and serviceable condition. | 1    | \$350.00   | \$350.00 |

|       |          |
|-------|----------|
| Total | \$350.00 |
|-------|----------|

Unless stated otherwise above, payments are due in accordance with the standard terms and conditions of this Contract. If any unforeseen problems should be discovered by the Company during the performance of the Services, the Company shall provide the Client with notice of said problems as soon as reasonably possible and identify the nature of such problem and any additional cost that may be incurred. Unless otherwise specified, rock removal, dewatering, cover up, and haul off are not included in the Contract Price. The Company shall not be responsible for all damage to unmarked underground lines. Any changes requested by the Client are not covered by this Contract, and must be add subsequently, at the cost agreed upon by both parties. All labor and materials provided under this scope of work are warranted for a period of one (1) year from the date of completion. This warranty covers defects in workmanship and installation. Any defective work identified within the warranty period will be repaired or replaced at no additional cost.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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**RECIPIENT:****john fowler**

Park Place CDD  
 11740 Casa Lago Lane  
 tampa, Florida 33607

**Estimate #543**

Sent on Sep 03, 2026

**Total \$650.00**

| Product/Service    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Qty. | Unit Price | Total    |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|
| Labor and Material | <p>Scope of Work:<br/>           Pressure wash the entire dock and associated walkway to remove accumulated debris, algae, mold, mildew, and bird droppings. Work includes all necessary labor, equipment, mobilization, and materials required to thoroughly clean the surfaces and restore the dock and walkway to a clean and presentable condition.</p> <p>Cost Includes:<br/>           Mobilization to and from the site<br/>           Labor and equipment required to complete the work<br/>           Pressure washing of the entire dock and walkway<br/>           Removal of debris, algae, mold, mildew, and bird droppings<br/>           All materials necessary to complete the project</p> | 1    | \$650.00   | \$650.00 |

**Total \$650.00**

Unless stated otherwise above, payments are due in accordance with the standard terms and conditions of this Contract. If any unforeseen problems should be discovered by the Company during the performance of the Services, the Company shall provide the Client with notice of said problems as soon as reasonably possible and identify the nature of such problem and any additional cost that may be incurred. Unless otherwise specified, rock removal, dewatering, cover up, and haul off are not included in the Contract Price. The Company shall not be responsible for all damage to unmarked underground lines. Any changes requested by the Client are not covered by this Contract, and must be add subsequently, at the cost agreed upon by both parties. All labor and materials provided under this scope of work are warranted for a period of one (1) year from the date of completion. This warranty covers defects in workmanship and installation. Any defective work identified within the warranty period will be repaired or replaced at no additional cost.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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**RECIPIENT:****Nate Montagna**

Park Place CDD  
 11740 Casa Lago Ln  
 Tampa, Florida 33626

**Estimate #550**

Sent on Sep 09, 2026

**Total \$528.00**

| Product/Service | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Qty. | Unit Price | Total    |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|
| Sidewalk Grinds | <p>Sidewalk Grinding</p> <p>Mechanically grind raised or uneven concrete edges at designated sidewalk locations.</p> <p>Feather the concrete surface to create a smooth transition between adjoining sidewalk panels.</p> <p>Remove the minimum amount of concrete necessary to eliminate the identified vertical displacement.</p> <p>Grinding will be performed only where existing concrete conditions allow the hazard to be safely corrected without requiring panel replacement.</p> <p>Areas with excessive displacement, cracking, deterioration, or structural failure may be recommended for replacement rather than grinding.</p> <p>Safety &amp; Pedestrian Control</p> <p>Utilize cones, barricades, or other appropriate controls to protect pedestrians during active work.</p> <p>Maintain safe access around the work area whenever practical.</p> <p>Work areas will not be left in an unsafe condition during or after operations.</p> | 11   | \$48.00    | \$528.00 |

**Total \$528.00**

Unless stated otherwise above, payments are due in accordance with the standard terms and conditions of this Contract. If any unforeseen problems should be discovered by the Company during the performance of the Services, the Company shall provide the Client with notice of said problems as soon as reasonably possible and identify the nature of such problem and any additional cost that may be incurred. Unless otherwise specified, rock removal, dewatering, cover up, and haul off are not included in the Contract Price. The Company shall not be responsible for all damage to unmarked underground lines. Any changes requested by the Client are not covered by this Contract, and must be add subsequently, at the cost agreed upon by both parties. All labor and materials provided under this scope of work are warranted for a period of one (1) year from the date of completion. This warranty covers defects in workmanship and installation. Any defective work identified within the warranty period will be repaired or replaced at no additional cost.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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77449  
6562473501 | nmontagna@inframark.com |  
www.inframark.com/maintenance

RECIPIENT:

**Nate Montagna**  
Park Place CDD  
11740 Casa Lago Ln  
Tampa, Florida 33626

| Estimate #551 |              |
|---------------|--------------|
| Sent on       | Sep 09, 2026 |
| Total         | \$528.00     |

| Product/Service | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Qty. | Unit Price | Total    |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|
| Sidewalk Grinds | <p>Sidewalk Grinding</p> <p>Mechanically grind raised or uneven concrete edges at designated sidewalk locations.</p> <p>Feather the concrete surface to create a smooth transition between adjoining sidewalk panels.</p> <p>Remove the minimum amount of concrete necessary to eliminate the identified vertical displacement.</p> <p>Grinding will be performed only where existing concrete conditions allow the hazard to be safely corrected without requiring panel replacement.</p> <p>Areas with excessive displacement, cracking, deterioration, or structural failure may be recommended for replacement rather than grinding.</p> <p>Safety &amp; Pedestrian Control</p> <p>Utilize cones, barricades, or other appropriate controls to protect pedestrians during active work.</p> <p>Maintain safe access around the work area whenever practical.</p> <p>Work areas will not be left in an unsafe condition during or after operations.</p> | 11   | \$48.00    | \$528.00 |

|       |          |
|-------|----------|
| Total | \$528.00 |
|-------|----------|

Unless stated otherwise above, payments are due in accordance with the standard terms and conditions of this Contract. If any unforeseen problems should be discovered by the Company during the performance of the Services, the Company shall provide the Client with notice of said problems as soon as reasonably possible and identify the nature of such problem and any additional cost that may be incurred. Unless otherwise specified, rock removal, dewatering, cover up, and haul off are not included in the Contract Price. The Company shall not be responsible for all damage to unmarked underground lines. Any changes requested by the Client are not covered by this Contract, and must be add subsequently, at the cost agreed upon by both parties. All labor and materials provided under this scope of work are warranted for a period of one (1) year from the date of completion. This warranty covers defects in workmanship and installation. Any defective work identified within the warranty period will be repaired or replaced at no additional cost.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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 6562473501 | nmontagna@inframark.com |  
 www.inframark.com/maintenance

**RECIPIENT:****Nate Montagna**

Park Place CDD  
 11740 Casa Lago Ln  
 Tampa, Florida 33626

**Estimate #552**

Sent on Sep 09, 2026

**Total \$624.00**

| Product/Service  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Qty. | Unit Price | Total    |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|
| Sidewalks grinds | <p>Sidewalk Grinding Highland Park</p> <p>Mechanically grind raised or uneven concrete edges at designated sidewalk locations.</p> <p>Feather the concrete surface to create a smooth transition between adjoining sidewalk panels.</p> <p>Remove the minimum amount of concrete necessary to eliminate the identified vertical displacement.</p> <p>Grinding will be performed only where existing concrete conditions allow the hazard to be safely corrected without requiring panel replacement.</p> <p>Areas with excessive displacement, cracking, deterioration, or structural failure may be recommended for replacement rather than grinding.</p> <p>Safety &amp; Pedestrian Control</p> <p>Utilize cones, barricades, or other appropriate controls to protect pedestrians during active work.</p> <p>Maintain safe access around the work area whenever practical.</p> <p>Work areas will not be left in an unsafe condition during or after operations.</p> | 13   | \$48.00    | \$624.00 |

**Total \$624.00**

Unless stated otherwise above, payments are due in accordance with the standard terms and conditions of this Contract. If any unforeseen problems should be discovered by the Company during the performance of the Services, the Company shall provide the Client with notice of said problems as soon as reasonably possible and identify the nature of such problem and any additional cost that may be incurred. Unless otherwise specified, rock removal, dewatering, cover up, and haul off are not included in the Contract Price. The Company shall not be responsible for all damage to unmarked underground lines. Any changes requested by the Client are not covered by this Contract, and must be add subsequently, at the cost agreed upon by both parties. All labor and materials provided under this scope of work are warranted for a period of one (1) year from the date of completion. This warranty covers defects in workmanship and installation. Any defective work identified within the warranty period will be repaired or replaced at no additional cost.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## HIGHLAND PARK

# SIDEWALK PANEL REPLACEMENT

Turnkey Labor + Material Proposal

CLIENT

HIGHLAND PARK

PROJECT BASIS

INFRAMARK SIDEWALK INSPECTION  
SEPTEMBER 9, 2026

PROPOSAL DATE

SEPTEMBER 9, 2026

22 PANELS

IDENTIFIED FOR REPLACEMENT

~550 SF

ESTIMATED REPLACEMENT AREA

\$9,350

TOTAL INVESTMENT

Turnkey replacement of the concrete panels identified in the September 9 inspection report.

## PROJECT DELIVERY SEQUENCE



DEMO



HAUL OFF



PREP / GRADE



FORM



POUR



FINISH

## PROJECT SNAPSHOT

September 9, 2026 Inframark sidewalk inspection - replacement scope for **Highland Park**. This proposal addresses replacement panels only; grinding locations remain outside this contracted scope.

**22**

PANELS

**~550 SF**

EST. AREA

**11**

REPORT ITEMS

**EXCLUDED**

GRINDING

## INSPECTION SNAPSHOT



ITEM 7 - CANOPY DR



ITEM 20 - SOUTH MOBLEY



ITEM 24 - SOUTH MOBLEY

### FIELD SNAPSHOT NOTE

Inspection Item 17 at the Pump Room Community Park states that panel replacement is needed in order to remove the root completely. This proposal includes the listed panel replacement only; tree/root removal or arborist work is excluded unless separately authorized.

## DETAILED SCOPE OF WORK

Inframark proposes to furnish the labor, materials, equipment, concrete, and closeout necessary to replace the **22 identified sidewalk panels** at **Highland Park**, representing an estimated **550 SF** of replacement area. The work is organized below in the same sequence the field crew will execute it. Grinding is excluded and will be handled separately by Inframark.

### 1 DEMO

Field-verify each replacement panel and establish a controlled work area. Saw-cut where required, then remove the designated failed panel while protecting adjacent concrete and improvements intended to remain.

### 2 HAUL OFF

Load the demolished concrete and normal debris generated by the work. Haul material off-site and dispose of it so each location remains clean, organized, and ready for reconstruction.

### 3 PREP / GRADE

Clean the exposed panel footprint, trim the subgrade, make normal localized grade corrections, and compact the base as needed to create stable support and match surrounding sidewalk elevations.

### 4 FORM

Set forms to field-verified dimensions and align the replacement with existing sidewalk edges, adjacent elevations, and joint lines. Protect adjoining concrete, turf, irrigation, and improvements to remain.

### 5 POUR

Place new concrete within the prepared and formed panel footprint. Consolidate and strike the concrete to the required sidewalk profile, maintaining clean transitions at existing tie-ins and pedestrian alignment.

### 6 FINISH

Apply a uniform pedestrian broom finish and coordinate control/joint lines with surrounding panels where practical. Remove forms, dress disturbed edges, clean the work area, and perform final quality-control closeout.

## REPLACEMENT LOCATION SCHEDULE

The schedule below is taken directly from the September 9, 2026 Inframark sidewalk inspection and lists only locations identified for panel replacement. Grinding-only locations are intentionally omitted from the contracted replacement scope.

| INSPECTION ITEM | LOCATION / REPORT DESCRIPTION                                             | PANELS | EST. SF |
|-----------------|---------------------------------------------------------------------------|--------|---------|
| 3               | Across From The Community Park                                            | 1      | 25      |
| 4               | Gate Entrance The Manors                                                  | 1      | 25      |
| 6               | 14620 Canopy Dr                                                           | 1      | 25      |
| 7               | Across From 14619 Canopy Dr - three panel replacements                    | 3      | 75      |
| 8               | 14632 Canopy Dr                                                           | 1      | 25      |
| 10              | 14743 Canopy Dr - two panel replacements                                  | 2      | 50      |
| 17              | Pump Room Community Park - panel replacement needed to allow root removal | 1      | 25      |
| 20              | Dentist Office South Mobley - four panel replacements                     | 4      | 100     |
| 22              | Dentist Office South Mobley - two panel replacements                      | 2      | 50      |
| 23              | Dentist Office South Mobley - panel replacement                           | 1      | 25      |
| 24              | Dentist Office South Mobley - five panel replacements                     | 5      | 125     |

**SCHEDULE TOTAL**

**22 PANELS | APPROX. 550 SF**

### FIELD CONDITION NOTE

Inspection Item 17 at the Pump Room Community Park states that panel replacement is needed in order to remove the root completely.

*Estimated area uses approximately 25 SF per listed panel for proposal quantity purposes; field dimensions govern actual replacement geometry.*

## PROJECT INVESTMENT

### SIDEWALK PANEL REPLACEMENT PACKAGE

Turnkey demolition, haul-off, preparation, forming, concrete placement, finishing & closeout

**\$9,350.00**

## PROJECT COORDINATION

Pricing includes normal mobilization and the six-step replacement sequence described in this proposal: demolition, haul-off, base preparation/grade correction, forming, concrete placement, and finishing/closeout. Work will be sequenced to maintain controlled pedestrian areas and minimize disruption to residents and community operations.

## ASSUMPTIONS & EXCLUSIONS

- Proposal quantity is based on 22 listed replacement panels and approximately 550 SF, using approximately 25 SF per panel for estimating purposes. Final panel dimensions will be field-verified before demolition.
- Concrete grinding locations shown in the inspection report are excluded from this proposal and will be handled separately by Inframark.
- Pricing assumes adjacent sidewalk designated to remain is serviceable and can be used as the elevation and alignment reference for the replacement work.
- Inspection Item 17 is priced as one panel replacement. Tree/root removal or arborist work is excluded unless separately authorized and coordinated before final concrete placement.
- Normal localized subgrade preparation is included. Extensive unsuitable-soil removal, major base reconstruction, dewatering, buried obstructions, or concealed conditions are excluded unless separately authorized.
- Permit fees, engineering, surveying, testing, utility relocation, asphalt work, and restoration outside the immediately disturbed work area are excluded unless specifically authorized.
- Material changes to replacement quantities, panel dimensions, site access, or field conditions may require written authorization before additional work proceeds.

## WARRANTY & CLOSEOUT

Inframark warrants workmanship for six (6) months from substantial completion. Completed replacement areas will receive standard cleanup and a final quality-control review prior to closeout.

## ACCEPTANCE & AUTHORIZATION

|            |                            |
|------------|----------------------------|
| CLIENT     | HIGHLAND PARK              |
| PROJECT    | SIDEWALK PANEL REPLACEMENT |
| INVESTMENT | \$9,350.00                 |

## AUTHORIZATION

By signing below, the authorized representative accepts the scope of work and project investment stated in this proposal and authorizes Inframark to proceed in accordance with the proposal terms, assumptions, exclusions, and warranty.

---

AUTHORIZED REPRESENTATIVE

---

TITLE

---

SIGNATURE

---

DATE

Signing confirms authorization to proceed and acceptance of the proposal dated September 9, 2026.

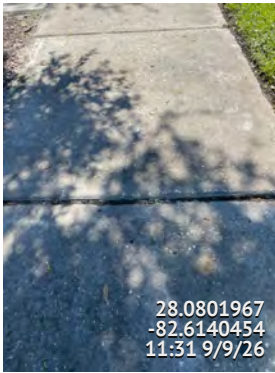
### SIDEWALK PANEL REPLACEMENT SCOPE OF WORK

# HIGHLAND PARK SIDEWALK INSPECTION

**Wednesday, September 9, 2026**

**Prepared For Board Of Directors**

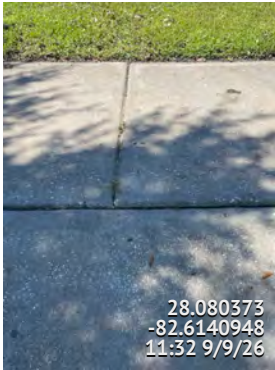
**24 Items Identified**



### Item 1- Across From The Community Park

Assigned To Inframark

Grind



### Item 2- Across From The Community Park

Assigned To Inframark

Grind



### Item 3- Across From The Community Park

Assigned To Inframark

Replace



### Item 4- Gate Entrance The Manors

Assigned To Inframark

Replace



### Item 5- Gate Entrance The Manors

Assigned To Inframark

Grind



### Item 6- 14620 Canopy Dr

Assigned To Inframark

Replace



### Item 7- Across From 14619 Canopy Dr

Assigned To Inframark

Three panel replacements



### Item 8- 14632 Canopy Dr

Assigned To Inframark

Replace



**Item 9- 14632 Canopy Dr**

Assigned To Inframark  
Grind



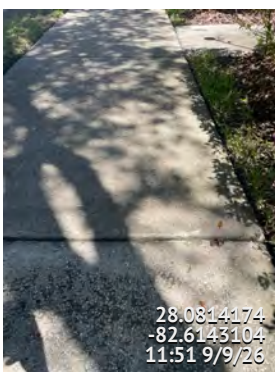
**Item 10- 14743 Canopy Dr**

Assigned To Inframark  
Two panel replacements



**Item 11- 14745 Canopy Dr**

Assigned To Inframark  
Grind



**Item 12- 14751 Canopy Dr**

Assigned To Inframark  
Grind



**Item 13- 14751 Canopy Dr**

Assigned To Inframark

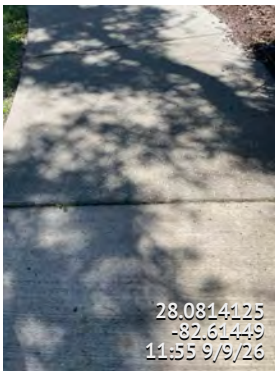
Grind



**Item 14- 14755 Canopy Dr**

Assigned To Inframark

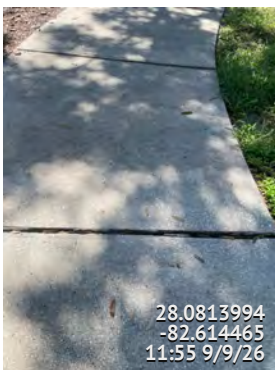
Grind



**Item 15- Pump Room Community Park**

Assigned To Inframark

Grind



**Item 16- Pump Room Community Park**

Assigned To Inframark

Grind



### Item 17- Pump Room Community Park

Assigned To Inframark

Panel replacement is needed in order to remove the root completely.

Panel replacement



### Item 18- Pump Room Community Park

Assigned To Inframark

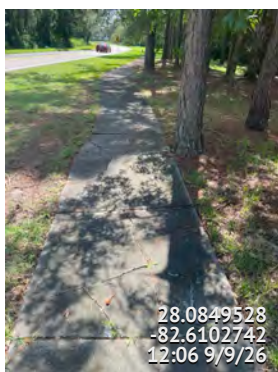
Grind



### Item 19- Pump Room Community Park

Assigned To Inframark

Grind



### Item 20- Dentist Office South Mobley

Assigned To Inframark

4 panel replacements



### Item 21- Dentist Office South Mobley

Assigned To Inframark

Grind



### Item 22- Dentist Office South Mobley

Assigned To Inframark

Two panel replacements



### Item 23- Dentist Office South Mobley

Assigned To Inframark

Panel replacement



### Item 24- Dentist Office South Mobley

Assigned To Inframark

5 panel replacements

## MANDOLIN ESTATES

# SIDEWALK PANEL REPLACEMENT

Turnkey Labor + Material Proposal

CLIENT

MANDOLIN ESTATES

PROJECT BASIS

INFRAMARK SIDEWALK INSPECTION  
SEPTEMBER 9, 2026

PROPOSAL DATE

SEPTEMBER 9, 2026

20 PANELS

IDENTIFIED FOR REPLACEMENT

~500 SF

ESTIMATED REPLACEMENT AREA

\$8,500

TOTAL INVESTMENT

Turnkey replacement of the concrete panels identified in the September 9 inspection report.

## PROJECT DELIVERY SEQUENCE



DEMO



HAUL OFF



PREP / GRADE



FORM



POUR



FINISH

## PROJECT SNAPSHOT

September 9, 2026 Inframark sidewalk inspection - replacement scope for **Mandolin Estates**. This proposal addresses replacement panels only; grinding locations remain outside this contracted scope.

**20**

PANELS

**~500 SF**

EST. AREA

**14**

REPORT ITEMS

**EXCLUDED**

GRINDING

## INSPECTION SNAPSHOT



ITEM 1 - MINARET DR



ITEM 16 - TREE-AFFECTED AREA



ITEM 18 - RENAISSANCE VIEW CT

### FIELD SNAPSHOT NOTE

Inspection Item 16 identifies six panels between 11602 and 11601 Renaissance View Ct that are being affected by a tree. The inspection states the tree must be removed before those six panel replacements are completed. Tree removal is not included in this proposal.

## DETAILED SCOPE OF WORK

Inframark proposes to furnish the labor, materials, equipment, concrete, and closeout necessary to replace the **20 identified sidewalk panels** at **Mandolin Estates**, representing an estimated **500 SF** of replacement area. The work is organized below in the same sequence the field crew will execute it. Grinding is excluded and will be handled separately by Inframark.

### 1 DEMO

Field-verify each replacement panel and establish a controlled work area. Saw-cut where required, then remove the designated failed panel while protecting adjacent concrete and improvements intended to remain.

### 2 HAUL OFF

Load the demolished concrete and normal debris generated by the work. Haul material off-site and dispose of it so each location remains clean, organized, and ready for reconstruction.

### 3 PREP / GRADE

Clean the exposed panel footprint, trim the subgrade, make normal localized grade corrections, and compact the base as needed to create stable support and match surrounding sidewalk elevations.

### 4 FORM

Set forms to field-verified dimensions and align the replacement with existing sidewalk edges, adjacent elevations, and joint lines. Protect adjoining concrete, turf, irrigation, and improvements to remain.

### 5 POUR

Place new concrete within the prepared and formed panel footprint. Consolidate and strike the concrete to the required sidewalk profile, maintaining clean transitions at existing tie-ins and pedestrian alignment.

### 6 FINISH

Apply a uniform pedestrian broom finish and coordinate control/joint lines with surrounding panels where practical. Remove forms, dress disturbed edges, clean the work area, and perform final quality-control closeout.

## REPLACEMENT LOCATION SCHEDULE

The schedule below is taken directly from the September 9, 2026 Inframark sidewalk inspection and lists only locations identified for panel replacement. Grinding-only locations are intentionally omitted from the contracted replacement scope.

| INSPECTION ITEM | LOCATION / REPORT DESCRIPTION                                   | PANELS | EST. SF |
|-----------------|-----------------------------------------------------------------|--------|---------|
| 1               | 11301 Minaret Dr - two panel replacements                       | 2      | 50      |
| 2               | 11303 Minaret Dr                                                | 1      | 25      |
| 4               | 11401 Minaret Dr                                                | 1      | 25      |
| 5               | 11401 Minaret Dr                                                | 1      | 25      |
| 9               | Across From 11401 Minaret Dr                                    | 1      | 25      |
| 11              | 11648 Renaissance View Ct                                       | 1      | 25      |
| 12              | 11644 Renaissance View Ct                                       | 1      | 25      |
| 15              | Across From 11621 Renaissance View Cr (per inspection report)   | 1      | 25      |
| 16              | 11602/11601 Renaissance View Ct - six panels after tree removal | 6      | 150     |
| 17              | 11601 Renaissance View Ct                                       | 1      | 25      |
| 18              | 11617 Renaissance View Ct                                       | 1      | 25      |
| 19              | 11639 Renaissance View Ct                                       | 1      | 25      |
| 20              | 11643 Renaissance View Ct                                       | 1      | 25      |
| 21              | 11651 Renaissance View Ct                                       | 1      | 25      |

**SCHEDULE TOTAL**
**20 PANELS | APPROX. 500 SF**
**FIELD CONDITION NOTE**

Inspection Item 16 states that the tree located between 11602 and 11601 Renaissance View Ct is affecting six panels and must be removed before those six panel replacements are completed.

*Estimated area uses approximately 25 SF per listed panel for proposal quantity purposes; field dimensions govern actual replacement geometry.*

## PROJECT INVESTMENT

### SIDEWALK PANEL REPLACEMENT PACKAGE

Turnkey demolition, haul-off, preparation, forming, concrete placement, finishing & closeout

**\$8,500.00**

## PROJECT COORDINATION

Pricing includes normal mobilization and the six-step replacement sequence described in this proposal: demolition, haul-off, base preparation/grade correction, forming, concrete placement, and finishing/closeout. Work will be sequenced to maintain controlled pedestrian areas and minimize disruption to residents and community operations.

## ASSUMPTIONS & EXCLUSIONS

- Proposal quantity is based on 20 listed replacement panels and approximately 500 SF, using approximately 25 SF per panel for estimating purposes. Final panel dimensions will be field-verified before demolition.
- Concrete grinding locations shown in the inspection report are excluded from this proposal and will be handled separately by Inframark.
- Pricing assumes adjacent sidewalk designated to remain is serviceable and can be used as the elevation and alignment reference for the replacement work.
- For Inspection Item 16 at 11602/11601 Renaissance View Ct, tree removal is not included and must be completed before the six affected panels are replaced.
- Normal localized subgrade preparation is included. Extensive unsuitable-soil removal, major base reconstruction, dewatering, buried obstructions, or concealed conditions are excluded unless separately authorized.
- Permit fees, engineering, surveying, testing, utility relocation, asphalt work, and restoration outside the immediately disturbed work area are excluded unless specifically authorized.
- Material changes to replacement quantities, panel dimensions, site access, or field conditions may require written authorization before additional work proceeds.

## WARRANTY & CLOSEOUT

Inframark warrants workmanship for six (6) months from substantial completion. Completed replacement areas will receive standard cleanup and a final quality-control review prior to closeout.

# ACCEPTANCE & AUTHORIZATION

|            |                            |
|------------|----------------------------|
| CLIENT     | MANDOLIN ESTATES           |
| PROJECT    | SIDEWALK PANEL REPLACEMENT |
| INVESTMENT | \$8,500.00                 |

# AUTHORIZATION

By signing below, the authorized representative accepts the scope of work and project investment stated in this proposal and authorizes Inframark to proceed in accordance with the proposal terms, assumptions, exclusions, and warranty.

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Signing confirms authorization to proceed and acceptance of the proposal dated September 9, 2026.

## SIDEWALK PANEL REPLACEMENT SCOPE OF WORK

# MANDOLIN ESTATES SIDEWALK INSPECTION

**Wednesday, September 9, 2026**

**Prepared For Board Of Directors**

**21 Items Identified**



**Item 1- 11301 Minaret Dr**

Assigned To Inframark  
Two panel replacements



**Item 2- 11303 Minaret Dr**

Assigned To Inframark  
Replace



**Item 3- 11305 Minaret Dr**

Assigned To Inframark  
Grind



**Item 4- 11401 Minaret Dr**

Assigned To Inframark  
Replace



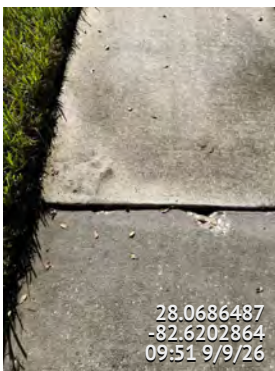
### Item 5- 11401 Minaret Dr

Assigned To Inframark  
Replace



### Item 6- 11403 Minaret Dr

Assigned To Inframark  
Grind



### Item 7- Across From 11401 Minaret Dr

Assigned To Inframark  
Grind



### Item 8- Across From 11401 Minaret Dr

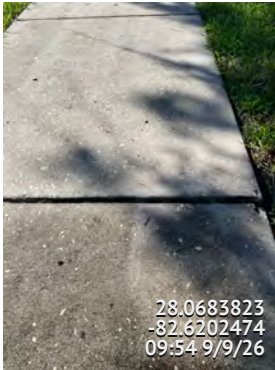
Assigned To Inframark  
Grind



### Item 9- Across From 11401 Minaret Dr

Assigned To Inframark

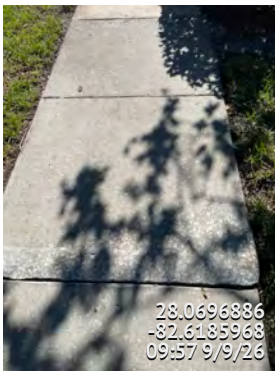
Replace



### Item 10- 11403 Minaret Dr

Assigned To Inframark

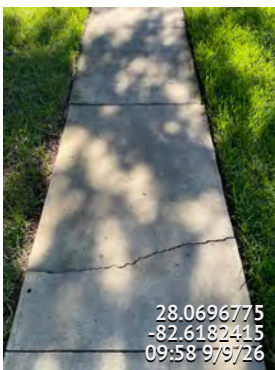
Grind



### Item 11- 11648 Renaissance View Ct

Assigned To Inframark

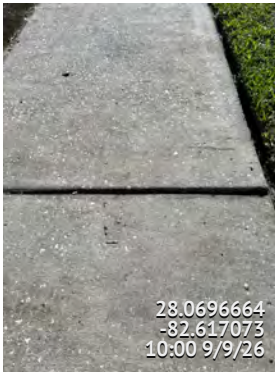
Replace



### Item 12- 11644 Renaissance View Ct

Assigned To Inframark

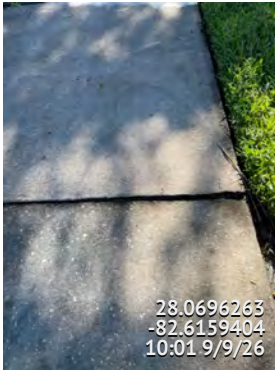
Replace



### Item 13- 11632 Renaissance View Ct

Assigned To Inframark

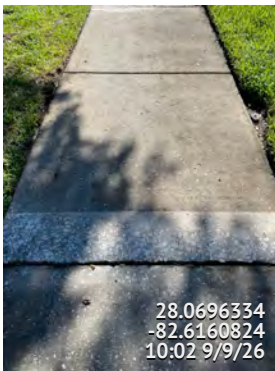
Grind



### Item 14- Across From 11621 Renaissance View Ct

Assigned To Inframark

Grind



### Item 15- Across From 11621 Renaissance View Cr

Assigned To Inframark

Replace

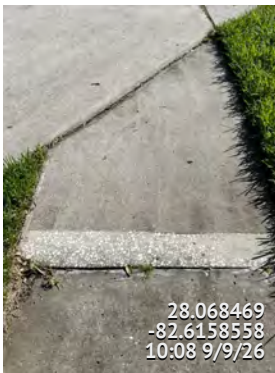


### Item 16- 11602/ 11601 Renaissance View Ct

Assigned To Inframark

Tree located between 11602 and 11601 needs to be removed. The tree is affecting 6 panels causing them to shift, crack, and lift.

6 panel replacements after the tree is removed.



**Item 17- 11601 Renaissance View Ct**

Assigned To Inframark

Panel replacement



**Item 18- 11617 Renaissance View Ct**

Assigned To Inframark

Replace



**Item 19- 11639 Renaissance View Ct**

Assigned To Inframark

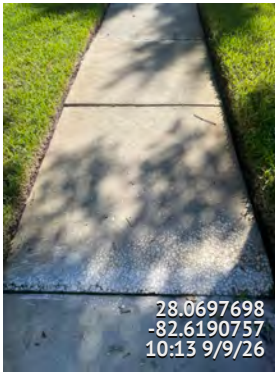
Replace



**Item 20- 11643 Renaissance View Ct**

Assigned To Inframark

Replace



## Item 21- 11651 Renaissance View Ct

Assigned To Inframark

Replace

## MANDOLIN RESERVE

# SIDEWALK PANEL REPLACEMENT

Turnkey Labor + Material Proposal

CLIENT

MANDOLIN RESERVE

PROJECT BASIS

INFRAMARK SIDEWALK INSPECTION  
SEPTEMBER 9, 2026

PROPOSAL DATE

SEPTEMBER 9, 2026

**4 PANELS**

IDENTIFIED FOR REPLACEMENT

**~100 SF**

ESTIMATED REPLACEMENT AREA

**\$1,700**

TOTAL INVESTMENT

Turnkey replacement of the concrete panels identified in the September 9 inspection report.

## PROJECT DELIVERY SEQUENCE



DEMO



HAUL OFF



PREP / GRADE



FORM



POUR



FINISH

## PROJECT SNAPSHOT

September 9, 2026 Inframark sidewalk inspection - replacement scope for **Mandolin Reserve**. This proposal addresses replacement panels only; grinding locations remain outside this contracted scope.

**4**

PANELS

**~100 SF**

EST. AREA

**4**

REPORT ITEMS

**EXCLUDED**

GRINDING

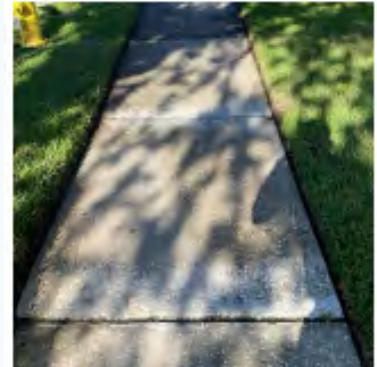
## INSPECTION SNAPSHOT



ITEM 1 - CAVALIER PL



ITEM 5 - GREENSLEEVE AVE



ITEM 14 - BLACKSMITH DR

### FIELD SNAPSHOT NOTE

Replacement panels will be field-verified before demolition. Existing adjacent sidewalk intended to remain will be protected, and final panel dimensions/elevations will be matched to field conditions. Grinding-only items from the inspection are not included.

## DETAILED SCOPE OF WORK

Inframark proposes to furnish the labor, materials, equipment, concrete, and closeout necessary to replace the **4 identified sidewalk panels** at **Mandolin Reserve**, representing an estimated **100 SF** of replacement area. The work is organized below in the same sequence the field crew will execute it. Grinding is excluded and will be handled separately by Inframark.

### 1 DEMO

Field-verify each replacement panel and establish a controlled work area. Saw-cut where required, then remove the designated failed panel while protecting adjacent concrete and improvements intended to remain.

### 2 HAUL OFF

Load the demolished concrete and normal debris generated by the work. Haul material off-site and dispose of it so each location remains clean, organized, and ready for reconstruction.

### 3 PREP / GRADE

Clean the exposed panel footprint, trim the subgrade, make normal localized grade corrections, and compact the base as needed to create stable support and match surrounding sidewalk elevations.

### 4 FORM

Set forms to field-verified dimensions and align the replacement with existing sidewalk edges, adjacent elevations, and joint lines. Protect adjoining concrete, turf, irrigation, and improvements to remain.

### 5 POUR

Place new concrete within the prepared and formed panel footprint. Consolidate and strike the concrete to the required sidewalk profile, maintaining clean transitions at existing tie-ins and pedestrian alignment.

### 6 FINISH

Apply a uniform pedestrian broom finish and coordinate control/joint lines with surrounding panels where practical. Remove forms, dress disturbed edges, clean the work area, and perform final quality-control closeout.

## REPLACEMENT LOCATION SCHEDULE

The schedule below is taken directly from the September 9, 2026 Inframark sidewalk inspection and lists only locations identified for panel replacement. Grinding-only locations are intentionally omitted from the contracted replacement scope.

| INSPECTION ITEM | LOCATION / REPORT DESCRIPTION | PANELS | EST. SF |
|-----------------|-------------------------------|--------|---------|
| 1               | 11222 Cavalier PL             | 1      | 25      |
| 5               | 11602 Greensleeve Ave         | 1      | 25      |
| 14              | 11239 Blacksmith Dr           | 1      | 25      |
| 15              | 11249 Blacksmith Dr           | 1      | 25      |

**SCHEDULE TOTAL****4 PANELS | APPROX. 100 SF**

*Estimated area uses approximately 25 SF per listed panel for proposal quantity purposes; field dimensions govern actual replacement geometry.*

## PROJECT INVESTMENT

### SIDEWALK PANEL REPLACEMENT PACKAGE

Turnkey demolition, haul-off, preparation, forming, concrete placement, finishing & closeout

**\$1,700.00**

## PROJECT COORDINATION

Pricing includes normal mobilization and the six-step replacement sequence described in this proposal: demolition, haul-off, base preparation/grade correction, forming, concrete placement, and finishing/closeout. Work will be sequenced to maintain controlled pedestrian areas and minimize disruption to residents and community operations.

## ASSUMPTIONS & EXCLUSIONS

- Proposal quantity is based on 4 listed replacement panels and approximately 100 SF, using approximately 25 SF per panel for estimating purposes. Final panel dimensions will be field-verified before demolition.
- Concrete grinding locations shown in the inspection report are excluded from this proposal and will be handled separately by Inframark.
- Pricing assumes adjacent sidewalk designated to remain is serviceable and can be used as the elevation and alignment reference for the replacement work.
- Normal localized subgrade preparation is included. Extensive unsuitable-soil removal, major base reconstruction, dewatering, buried obstructions, or concealed conditions are excluded unless separately authorized.
- Permit fees, engineering, surveying, testing, utility relocation, asphalt work, and restoration outside the immediately disturbed work area are excluded unless specifically authorized.
- Material changes to replacement quantities, panel dimensions, site access, or field conditions may require written authorization before additional work proceeds.

## WARRANTY & CLOSEOUT

Inframark warrants workmanship for six (6) months from substantial completion. Completed replacement areas will receive standard cleanup and a final quality-control review prior to closeout.

## ACCEPTANCE & AUTHORIZATION

|            |                            |
|------------|----------------------------|
| CLIENT     | MANDOLIN RESERVE           |
| PROJECT    | SIDEWALK PANEL REPLACEMENT |
| INVESTMENT | \$1,700.00                 |

## AUTHORIZATION

By signing below, the authorized representative accepts the scope of work and project investment stated in this proposal and authorizes Inframark to proceed in accordance with the proposal terms, assumptions, exclusions, and warranty.

---

AUTHORIZED REPRESENTATIVE

---

TITLE

---

SIGNATURE

---

DATE

Signing confirms authorization to proceed and acceptance of the proposal dated September 9, 2026.

### SIDEWALK PANEL REPLACEMENT SCOPE OF WORK

# MANDOLIN RESERVE SIDEWALK INSPECTION

**Wednesday, September 9, 2026**

**Prepared For Board Of Directors**

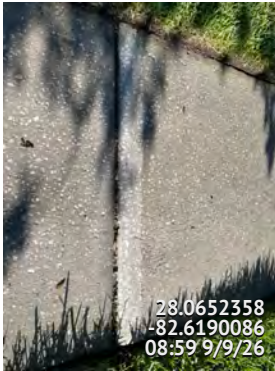
**15 Items Identified**



### Item 1- 11222 Cavalier PL

Assigned To Inframark

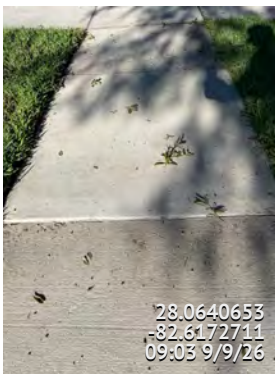
Replace



### Item 2- 11226 Cavalier Pl

Assigned To Inframark

Grind one more time



### Item 3- 11624 Greensleeve Ave

Assigned To Inframark

Grind



### Item 4- 11602 Greensleeve Ave

Assigned To Inframark

Grind



### Item 5- 11602 Greensleeve Ave

Assigned To Inframark

Replace



### Item 6- 11602 Greensleeve Ave

Assigned To Inframark

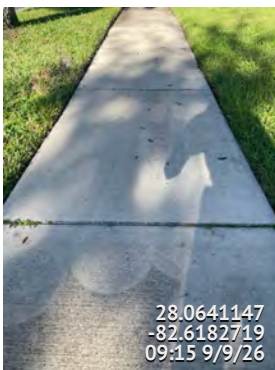
Grind



### Item 7- 11605 Greensleeve Ave

Assigned To Inframark

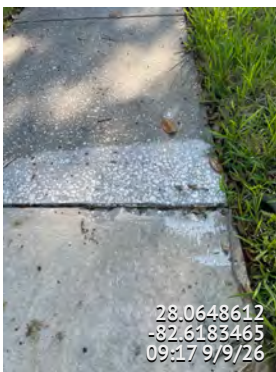
Grind



### Item 8- 11635 Greensleeve Ave

Assigned To Inframark

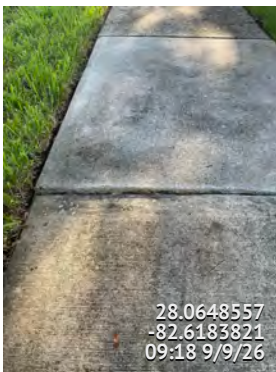
Grind



### Item 9- 11614 WhiteRook Ct

Assigned To Inframark

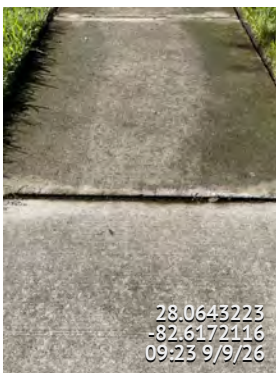
Grind one more time



### Item 10- 11611 WhiteRook Ct

Assigned To Inframark

Grind



### Item 11- Across 11201 Blacksmith DR

Assigned To Inframark

Grind



### Item 12- Crosswalk Across From 11201 Blacksmith Dr

Assigned To Inframark

Grind one more time

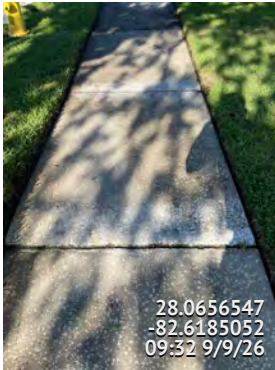


**Item 13- 11207 Blacksmith Dr**

Assigned To Inframark

Grind

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09:28 9/9/26

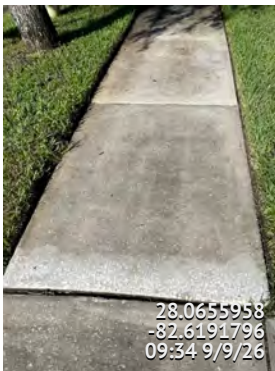


**Item 14- 11239 Blacksmith Dr**

Assigned To Inframark

Replace

28.0656547  
-82.6185052  
09:32 9/9/26



**Item 15- 11249 Blacksmith Dr**

Assigned To Inframark

Replace

28.0655958  
-82.6191796  
09:34 9/9/26



2002 West Grand Parkway North | Suite 100 | Katy, Texas  
 77449  
 6562473501 | nmontagna@inframark.com |  
 www.inframark.com/maintenance

**RECIPIENT:****john fowler**

Park Place CDD  
 11740 Casa Lago Lane  
 tampa, Florida 33607

**Estimate #556**

Sent on Sep 10, 2026

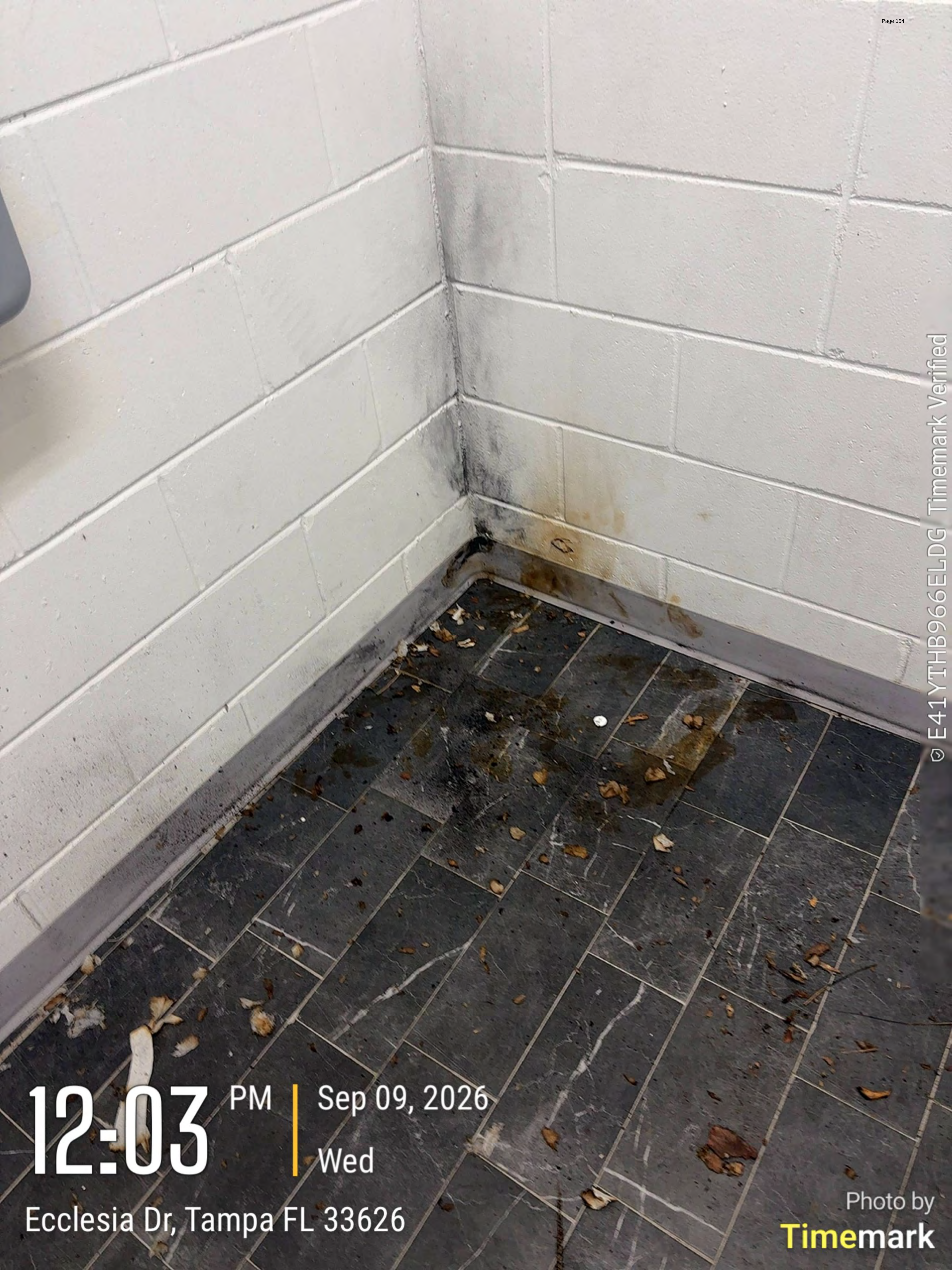
**Total \$225.00**

| Product/Service    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Qty. | Unit Price | Total    |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|
| Labor and Material | <p>Smoke Damage Repair – Men’s Restroom at Playground</p> <p>Provide labor and materials to touch up and repaint affected areas within the men's restroom at the playground due to fire-related vandalism. Scope includes surface preparation, stain blocking as needed, and application of matching paint to cover smoke damage, soot, and discoloration. Cost includes mobilization, labor, materials, and cleanup upon completion. The objective is to restore the appearance of the restroom and eliminate visible evidence of smoke staining.</p> | 1    | \$225.00   | \$225.00 |

**Total \$225.00**

Unless stated otherwise above, payments are due in accordance with the standard terms and conditions of this Contract. If any unforeseen problems should be discovered by the Company during the performance of the Services, the Company shall provide the Client with notice of said problems as soon as reasonably possible and identify the nature of such problem and any additional cost that may be incurred. Unless otherwise specified, rock removal, dewatering, cover up, and haul off are not included in the Contract Price. The Company shall not be responsible for all damage to unmarked underground lines. Any changes requested by the Client are not covered by this Contract, and must be add subsequently, at the cost agreed upon by both parties. All labor and materials provided under this scope of work are warranted for a period of one (1) year from the date of completion. This warranty covers defects in workmanship and installation. Any defective work identified within the warranty period will be repaired or replaced at no additional cost.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



© E41YTHB966ELDG Timemark Verified

12:03

PM

Sep 09, 2026

Wed

Ecclesia Dr, Tampa FL 33626

Photo by

**Timemark**



## Proposal #9821

### Park Place CDD Palm Removal and Limb Removals 9.10.26

**Date** 9/10/2026

**Customer** Park Place CDD | 11740 Casa Lago | Tampa, FL 33626

**Property** Park Place CDD | 11740 Casa Lago | Tampa, FL 33626

Pine Lake would like to thank you for the opportunity. If you have any questions, please feel free to contact us at any time at [projects@pinelakeLLC.com](mailto:projects@pinelakeLLC.com) or (813) 948-4736.

Park Place CDD Palm Removal and Limb Removals 9.10.26

Mandolin Reserve: Flush Cut 2 Dead Palms at entrance

Windsor: Remove broke branches on Pine Tree





**Tree Work**

**Palm Flush cut and Limb Removals**

| Items                              | Quantity | Unit       |
|------------------------------------|----------|------------|
| Tree work                          | 1.00     | EA         |
| Palm Flush cut and Limb Removals : |          | \$2,574.00 |
| PROJECT TOTAL:                     |          | \$2,574.00 |

## Terms & Conditions

Pine Lake will provide only the labor, material, equipment, and services expressly identified in the Proposal. Any item, service, quantity, detail, or responsibility not expressly included in the Proposal is excluded.

All invoices are due Net 30 from the invoice date. Past-due amounts will accrue interest at a rate of 1.5% per month or the maximum lawful rate, whichever is less. Customer will be responsible for reasonable collection expenses, court costs, lien-recording costs, and attorney's fees incurred by Pine Lake in collecting undisputed amounts due under this Agreement.

Any proposal exceeding \$5,000 may be subject to a deposit of up to fifty percent (50%) before ordering materials or scheduling. The remaining balance will be invoiced upon substantial completion and is due Net 30 from the invoice date.

Proposal is valid for thirty (30) days unless otherwise stated.

Unless otherwise stated in the Proposal, trees and plant material supplied and installed by Pine Lake are warranted for one (1) year from substantial completion, subject to all conditions and exclusions below.

The plant warranty applies only if i) all invoices have been paid in full, ii) a functioning irrigation system provides appropriate coverage, iii) plants receive proper watering and maintenance, iv) Customer promptly notifies Pine Lake of visible stress or decline, v) the plant material has not been moved, disturbed, pruned, treated, or altered by others in a manner affecting its health.

Pine Lake is not responsible for, and the warranty does not cover, any loss, damage, decline, or failure caused by conditions, events, persons, or circumstances outside Pine Lake's reasonable control, including weather, site conditions, vandalism, animals, vehicles, chemicals, or damage caused by the Customer, other contractors, maintenance providers, tenants, or third parties.

Pricing assumes reasonable site access, finished grades, suitable planting soil, unobstructed work areas, and functioning water and irrigation systems. Rock, buried debris, unsuitable or contaminated soil, roots, concealed irrigation, drainage problems, unmarked utilities, underground obstructions, and other conditions not reasonably observable before work begins are excluded and will be treated as additional work.

Customer is responsible for identifying and accurately marking private utilities and concealed improvements, including private electrical lines, irrigation lines, drainage systems, landscape lighting, communications cables, pool equipment, invisible fencing, and other privately installed systems.

Pine Lake will not be responsible for damage to unmarked, incorrectly marked, concealed, or inaccurately disclosed utilities or improvements, except to the extent directly caused by Pine Lake's negligence. Repair or relocation of existing utilities, irrigation, drainage, electrical systems, hardscape, pavement, concrete, curbing, pavers, or other improvements is excluded unless expressly included in the Proposal.

By   
**Roger Chatleain**  
 Date 9/10/2026  
**Pine Lake Services, LLC**

By \_\_\_\_\_  
**Park Place CDD**  
 Date \_\_\_\_\_



# Grau & Associates

CERTIFIED PUBLIC ACCOUNTANTS

1001 Yamato Road • Suite 301  
Boca Raton, Florida 33431  
(561) 994-9299 • (800) 299-4728  
Fax (561) 994-5823  
www.graucpa.com

August 12, 2026

To Board of Supervisors  
Park Place Community Development District  
2005 Pan Am Circle, Suite 300  
Tampa, FL 33607

We are pleased to confirm our understanding of the services we are to provide Park Place Community Development District, Hillsborough County, Florida ("the District") for the fiscal year ended September 30, 2026. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Park Place Community Development District as of and for the fiscal year ended September 30, 2026. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes. This letter serves to renew our agreement and establish the terms and fee for the 2026 audit.

Accounting principles generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Budgetary comparison schedule

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that information:

- 1) Compliance with FL Statute 218.39 (3) (c)

## Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

We will also issue a management letter as required by Chapter 10.550, Rules of the Auditor General of the State of Florida. As part of our audit, we will apply financial condition assessment procedures pursuant to Section 218.39(5), Florida Statutes, and Rule 10.556(8), Rules of the Auditor General, and will report, as applicable, whether the District met any of the conditions described in Section 218.503(1), Florida Statutes.

### **Examination Objective**

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report or may withdraw from this engagement.

### **Other Services**

We will assist in preparing the financial statements and related notes of the District in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

### **Management Responsibilities**

Management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management representation letter. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Management is responsible for designing, implementing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

#### **Audit Procedures—General**

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### **Audit Procedures—Internal Control**

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### **Audit Procedures—Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

#### **Engagement Administration, Fees, and Other**

We understand that your employees will prepare all confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Grau & Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau & Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be public records under Florida law. The District agrees to notify Grau & Associates of any public record request it receives that involves audit documentation.

Our fee for these services will not exceed \$6,500 for the September 30, 2026 audit, unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued.

Grau & Associates and its subcontractors warrant compliance with all federal immigration laws and regulations that relate to their employees. Grau agrees and acknowledges that the District is a public employer subject to the E-Verify requirements as set forth in Section 448.095, Florida Statutes, and that the provisions of Section 448.095, Florida Statutes apply to this Agreement. If the District has a good faith belief that the Grau has knowingly hired, recruited or referred an alien who is not authorized to work by the immigration laws or the Attorney General of the United States for employment under this Agreement, the District shall terminate this Agreement. If the District has a good faith belief that a subcontractor performing work under this Agreement knowingly hired, recruited or referred an alien who is not duly authorized to work by the immigration laws or the Attorney General of the United States for employment under this Agreement, the District shall promptly notify Grau and order Grau to immediately terminate the contract with the subcontractor. Grau shall be liable for any additional costs incurred by the District as a result of the termination of a contract based on Grau's failure to comply with E-Verify requirements evidenced herein.

We will complete the audit within prescribed statutory deadlines, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

This agreement may be renewed each year thereafter subject to the mutual agreement by both parties to all terms and fees. The fee for each annual renewal will be agreed upon separately.

The District has the option to terminate this agreement with or without cause by providing thirty (30) days written notice of termination to Grau & Associates. Upon any termination of this agreement, Grau & Associates shall be entitled to payment of all work and/or services rendered up until the effective termination of this agreement, subject to whatever claims or off-sets the District may have against Grau & Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2025 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Park Place Community Development District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

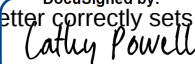
Grau & Associates



Antonio J. Grau

RESPONSE:

This letter correctly sets forth the understanding of Park Place Community Development District.

DocuSigned by:  
Cathy Powell  
By:   
BEF1BAE3895D4E4...

Title: Chairman

Date: 8/20/2026



Peer Review  
Program

November 18, 2025

Antonio Grau  
Grau & Associates  
1001 W. Yamato Road, Suite 301  
Boca Raton, FL 33431-4403

Dear Antonio Grau:

It is my pleasure to notify you that on November 18, 2025, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2028. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely,

*FICPA Peer Review Committee*

Peer Review Team  
FICPA Peer Review Committee  
paul@ficpa.org  
850.224.2727, x5957

cc: Daniel Hevia, David Caplivski

Firm Number: 900004390114

Review Number: 616829